# Welcome to Trinity

# **#2 First Preach the True Doctrine, Then warn against** other Doctrine

Matthew 7:6. Do not give dogs what is holy; and do not throw your pearls before swine, lest they trample them

underfoot and turn to attack you.

Now the Lord Christ has almost finished His preaching about the fruit and the works that follow doctrine. Next He will begin warning and admonishing us to be on our guard against other doctrine. Thus He also admonishes the apostles when He sends them out to preach, and says (Matt. 10.16): "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves." The situation of a Christian who is supposed to speak and preach the Word of God and to confess it by his life is really a dangerous one, because of the people. He has good reason to become impatient, because the world is so infinitely evil and because he lives in it surrounded by snakes and all kinds of vermin. That is why He declares: "Be careful not to throw what is holy before swine and dogs, for they might trample it underfoot or turn to attack you." By this He intends to show them and to teach them a lesson. Wherever they go to preach in public before a crowd, they will find dogs and swine, who cannot do anything but trample on the Gospel and then persecute the preachers. (Luther's Works, v. 21, pages 223-224).

**Hope.** O MERICFUL God, in Thee is my hope; O cast not out my soul, but save it for the sake of Jesus Christ, my Lord. Amen. (Oremus, 1925, p.23).

## **Assistants**

Elder – Cecil Plock (218-3064) Altar Guild – Dan and LeeAnn Byrne Organist – LeeAnn Byrne

Church Cleaning – Dec 11/18 Field, Larry

## Divine Service I, p.136

THE PREPARATION		
Hymn	#32	
+ Invocation/Confession/Absolution	p.136-137	
THE SERVICE OF THE WORD		
+ Introit	(insert)	
[Pastor chants antiphon, psalm;		
Congregation chants Gloria.]		
+ Kyrie	p.137	
Gloria in Excelsis is omitted in Adv	ent	
+ Salutation/Collect of the Day	p.139	
Old Testament Reading		
Epistle		
+ Gradual	(insert)	
+ Holy Gospel	p.140-141	
Nicene Creed	p.141	
Hymn "The Day Is Surely Drawin	ng Near" (insert	t)
Sermon		
Offering plates are in the back.		
+ Offertory: "Create in Me"	p.143	
+ Prayer of the Church	p.144	
SEDVICE OF HOLV COMMUNION	_	
SERVICE OF HOLY COMMUNION		
	p.144-151	
Distribution & Hymns		
Communion Psalm (by cantor)		
#237, #24, #33, #34	1.50	
+ "Lord, now you let"	p.152	
+ Post-Communion Collects	p.153	
+ Benedicamus/Benediction	p.154ff	

# Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

#### Micah 4:1-7

1Now it shall come to pass in the latter days That the mountain of the Lord's house Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it.2Many nations shall come and say, "Come, and let us go up to the mountain of the Lord, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the Lord from Jerusalem.3He shall judge between many peoples, And rebuke strong nations afar off; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war any more.4But everyone shall sit under his vine and under his fig tree. And no one shall make them afraid; For the mouth of the Lord of hosts has spoken.5For all people walk each in the name of his god, But we will walk in the name of the Lord our God Forever and ever.6"In that day," says the Lord, "I will assemble the lame, I will gather the outcast And those whom I have afflicted:7I will make the lame a remnant, And the outcast a strong nation; So the Lord will reign over them in Mount Zion From now on, even forever.

#### Romans 15:4-13

4For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. 5Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, 6that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. 7Therefore receive one another, just as Christ also received us, to the glory of God. 8Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers, 9and that the Gentiles might glorify God for His mercy, as it is written: "For this reason I will confess to You among the Gentiles, And sing to Your name."10And again he says: "Rejoice, O

Gentiles, with His people!"11And again: "Praise the Lord, all you Gentiles! Laud Him, all you peoples!"12And again, Isaiah says: "There shall be a root of Jesse; And He who shall rise to reign over the Gentiles, In Him the Gentiles shall hope." 13Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

#### Luke 21:25-36

25"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; 26"men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken. 27"Then they will see the Son of Man coming in a cloud with power and great glory. 28"Now when these things begin to happen, look up and lift up your heads, because your redemption draws near." 29Then He spoke to them a parable: "Look at the fig tree, and all the trees. 30"When they are already budding, you see and know for yourselves that summer is now near. 31"So you also, when you see these things happening, know that the kingdom of God is near. 32"Assuredly, I say to you, this generation will by no means pass away till all things take place. 33"Heaven and earth will pass away, but My words will by no means pass away. 34"But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. 35"For it will come as a snare on all those who dwell on the face of the whole earth. 36"Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

THE SECOND SUNDAY IN ADVENT (VIOLET) PSALM 28 (MATINS) /91 (VESPERS)



#### Introit.

Ant. DAUGH -TER | - | of | Zi- | on:
behold, thy Sal- | va- | tion | com- | eth.
|| The Lord shall cause His glorious voice | to | be | heard:
and ye shall have | glad- | ness | of | heart.

Psalm. || Give ear, O Shepherd of | Is- | ra- | el:
Thou that leadest Jo- | seph | like | a | flock.

GLO- RY || be to the Father and | to | the | Son:
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ev- | er | shall | be:

### Collect.

Stir up our hearts, O Lord, to make ready the way of Thine only-begotten Son, so that by His coming we may be enabled to serve Thee with pure minds; through the same Jesus Christ, Thy Son, our Lord, who liveth, and reigneth, with the Father and the Holy Ghost, ever one God, world without end. (Also: Collect for First Sunday in Advent)

world with out end. A- men. (Ant. repeated.)

Epistle. Romans 15:4-13 Gospel. St. Luke 21:25-36

#### Gradual.

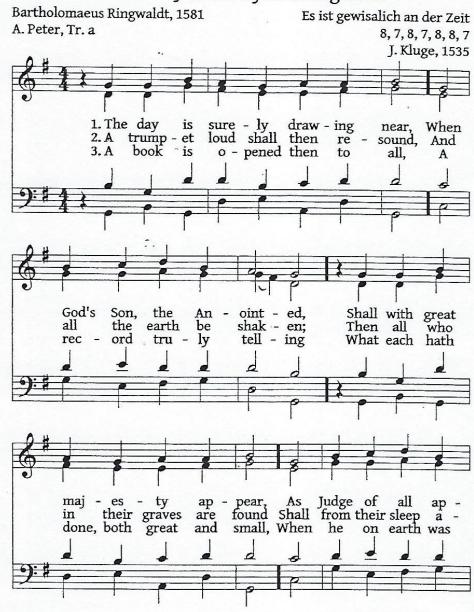
|| Out of Zion, the perfection of beauty, | God | hath | shined: our | — | God- | shall | come.

|| Gather My saints together | un- | to | Me:

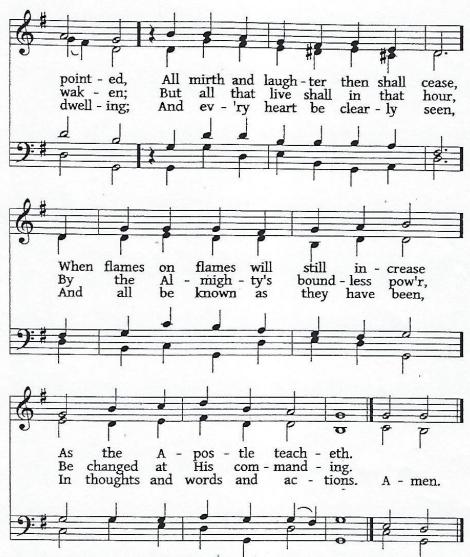
those that have made a covenant with Me|by|sa--|cri-|fice.

|| Hallelujah. Hallelujah. The powers of heaven shall | be | sha- | ken:
and then shall they see the Son of Man coming in a cloud
with power and great glory. | Hal- | le- | lu- | jah.

# Populus Sion - 2nd Sunday in Advent 2. The Day Is Surely Drawing Near



**Communion Psalm:** *Ant.* Jerusalem, hasten, and stand on high; and behold the joy and gladness that comes unto you from God your Savior (Baruch 5:5, 4:36). **Psalm 147:12-20** 



- 4. Then woe to those who scorned the Lord, And sought but carnal pleasures, Who here despised His precious Word, And loved their earthly treasures! With shame and trembling they will stand, And at the Judge's stern command To Satan be delivered.
- O Jesus, who my debt didst pay, And for my sin wast smitten,
   Within the book of life, O may My name be also written!
   I will not doubt; I trust in Thee,
   From Satan Thou hast made me free, And from all condemnation.
- 6. Therefore my Intercessor be,
  And for Thy bloody merit
  Declare my name from judgment free,
  With all who life inherit;
  That I may see Thee face to face,
  With all Thy saints in that blest place,
  Which Thou for us hast purchased.
- 7. O Jesus Christ, do not delay,
  But hasten our salvation!
  We often tremble on our way
  In fear and tribulation.
  Then hear us when we cry to Thee;
  Come, mighty Judge, and make us free
  From ev'ry evil. Amen! >

### **Prayer for the Church**

<u>Thanksgiving</u>. –Jesus Christ, the Sun of Righteousness, the Root of Jesse, and the Son of Man coming in the clouds, we give you thanks that we need not fear your coming but may lift up our heads in the confident hope of eternal life.

<u>The Church and her servants</u>.—Heavenly Father, we ask that your church might not be caught lazily sleeping in her sinfulness, but would be restored so that she would hear your glorious voice with a glad heart and gives herself over to the rejoicing voice of prayer.

--may all pastors in Christ, including our bishop, James Heiser, and our pastors, Gary K. Harroun and Michael D. Henson, preach that the kingdom of God is near and thus turn the hearts of your people to the coming Lord.

--bless the Word taught to the children in our Learning Center that trusting in your eternal Word they will never be ashamed; For our Director, Keely Gelso, and the rest of our staff that by the teaching of your Word, both adults and children would have hope.

--Charity Lutheran Church (Burleson, TX) Pastor Kent Heimbigner The nations of the world and their rulers.— Give Your blessing to our president, Joe Biden, our governor, J.B. Pritzker, and to all in authority over us and grant them Your grace and guidance. Grant protection to our military who risk their lives for the common good, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt. and our police officers, especially Daniel Byrne and Alex Byrne.

## Particular local needs.—

Shut-ins.- Carolyn Westerman; Elderly.- Violet Kemp, Tom Smith Various Needs.- Kevin Krolak (nephew of Patti Baker), Stan (Jane's Brothers), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Jennifer (brain tumor surgery, Cecil's daughter), Victor and Marsha Turner, and Anita Prochaska(recovery).

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Ashleigh Byrne(Colorado State University-Global),

Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary)

## Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM -Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart/Catechesis Service, 6:30 PM

THURSDAY -Ladies Christmas Party (Mary Brieschke's) SATURDAY -Private Confession and Absolution, 8 PM

NEXT -THIRD SUNDAY IN ADVENT

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Trinity News

<u>Ladies Christmas Party.</u>—Thursday, Dec. 8 at Mary Brieschke's house.

<u>Christmas</u> <u>Services</u>.--This year's services will be Saturday, <u>December 24 at 7 PM</u> and Sunday,

**December 25 Matins at 8 AM,** Bible Class at 9 AM, and **Divine Service at 10:15 AM.** 

Shut-In Address

## **Carolyn Westerman**

c/o Liberty Village of Marion 3116 Williamson County Pkwy, Apt. 508 Marion, IL 62959

# The Lord's Supper

**Trinity Lutheran Church** observes the Scriptural practice (*Eph 4:3*, *2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).

- --Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
- --Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



The Luther Bible 1534: Exodus 14 – Moses Crossing the Red Sea, p.44