

**Welcome to Trinity**

**#10 The real Clergy Prove His Gospel, Baptism and Sacrament**

“You see,” people say, “this is how they are trying to re-establish a dominion and to occupy a seat of authority, like the one the pope has been occupying. This would be

intolerable, and we would have done better to remain under the pope.” To this I answer: “As a matter of fact, I myself have been afraid that this might happen. But abusing the clergy and trampling them underfoot is not the way to accomplish your purpose of preventing their tyranny, but the way to help bring it about. With the elimination of those whom you are trampling underfoot and chasing away you will still be unable to dispense with clergy or preachers.

**Christ intends to keep His rule over the world, so that His Gospel, Baptism, and Sacrament may remain.** Though there may be no prince willing to protect it, He will do so, because the Father has placed Him at His right hand and wants Him to be Lord. **Though you may chase away all the clergy, you will not topple Christ from His throne.** (Luther’s Works, v. 21, pages 226-227).

**Weekly Calendar**

TODAY -Undecorating the Church, 6:00 PM  
**-The Epiphany of Our Lord, 7 PM**  
 -Cookies/hot chocolate after the burning of the tree  
 NEXT *-THE FIRST SUNDAY AFTER THE EPIPHANY*  
 SUNDAY -Adult and Child Bible Studies, 9:00 AM  
 -Divine Service-Lord’s Supper, 10:15 AM

**For Faith 2**  
 ALMIGHTY Merciful God, we humbly beseech Thee to increase faith in us that we may walk in Thy obedience and obtain the end of faith, even the salvation of our souls; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.33).

Service of Light, p.250

- + Versicles p. 250
- + Joyous Light, Thanksgiving p.251-252
- “Let my prayer..... p.253-255
- Psalm 72** **p.332**
- Isaiah 49:1-7 (insert)
- Hymn** ..... **#82**

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn “Now Sing We Now Rejoice”** (insert)
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)  
**#240, #73**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- + **Hymn**..... **#79**

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson • Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Isaiah 49:1-7**

<sup>1</sup>“Listen, O coastlands, to Me, And take heed, you peoples from afar! The LORD has called Me from the womb; From the matrix of My mother He has made mention of My name.

<sup>2</sup>And He has made My mouth like a sharp sword; In the shadow of His hand He has hidden Me, And made Me a polished shaft; In His quiver He has hidden Me.” <sup>3</sup>“And He said to me, ‘You *are* My servant, O Israel, In whom I will be glorified.’ <sup>4</sup>Then I said, ‘I have labored in vain, I have spent my strength for nothing and in vain; Yet surely my just reward is with the LORD, And my work with my God.’” <sup>5</sup>“And now the LORD says, Who formed Me from the womb *to be* His Servant, To bring Jacob back to Him, So that Israel is gathered to Him (For I shall be glorious in the eyes of the LORD, And My God shall be My strength), <sup>6</sup>Indeed He says, ‘It is too small a thing that You should be My Servant To raise up the tribes of Jacob, And to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, That You should be My salvation to the ends of the earth.’” <sup>7</sup>Thus says the LORD, The Redeemer of Israel, their Holy One, To Him whom man despises, To Him whom the nation abhors, To the Servant of rulers: “Kings shall see and arise, Princes also shall worship, Because of the LORD who is faithful, The Holy One of Israel; And He has chosen You.”

**Isaiah 60:1-6**

<sup>1</sup>Arise, shine; For your light has come! And the glory of the LORD is risen upon you. <sup>2</sup>For behold, the darkness shall cover the earth, And deep darkness the people; But the LORD will arise over you, And His glory will be seen upon you. <sup>3</sup>The Gentiles shall come to your light, And kings to the brightness of your rising. <sup>4</sup>“Lift up your eyes all around, and see: They all gather together, they come to you; Your sons shall come from afar, And your daughters shall be nursed at *your* side. <sup>5</sup>Then you shall see and become radiant, And your heart shall swell with joy; Because the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you. <sup>6</sup>The multitude of camels shall cover your *land*, The dromedaries of

Midian and Ephah; All those from Sheba shall come; They shall bring gold and incense, And they shall proclaim the praises of the LORD.

**Matthew 2:1-12**

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, <sup>2</sup>saying, “Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.” <sup>3</sup>When Herod the king heard *this*, he was troubled, and all Jerusalem with him. <sup>4</sup>And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. <sup>5</sup>So they said to him, “In Bethlehem of Judea, for thus it is written by the prophet: <sup>6</sup>But you, Bethlehem, *in* the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.’”

<sup>7</sup>Then Herod, when he had secretly called the wise men, determined from them what time the star appeared. <sup>8</sup>And he sent them to Bethlehem and said, “Go and search carefully for the young Child, and when you have found *Him*, bring back word to me, that I may come and worship Him also.” <sup>9</sup>When they heard the king, they departed; and behold, the star which they had seen in the East went before them, till it came and stood over where the young Child was. <sup>10</sup>When they saw the star, they rejoiced with exceedingly great joy. <sup>11</sup>And when they had come into the house, they saw the young Child with Mary His mother, and fell down and worshiped Him. And when they had opened their treasures, they presented gifts to Him: gold, frankincense, and myrrh. <sup>12</sup>Then, being divinely warned in a dream that they should not return to Herod, they departed for their own country another way.

**THE EPIPHANY OF OUR LORD (JANUARY 6) (WHITE)**

PSALM 96/72

**Introit.**

*Ant.* BE-HOLD || the Lord, the | Rul- | er, | **hath** | come:  
and the kingdom, and the power, and the glory are | in | His | **hand**.  
*Psalm.* || Give the King Thy | judg- | ments, | **O** | God:  
and Thy righteousness unto | the | King's | **Son**.  
GLO- RY || be to the Father | and | to | **the** | Son:  
and to the | Ho- | ly | **Ghōst**.  
AS IT || was in the beginning, is now, and | ev- | er | **shall** | be:  
world without | end. | A- | **men.** (*Ant. repeated.*)

**Collect.**

O God, Who by the leading of a star didst manifest Thy Only-begotten Son to the Gentiles: Mercifully grant, that we, who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Isaiah 60:1-6****Gospel. Matthew 2:1-12****Additional reading: Isaiah 49:1-7****Gradual.**

|| All they from Sheba shall come; they shall bring | gold | and | **in-** | cense:  
and they shall show forth the praises | of | the | **LORD**.  
|| Arise, and shine, O | Je- | ru- | sa- | lem:  
for the glory of the LORD is risen | up- | on | **thee**.  
|| Hallelujah. Hallelujah. We have seen His | star | in | **the** | East:  
and we have come with our gifts to worship the LORD. Hal- | le- | lu- | jah.



Epiphany

9. Now Sing We, Now Rejoice

Latin and German, 15th Century

14th Century, J. Klug, 1535

1. Now sing we, now re - joice,  
 2. Giv'n from on high to me,  
 3. Now through His Son doth shine  
 4. O where shall joy be found?

Now raise to heav'n our voice;  
 I can - not rise to Thee.  
 The Fa - ther's grace di - vine.  
 Where but on heav'n - ly ground?

Lo! He from whom joy stream - eth,  
 O cheer my wear - ied spi - rit,  
 Death o - ver us hath reign - éd  
 Where now the an - gels sing - ing

Poor in the man - ger lies; Yet  
 O pure and ho - ly Child; Through  
 Through sin and van - i - ty. The  
 With all His saints u - nite, Their

not so bright - ly beam - eth The sun in yon - der  
 all Thy grace and mer - it, Blest Je - sus! Lord most  
 Son for us ob - tain - éd E - ter - nal joy on  
 sweet - est prais - es bring - ing In heav'n - ly joy and

skies! Thou my Sav - ior art!  
 mild, Draw me af - ter Thee!  
 high. May we praise Him there!  
 light. May we praise Him there!

Thou my Sav - ior art!  
 Draw me af - ter Thee!  
 May we praise Him there!  
 May we praise Him there! A - men.

## General Prayer of the Church

*This day we will be using a prayer from "Prayers for Feasts, Festivals, and Holidays" from The Lutheran Liturgy (p.340-341).*

Almighty and everlasting God, the Father of lights, who didst manifest Thine only-begotten Son in the flesh, making known His advent by a wonderful star to the Wise Men of the East, we praise Thee for Thine infinite mercy and surpassing love in granting unto us a ransom for our sins. We praise Thee that the Dayspring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. We praise Thee that Thou hast prepared Thy salvation before the face of all people and hast established on earth the Church of Jesus Christ as the home of Thy continual presence and power among men. We praise Thee that Thou hast also brought us unto the fellowship of Thy beloved Son by the bright light of Thy Word, so that we are no longer strangers and foreigners, but partakers of Thy grace, fellow citizens with the saints, members of Thy household, and heirs of Thy kingdom.

We will extol Thee, our God; we will bless Thy name forever and ever; we will exalt Thee and sing unto Thee; for Thou hast remembered Thy covenant and sent salvation to Thy people.

And we beseech Thee, let us evermore follow the shining star of Thy divine Word, taking heed thereto as unto a light that shineth in a dark place, that the day may dawn and the Daystar arise in our hearts, and we may know Thee, and worship Thee, and present our own selves to Thee an acceptable sacrifice. Enable us to offer up to Thee the gold of faith, the incense of prayer, and the myrrh of repentance. Teach us to do Thy will, that we may crucify the flesh and serve Thee all our days, cherishing Christ in His members by relieving the needy and doing good unto all men.

Graciously save and defend our country and its people, our Government, and the whole Christian Church. Bless all honest labor, and give us our daily bread. Preserve us from sickness and famine and all other calamities. Visit the afflicted, the sick, and the dying with Thy heavenly consolation. Preserve unto us and our children Thy Word and Sacraments; guide us with Thy counsel; and afterwards receive us to glory in the land of eternal rest, where, with angels and archangels and with all the company of heaven we shall laud and magnify Thy glorious name, evermore praising Thee and saying:

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end.

**Communion Psalm:** *Ant.* We have seen His star in the East, and are come with offerings to worship the Lord. (Matthew 2:2). **Psalm 72:1-2, 7, 10-11, 17b**

## Postcommunion

Grant, we beseech Thee, O almighty God, that by a purified mind we may attain to the understanding of that which we solemnly celebrate; through the same Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

### Assistants

Elder – Stephen Phillips (303-0769)

Organist – LeeAnn Byrne

Altar Guild – Claire Stretch and Kim Miller

Church Cleaning– Jan 8/15 Darnstaedt, Jan 22/29 Byrne



## The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

- Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
- Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



**The Luther Bible 1534:** Joshua 3 – Carry the Ark of the Covenant through the Red Sea, p.2.