

**Welcome  
to Trinity**

**#1 Don't Pass Judgment Without the Word and  
Command of God**

So it is here, too. Those who have a log in their eye refuse to admit that they have, or to be denounced as blind and miserable people. They want to be praised for judging the doctrine and the life of other people from a truly Christian motivation. In this way the schismatic spirits can brag and swear that the reason they teach differently is not any pride or envy, but only their desire for the glory of God and the salvation of their neighbor. They make it all so beautiful and bright, and they make their humility and God's glory so great that they cannot see anything else. In matters of life it is the same. As soon as people begin judging and criticizing one another, we see the same camouflage and the same boast: "I am not doing this out of hostility to the person but out of love for righteousness. I am a friend to the person but an enemy to the sin." This tickles a person so gently beneath his lovely exterior that he never becomes aware of any log.

But it will not do for you to judge and pass judgment as you please, without the Word and command of God, and then to invoke the glory and the righteousness of God. This is a demonic addition, decorating and beautifying itself with this camouflage. Here it is said that God does not want us to take it upon ourselves to act as judges, either in matters of doctrine or in matters of life. **Where judging or rebuking is necessary, those should do it who have the office and the commission to do it:** preachers and ministers in the spiritual realm and the government in the secular realm, or a brother with a brother alone, on the basis of a brotherly love that bears and corrects the neighbor's faults. (Luther's Works, v. 21, pages 222-223).

**Assistants**

Elder – Dan Byrne (922-3556)  
Organist – LeeAnn Byrne  
Altar Guild – Butch and Mary Schroeder

Church Cleaning – Dec 4 Harroun, Dec 11/18 Field, Larry

**Divine Service I, p.136**

- Pre-Service Hymn..... #12
- + Introit..... (insert)  
*[Pastor chants first 4 lines,  
then congregation joins in.]*
- + **Litany** p.279-283  
*Gloria in Excelsis is omitted in Advent*
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn "Savior of the Heathen, Come" (insert)**
- Sermon  
*Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)  
**#236, #29, #27, #19**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Jeremiah 33:14-18**

<sup>14</sup>'Behold, the days are coming,' says the LORD, 'that I will perform that good thing which I have promised to the house of Israel and to the house of Judah:<sup>15</sup>In those days and at that time I will cause to grow up to David A Branch of righteousness; He shall execute judgment and righteousness in the earth.<sup>16</sup>In those days Judah will be saved, And Jerusalem will dwell safely. And this *is the name* by which she will be called: THE LORD OUR RIGHTEOUSNESS.'

<sup>17</sup>'For thus says the LORD: 'David shall never lack a man to sit on the throne of the house of Israel; <sup>18</sup>'nor shall the priests, the Levites, lack a man to offer burnt offerings before Me, to kindle grain offerings, and to sacrifice continually.' "

**Romans 13:11-14**

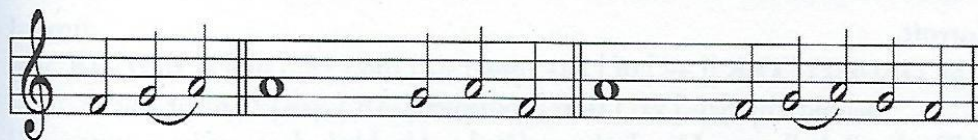
<sup>11</sup>And *do* this, knowing the time, that now *it is* high time to awake out of sleep; for now our salvation *is* nearer than when we *first* believed. <sup>12</sup>The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. <sup>13</sup>Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to *fulfill its* lusts.

**Matthew 21:1-9**

<sup>1</sup>Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. <sup>3</sup>"And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." <sup>4</sup>All this was done that it might be fulfilled which was spoken by the prophet, saying:<sup>5</sup>"Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'" <sup>6</sup>So the disciples went and did as Jesus commanded them. <sup>7</sup>They brought the donkey and the colt, laid their clothes on them, and set *Him* on them. <sup>8</sup>And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. <sup>9</sup>Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed *is* He who comes in the name of the LORD!' Hosanna in the highest!"

THE FIRST SUNDAY IN ADVENT (VIOLET)

PSALMS I (MATINS)/143 (VESPERS)

**Introit**

*Ant.* UN-TO || Thee, O Lord, do I lift | up | my | soul:

O my God, | I | trust | in | Thee;

|| Let me not be | a- | sham- | ed:

let not mine enemies tri- | umph | o- | ver | me;

|| Yea, let none that | wait | on | Thee:

be | — | a- | sham- | ed.

*Psalm.* || Show me Thy | ways, | O | Lord:

teach | — | me | Thy | paths.

GLO- RY || be to the Father and | to | the | Son:

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ev- | er | shall | be:

world with | out | end. | A- | men. (*Ant. repeated.*)

**Collect**

Stir up, we beseech Thee, Thy power; O Lord, and come, that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

**Epistle: Romans 13:11–14****Gospel: Matthew 21:1–9****Additional reading: Jeremiah 33:14–18****Gradual**

|| All they that | wait | for | Thee:

shall not be | a- | shamed, - | O | Lord.

|| Show me Thy | ways, | O | LORD:

teach | — | me- | Thy | paths.

|| Hallelujah. Hallelujah. Show us Thy mer- | cy, | O | LORD:\*

and grant us Thy salvation. | Hal- | le- | lu- | jah.



# 1st Sunday in Advent

## 1. Savior of the Heathen, Come

From the Latin of Ambrosius  
Dr. Martin Luther, 1524 ab

Nun komm, der Heiden Heiland 7s  
Erfurt Enchiridion, 1524

1. Sav - ior of the heath - en, come, Vir - gin's Son, here  
2. Not by hu - man flesh and blood, By the Spi - rit  
3. Though the vir - gin was with child, Chas - ti - ty proved

make Thy home; Won - der at it, heav'n and earth,  
of our God Was the Word of God made flesh -  
un - de - filed; Many a vir - tue rare forth shone,

That the Lord chose such a birth.  
Wo - man's blos - som, sweet and fresh.  
God was there up - on His throne. A - men.

4. From the Father forth He came,  
And returned unto the same,  
Down to hell He went alone,  
And again to God's high throne.

6. Lord, Thy manger is so bright,  
Night sends forth a novel light;  
Darkness must not enter there,  
Faith abides in light fore'er.

5. Thou, the Father's equal, win  
Victory in the flesh o'er sin,  
By Thy strength divine, O Lord,  
Help to our frail flesh afford.

Δ7. Praise to God the Father sing,  
Praise to God the Son, our King,  
Praise to God the Spirit be  
Ever and eternally.

## Prayer for the Church

Thanksgiving. — Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest! Jesus Christ, King of Glory, The Lord Our Righteousness, the Son of the living God and Son of David, we thank you that by your Advent in the flesh you provided for our salvation.

The Church and her servants.—O Lord, open our lips that as the crowd welcomed Jesus at the time of his advent into Jerusalem, so we might recognize Jesus' coming to us today in Word and Sacrament so that we do not despise our Lord but give him hearty thanks and praise.

--give all pastors in Christ, including our bishop, James Heiser and our pastors Gary K. Harroun and Michael D. Henson, the desire to organize their ministry around the service of the Word and Sacrament.

--Salem Lutheran Church (Malone, TX), Pastor James D. Heiser, Bishop of the ELDoNA, and Dcn. Anthony Oncken

--bless our Director, Keely Gelso, and keep the children and staff free from sickness this winter. Bless the Word taught to the children in our Learning Center that these little ones might be clothed in the righteousness of Christ

The nations of the world and their rulers.— Give Your blessing to our president, Joe Biden and to all in authority over us and grant them Your grace and guidance. Guide and bless the labor of those who serve others in our society. Bless social workers, probation officers, and all those who work to bring calmness, order, and peace to disrupted and hurting lives. As Your servants here on earth, give them patience, courage, and compassion to answer the many pleas for mercy.

--Grant protection to all those who risk their lives for the common good, especially the men and women serving in our armed forces, and bless their efforts to defend our freedoms, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne.

Particular local needs.—

**Shut-ins.**- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (brain tumor surgery in January, Cecil's daughter), Victor and Marsha Turner, and Anita Prochaska(recovery).



**Students.-** Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Ashleigh Byrne (Colorado State University-Global), Cameron Offnet (Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary)

**Communion Psalm:** *Ant.* The Lord shall show loving-kindness: and our land shall yield her increase (Ps. 85:12). **Psalm 85:7-11,13**

### Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Divine Service, St. Andrew, Apostle, 10:30 AM

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

NEXT -SECOND SUNDAY IN ADVENT

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

### Trinity News

**Ladies Christmas Party.**—Thursday, Dec. 8 at Mary Brieschke's house.

**Christmas Services.**--This year's services will be Saturday, **December 24 at 7 PM** and Sunday,

**December 25 Matins at 8 AM**, Bible Class at 9 AM, and **Divine Service at 10:15 AM.**

### For Divine Guidance and Protection 3.

O LORD, Keeper of the faithful, ever preserve and keep us from the generation of the ungodly, and unite us to the generation of the righteous who keep Thy pure words, that we may always abide in Thy love, and by the help of Thine aid, rejoice in everlasting salvation; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.43)

### The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



**The Luther Bible 1534:** Gen. 41 – Pharaoh's Dreams, p.27