

**Welcome
to Trinity**

#59 A Time to be Born, and a Time to Die

He now cites examples to prove what he has said about human affairs and human efforts. Birth, he says, has its own time, and death has its own time. And as we do not have our birth in our own hand, so we do not have our death either. Yet there is nothing that is more our own than our life and the various parts of our body—but only in the sense of use, for we have not been granted dominion over them even for a moment, and therefore it is useless for us to try to define them with laws. An infant is in the hand of God and is not born until its hour of birth comes. Women labor and are concerned about the birth of an infant, and they predict its time, but there is nothing certain about it. Nor do we die, in spite of great danger and extreme desperation, except at our appointed hour. Why then do we fear death? **You cannot live any longer than the Lord has prescribed, nor die any sooner.** For this is also what Job says in chapter 14:5: “The days of man are determined, and the number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass.”

But you say: Many people die of their own initiative and rashness, and they would otherwise have lived longer; and others have hurled themselves into death alive. Could they not have saved their lives? I reply: No, God has set this hour and even this means and kind of death. Experience teaches this also. Some men receive mortal wounds and yet are easily cured and survive, while others who are lightly wounded die nevertheless. The astrologers ascribe this to the stars, others ascribe it to fortune. But Holy Scripture attributes this to God, with whom the moments of our life and of our death are fixed, to whom it does not matter whether you perish of a large wound or of a small one, so that He may confound all the wisdom and counsel of man. **To Christians this is a great comfort, so that they know that death has not been placed into the power of tyrants nor into the hands of any creature and so that they are not extremely fearful about death but die like children when it pleases God.** Therefore what has been said about the time of being born and of dying should be said about all the other works of man, as now follows: (Luther’s Works, v.15 p.50-51)

Divine Service I, p.136

THE PREPARATION

Hymn #402

+ Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)

[Pastor chants first 4 lines, then congregation joins in.]

+ Kyrie, Gloria in Excelsis... p.137-139

+ Salutation/Collect of the Day..... p.139

Old Testament Reading

Gradual (insert)

Epistle

+ Alleluia Verse (insert)

+ Holy Gospel..... p.140-141

Nicene Creed..... p.141

Hymn #358

Sermon

Offering plates are in the back.

+ Offertory: "Create in Me..." p.143

+ Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151

Distribution & Hymns

Communion Psalm (by cantor)

#354, #406, #378

+ “Lord, now you let ...” p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction..... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

THE SEVENTEENTH SUNDAY AFTER TRINITY



Introit

Righteous are / You, O Lord,
and upright are Your / judgments.
Deal with Your servant according to Your / mercy,*
and teach me Your / statutes.*

Blessed are the undefiled / in the way,*
who walk in the law / of the Lord!
Blessed are those who keep His testi- / monies,*
who seek Him with the / whole heart!
Oh, that my ways were / directed*
to keep Your / statutes!
Then I would not / be ashamed,*
when I look into all Your com- / mandments.
Glory be to the Father and / to the Son*
and to the Holy / Spirit
as it was in the be / ginning,*
is now, and will be forever. / Amen.
Righteous are / You, O Lord,*
and upright are Your / judgments.
Deal with Your servant according to Your / mercy,*
and teach me Your / statutes. (*Antiphon, Ps 119:137,124; Psalm 119:1-2, 5-6*)

Collect

Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. **AMEN**

Proverbs 25:6-14 *Do not exalt yourself*

Gradual

Blessed is the nation whose God / the Lord,*



the people He has chosen as His own in- / heritance.
By the word of the Lord the / heav'ns were made,*
and all the host of them by the breath / of His mouth.

(*Psalm 33:12, 6*)

Ephesians 4:1-6

Followed by Alleluia Verse, p.140

St. Luke 14:1-11

Followed by The Nicene Creed, p. 141

The calling you have received

Sabbath laws and Humility

Prayer for the Church

Thanksgiving. – that Jesus Christ showed us his love by humbling himself unto death that we might be exalted to be with him in heaven forever.

The Church and her servants.—That the church would not give out love and forgiveness based on the works of the law, but based upon the perfect compassion of Jesus Christ.

--that all pastors in Christ, our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would humble themselves by serving the church according to their calling with the assurance that Christ would lift them up.

--that the teachers at our Learning Center, along with our director, Keely Gelso would be completely humble, gentle, patient and bear with one another in love.

The nations of the world and their rulers.— guide and support all government officials, especially those who serve in positions of authority including our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, as well as the civil servants and police of this community, that those who have been entrusted with community affairs may administer them in good faith.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.



--Look in mercy on all who are working to repair and clean up after Hurricane Ian. Keep the hearts of all disaster responders from despair, and fill them with good courage.

Particular local needs.—

Shut-ins.- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith
Various Needs.- Kevin Krolak (nephew of Patti Baker), Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (brain tumor, Cecil's daughter), Victor and Marsha Turner and Anita Prochaska(spine pain)
Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Ashleigh Byrne(Colorado State University-Global), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary)

Communion Psalm: *Ant.* O Lord, I will make mention of your righteousness only: You, O God, have taught me from my youth up until now: forsake me not in my old age, O God, when I am grey-headed. (Psalm 71:16-18). **Psalm 71:1-4, 8, 11, 13, 22.**

**Weekly
Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -No Board of Education Meeting

WEDNESDAY -**Divine Service on St. Michael, 10:30 AM**

-Learn-by-Heart, 6:30 PM

-**Catechesis Service, 7:00 PM**

NEXT -*THE EIGHTEENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-New Member Potluck (following Divine Service)

To Rejoice in Other Men's Success.

ALMIGHTY God, give me the power and grace to rejoice over other men's brightness and strength and success; through Him Who laid down His life for His friends, our Master Jesus Christ who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.48).

**The Lord's
Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Trinity
News**

New Member Potluck.—Sunday, October 16, 2022

Deer Farm Event.—Friday, October 21, 2022.

Council Meeting.— Sunday, October 23, 2022

Pecans.—Sometime after October 15th, we will be

announcing the beginning of our annual pecan fundraiser for the Learning Center

Assistants

Elder – Tony Stretch (995-1379)

Altar Guild – Patty Kenner

Organist – LeeAnn Byrne

Church Cleaning – Oct 16/23 Horman, Oct 30/Nov 6 Henson



The Luther Bible 1534: Genesis 9 – After the Flood, p. 26.
Biblia, das ist die gantze Heilige Schrift Deusch Mart. Luth...
Wittenberg: Hans Lufft, MDXXXIII.