

Isaiah 55:1-13

¹“Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price. ²Why do you spend money for *what is* not bread, And your wages for *what does* not satisfy? Listen carefully to Me, and eat *what is* good, And let your soul delight itself in abundance. ³Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you—The sure mercies of David. ⁴Indeed I have given him as a witness to the people, A leader and commander for the people. ⁵Surely you shall call a nation you do not know, And nations *who* do not know you shall run to you, Because of the LORD your God, And the Holy One of Israel; For He has glorified you.” ⁶Seek the LORD while He may be found, Call upon Him while He is near. ⁷Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the LORD, And He will have mercy on him; And to our God, For He will abundantly pardon. ⁸“For My thoughts *are* not your thoughts, Nor *are* your ways My ways,” says the LORD. ⁹“For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts. ¹⁰“For as the rain comes down, and the snow from heaven, And do not return there, But water the earth, And make it bring forth and bud, That it may give seed to the sower And bread to the eater, ¹¹So shall My word be that goes forth from My mouth; It shall

not return to Me void, But it shall accomplish what I please, And it shall prosper *in the thing* for which I sent it. ¹²“For you shall go out with joy, And be led out with peace; The mountains and the hills Shall break forth into singing before you, And all the trees of the field shall clap *their* hands. ¹³Instead of the thorn shall come up the cypress tree, And instead of the brier shall come up the myrtle tree; And it shall be to the LORD for a name, For an everlasting sign *that* shall not be cut off.”

Galatians 3:23-29

²³But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. ²⁴Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith. ²⁵But after faith has come, we are no longer under a tutor.

²⁶For you are all sons of God through faith in Christ Jesus. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. ²⁹And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise.

Luke 2:21

²¹And when eight days were completed for the circumcision of the Child, His name was called JESUS, the name given by the angel before He was conceived in the womb.

JANUARY 1—THE CIRCUMCISION AND NAME OF JESUS (WHITE)**Introit.**

Ant. O LORD, || our Lord, who excellent is Thy Name | in | all | **the** | earth:

Who has set Thy glory above | the | heav- | **ens.**

|| What is man that Thou art | mind- | ful | **of** | him:

and the son of man that Thou | vis- | itest- | **him?**

Psalm. || Thou, O LORD, art our Father and | our | Re- | **deem-** | er:

from everlasting | is | Thy | **name.**

GLO- RY || be to the Father and | to | **the** | Son:

and to | the | **Ho-** | ly | **Ghost.**

AS IT || was in the beginning, is now, and ev- | er | **shall** | be:

world without | end. | A- | **men.** (*Ant. repeated.*)

Collect.

O merciful and eternal God, heavenly Father, who didst cause Thy Son to endure circumcision and to be made subject to the Law, that we might be redeemed from the curse of the Law: We beseech Thee, grant us grace to become partakers of this redemption and thus obtain eternal salvation, through the same, Thy beloved Son, Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end. *Amen.*

Epistle. Galatians 3:23-29.**Gospel. Luke 2:21.****Gradual.**

|| Save us, O Lord our God, and gather us from among the heathen: to give thanks unto Thy holy name, and to triumph in Thy praise.

|| Thou, O Lord, art our Father, our Redeemer:

Thy name is from everlasting.

|| Hallelujah. Hallelujah. My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever. Hallelujah.

Circumcision and Name of Jesus
7. To the Name of Our Salvation

Anon., Latin, 1496

8s. 7s. 6L.

Arr. fr. J. M. Haydn (?)

1. To the Name of our sal-va-tion Laud and hon-or
2. Je-sus is the name we trea-sure, Name be-yond what
3. 'Tis the name for ad-or-a-tion, Name for songs of

let us pay, Which for man-y a gen-er-a-tion
words can tell; Name of glad-ness, name of plea-sure,
vic-tor-y, Name for ho-ly med-i-ta-tion

Hid in God's fore-know-ledge lay, But with ho-ly
Ear and heart de-light-ing well; Name of sweet-ness
In this vale of mis-er-y, Name for joy-ful

ex-ul-ta-tion We may sing a-loud to-day.
pass-ing mea-sure, Sav-ing us from sin and hell.
ven-er-a-tion By the ci-ti-zens on high. A-men.

4. 'Tis the name that whoso preacheth
Speaks like music to the ear;
Who in prayer this name beseecheth
Sweetest comfort findeth near;
Who its perfect wisdom reacheth
Heav'nly joy possesseth here.

5. Jesus is the name exalted
Over ev'ry other name,
In this name, when'er assaulted,
We can put our foes to shame;
Strength to them who else had halted,
Eyes to blind, and feet to lame.

6. Therefore we in love adoring
This most blessed name revere,
Holy Jesus, Thee imploring
So to write it in us here,
That hereafter heav'nward soaring
We may sing with angels there.

Communion Psalm: *Ant.* All the ends of the world: have seen
the salvation of our God (Psalm 98:4). **Psalm 98**

Psalm 8—Domine, Dominus noster

Psalm Tone III modified



Antiphon: O LORD, || our Lord, how excellent is Your name | in | all | **the** | earth, *

Who have set Your glory above | the | heav- | **ens!**
|| 2 Out of the mouth of babes and nursing infants You have ordained strength, because | of | Your | **en-e- ·** | mies, *

That You may silence the enemy and the | a- | ven- | **ger.**
|| 3 When I consider Your heavens, the work | of | Your | **fin-** | gers, *

The moon and the stars, which You | have | or- | **dained,**
|| 4 What is man that You are | mind- | ful | **of** | him, *

And the son of man that You | vi- | sit | **him?**
|| 5 For You have made him a little lower | than | the | **an-** | gels, *

And You have crowned him with glory | and | hon- | **or.**
|| 6 You have made him to have dominion over the | works | of | **Your** | hands; *

You have put all things un- | der | his | **feet,**
|| 7 All | sheep | and | **ox-** | en*

—Even the beasts | of | the | **field,**
|| 8 The birds of the air, and the | fish | of | **the** | sea *
That pass through the paths | of | the | **seas.**

|| 9 O | Lord, | -- | **our** | Lord, *
How excellent is Your name in | all | the | **earth!**

GLO- RY || be to the Father, | and | to | **the** | Son: *
and to the | Ho- | ly | **Ghost;**
AS IT || was in the begin -*ning*, (+) is now, and | e- | ver | **shall** | be: *

world without | end. | A- | **men.**

Antiphon: || O Lord, our Lord, how excellent is Your name | in | all | **the** | earth, *

Who have set Your glory above | the | heav- | **ens!**