

### Ezekiel 3:16-21

<sup>16</sup> Now it came to pass at the end of seven days that the word of the LORD came to me, saying, <sup>17</sup> "Son of man, I have made you a watchman for the house of Israel; therefore hear a word from My mouth, and give them warning from Me: <sup>18</sup> When I say to the wicked, 'You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life, that same wicked man shall die in his iniquity; but his blood I will require at your hand. <sup>19</sup> Yet, if you warn the wicked, and he does not turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul. <sup>20</sup> Again, when a righteous man turns from his righteousness and commits iniquity, and I lay a stumbling block before him, he shall die; because you did not give him warning, he shall die in his sin, and his righteousness which he has done shall not be remembered; but his blood I will require at your hand. <sup>21</sup> Nevertheless if you warn the righteous man that the righteous should not sin, and he does not sin, he shall surely live because he took warning; also you will have delivered your soul."

### Romans 10:10-18

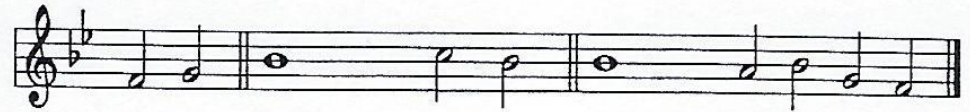
<sup>10</sup> For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. <sup>11</sup> For the Scripture says, "Whoever believes on Him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. <sup>13</sup> For "whoever calls on the name of the LORD shall be saved." <sup>14</sup> How then shall they call on Him in whom they have not believed? And how shall

they believe in Him of whom they have not heard? And how shall they hear without a preacher? <sup>15</sup> And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!" <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" <sup>17</sup> So then faith comes by hearing, and hearing by the word of God. <sup>18</sup> But I say, have they not heard? Yes indeed: "Their sound has gone out to all the earth, and their words to the ends of the world."

### St. Matthew 4:18-22

<sup>18</sup> And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. <sup>19</sup> Then He said to them, "Follow Me, and I will make you fishers of men." <sup>20</sup> They immediately left their nets and followed Him. <sup>21</sup> Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, <sup>22</sup> and immediately they left the boat and their father, and followed Him.

NOVEMBER 30—ST. ANDREW, APOSTLE. (RED)



### Introit.

Ant. I KNOW || Whom I have be- | liev- | ed:

and am persuaded that He is able to keep that which I have committed unto Him | a- | gainst | that | day.

|| There is laid up for me a crown of | righteous- | ness:

which the Lord, the righteous | Judge, | shall | give | me.

Psalm. O LORD, Thou hast searched me and | known | me:

Thou knowest my downsitting and | mine | up- | ris- | ing.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (Ant. Repeated.)

### Collect.

O Lord, we humbly implore Thee that as Thine Apostle Saint Andrew did heed the call of Thy Son Jesus Christ, Thou wouldst grant us Thy grace to serve Thee faithfully in our various vocations, through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

Epistle. Romans 10:10-18. Gospel. Matthew 4:18-22.

### Gradual.

|| Their sound went forth through all | the | earth:

and their words to the | end | of | the | world.

|| The heavens declare the glory of | God | - :

and the firmament showeth | His | hand- | i- | work.

|| Hallelujah. Hallelujah. I have chosen you out of | the | world:

that ye should go and bring forth fruit, and your fruit should remain. | Hal- | le- | lu- | jah.

Festival of St. Andrew

109. Jesus Calls Us; o'er the Tumult

Cecil F. Alexander, 1852

"Psalmodia Sacra"

Gotha, 1715

1. Je-sus calls us; o'er the tu-mult Of our life's wild,  
 2. As of old Saint An-drew heard it By the Gal-i-  
 3. Je-sus calls us from the wor-ship Of the vain world's

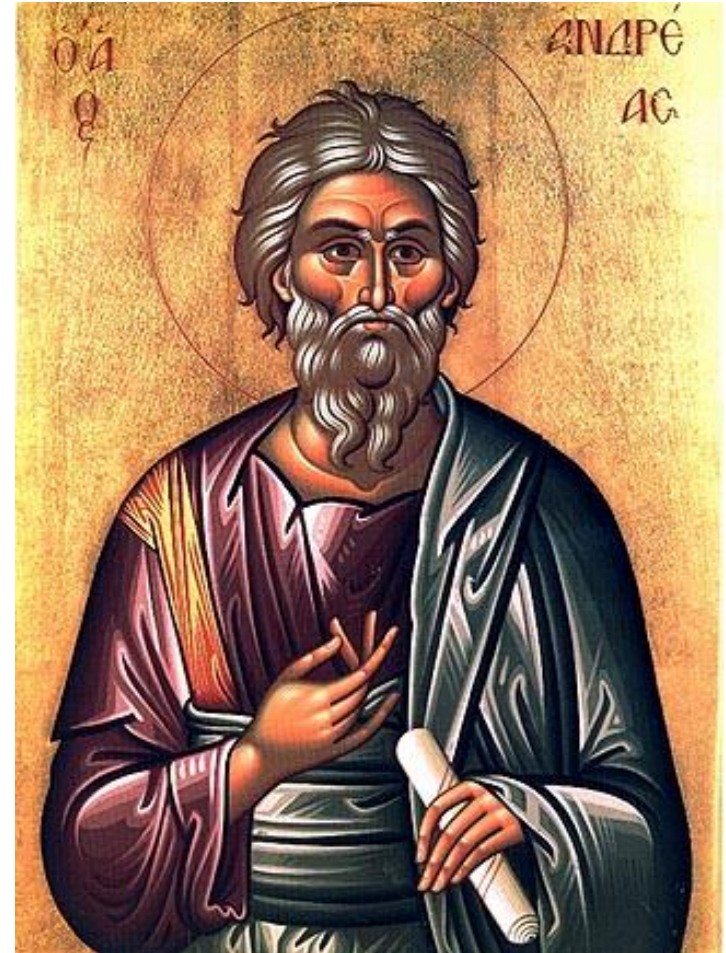
rest-less sea, Day by day His sweet voice sound-eth,  
 le-an lake, Turned from home and toil and kin-dred,  
 gold-en store, From each i-dol that would keep us,

Say-ing, "Chris-tian, fol-low Me."  
 Leav-ing all for His dear sake.  
 Say-ing, "Chris-tian, love Me more." A-men.

4. In our joys and in our sorrows,  
 Days of toil and hours of ease,  
 Still He calls, in cares and pleasures,  
 "Christian, love Me more than these."
5. Jesus calls us; by Thy mercies,  
 Savior, make us hear Thy call;  
 Give our hearts to Thine obedience,  
 Serve and love Thee best of all.

ST. ANDREW, APOSTLE

NOVEMBER 30



Trinity Lutheran Church  
 & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948

Church 942-3401, Learning Center 942-4750

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the  
 Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Psalm 139**—*Domine, probasti me*

Psalm Tone IV



*Antiphon:* O LORD, - || You | have | searched | me | - \*

and | — | known | — | me. | —

|| 1 O Lord, You have searched | me | and | known | me. \*

2 You know my sitting down and my rising up; You understand | my | thought | a- | far | off.

|| 3 You comprehend my path and my | ly- | ing | down, | - \*

And are acquaint- | ed | with | all | my | ways.

|| 4 For there is not a word | on | my | tongue, | - \*

But behold, O Lord, You know | it | al- | to- | geth- | er.

|| 5 You have hedged me behind | and | be- | fore, | - \*

And laid | Your | hand | up- | on | me.

|| 6 Such knowledge is too wonder- | ful | for | me; | - \*

It is high, I | can- | not | at- | tain | it.

|| 7 Where can I go | from | Your | Spi- | rit? \*

Or where can I | flee | from | Your | pre- | sence?

|| 8 If I ascend into heaven, | You | are | there; | - \*

If I make my bed in hell, | be- | hold, | You | are | there.

|| 9 If I take the wings | of | the | morn- | ing, \*

And dwell in the utter- | most | parts | of | the | sea,

|| 10 Even there Your | hand | shall | lead | me, \*

And Your | right | hand | shall | hold | me.

|| 11 If I say, — Surely the darkness shall | fall | on | me, || - \*

Even the night shall | be | light | a- | bout | me;

|| 12 Indeed, the darkness shall not hide from You, but the night shines | as | the | day; | - \*

The darkness and the light are | both | a- | like | to | You.

|| 13 For You formed my | in- | ward | parts; | - \*

You covered me | in | my | moth- | er's | womb.

|| 14 I will praise You, for I am fearfully and

wonder- | ful- | ly | made; | - \*

Marvelous are Your works, and that my | soul | knows | ver- | y | well.

|| 15 My frame was not hidden from You,

when I was | made | in | sec- | ret, \*

And skillfully wrought in the low- | est | parts | of | the | earth.

|| 16 Your eyes saw my substance, being | yet | un- | formed. | - \*

And in Your book | they | all | were | writ- | ten,

|| The days fa- | shioned | for | me, | - \*

When as yet | there | were | none | of | them.

|| 17 How precious also are Your thoughts to | me, | O | God! | - \*

How great | is | the | sum | of | them!

|| 18 If I should count them, they would be more in number | than | the | sand; | - \*

When I awake, | I | am | still | with | You.

|| 19 Oh, that You would slay the wick- | ed, | O | God! | - \*

Depart from me, therefore, | you | blood- | thirst- | y | men.

|| 20 For they speak a- | gainst | You | wick- | ed- | ly; \*

Your enemies | take | Your | name | in | vain.

|| 21 Do I not hate them, O Lord, | who | hate | You? | - \*

And do I not loathe those who | rise | up | a- | gainst | You?

|| 22 I hate them with | per- | fect | hat- | red; \*

I count | them | my | en- | e- | mies.

|| 23 Search me, O God, and | know | my | heart; | - \*

Try me, and know | my | an- | xi- | e- | ties;

|| 24 And see if there is any wick- | ed | way | in | me, \*

And lead me in the | way | ev- | er- | last- | ing.

**GLO- RY** - || be to the Father, and | to | the | Son: | - \*

and | to | the | Ho- | ly | Ghost;

**AS IT** - || was in the begin -*ning*, (+) is now, and | ev- | er | shall | be: \*

world | with- | out | end. | A- | men.

*Antiphon:* || O Lord, You | have | searched | me | - \*

and | — | known | — | me. | — |