

**Welcome
to Trinity**

12 Take the Gospel Seriously: Pray for True and Faithful Laborers

The right preventive measure here would be to **take the Gospel seriously and to pray God faithfully that He may send true and faithful laborers into His harvest** (Matt.

9:38). Then no one would have to be afraid. From such preachers we would not get oppression or compulsion or damage to our body or soul, but support and help and every kind of benefit for everyone. This has been true of us. We may well boast before God and the world that we have not sought any dominion or advantage for ourselves, but have served the whole world with our body and life. We have not imposed a burden or damage on anyone, but have gladly helped him, even in a temporal way. And for all this we have suffered danger, violence, and persecution. Since they do not like us any more, may God grant that others follow us who treat them otherwise, who oppress, torment, and skin them. **Then they will see what they had in us**, and they will have to take it from men whom they would not look at now or hire as stableboys. All they deserve is to have such tyrants of whom they have to be afraid, as they had the pope. He was the sort of government they need. Our crazy princes have just started to learn this. What they have in mind is to be unrestrained and unafraid of the pope. They are beginning to protect the clergy, not for their sakes but to subordinate them to themselves and to make them live by their good pleasure. They are protecting these clergy in such a way that it would be better for them to join sides with us, whom they consider to be their enemies, than to let their feathers be picked by the princes in the name of protecting them. But this is how it should be and must be, and it serves them both right. (Luther's Works, v. 21, pages 227).

LOVE 2.
I love Thee, O Holy Ghost, Who didst call me, and dost sanctify me.
Amen. (Oremus, 1925, p.24).

Divine Service I, p.136

THE PREPARATION

- Preparation Hymn #466
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie p.137
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn "Happy the Man Who Feareth God" (insert)**
- Sermon
Offering plates are in the back.
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#424, #242, #88, #81
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Deuteronomy 18:15-19

¹⁵ “The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, ¹⁶ according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’ ¹⁷ And the LORD said to me: ‘What they have spoken is good. ¹⁸ I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. ¹⁹ And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.’”

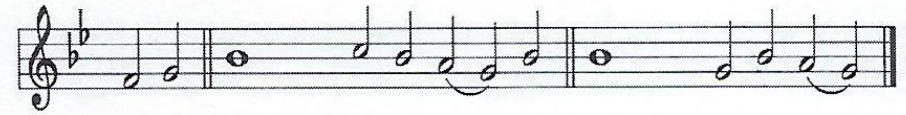
Romans 12:6-16a

⁶ Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; ⁷ or ministry, let us use it in our ministering; he who teaches, in teaching; ⁸ he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. ⁹ Let love be without hypocrisy. Abhor what is evil. Cling to what is good. ¹⁰ Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; ¹¹ not lagging in diligence, fervent in spirit, serving the Lord; ¹² rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; ¹³ distributing to the needs of the saints, given to hospitality. ¹⁴ Bless those who persecute you; bless and do not curse. ¹⁵ Rejoice with those who rejoice, and weep with those who

weep. ^{16a} Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble.

St. John 2:1-11

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Now both Jesus and His disciples were invited to the wedding. ³ And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.” ⁴ Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.” ⁵ His mother said to the servants, “Whatever He says to you, do it.” ⁶ Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. ⁷ Jesus said to them, “Fill the waterpots with water.” And they filled them up to the brim. ⁸ And He said to them, “Draw some out now, and take it to the master of the feast.” And they took it. ⁹ When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. ¹⁰ And he said to him, “Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!” ¹¹ This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

**Introit.**

Ant. ALL THE || earth | shall | wor- | ship | Thee:
and shall sing unto | Thee, | O | God.

|| They shall | sing | to | Thy | Name:
O Thou | Most | High- | est.

Psalm. || Make a joyful noise unto | God, | all | ye | lands:
Sing forth the honor of His Name, make His | praise | glori- | ous.

GLO- RY || be to the Father | and | to | the | Son:
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:
world without | end. | A- | men. (*Ant. repeated.*)

Collect.

Almighty and everlasting God, Who dost govern all things in heaven and earth: Mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Romans 12:6-16**Gospel. John 2:1-11****Additional reading: Deuteronomy 18:15-19****Gradual.**

|| He sent His | Word | and | healed | them:

and delivered them from their | de- | struc- | tions.

|| Oh that men would praise the Lord | for | His | good- | ness:
and for His wonderful works to the child- | ren | of | men.

|| Hallelujah. Hallelujah. Praise ye Him, | all | His | an- | gels:
praise ye Him, all His hosts. Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* The Lord said to them, “Fill the waterpots with water... and take *it* to the master of the feast.” .. When the master of the feast had tasted the water that was made wine, ...he said to the bridegroom, “...You have kept the good wine until now!” ¹¹ This beginning of signs Jesus did ... {before} His disciples. (John 2:7-11). **Psalm 66**

2nd Sunday after Epiphany

11. Happy the Man Who Feareth God

M. Luther
Massie, Tr.

L. M.

Wo Gott zum Haus nicht gibt fein' Gunft.

1. Hap - py the man who fear - eth God,
2. Thy wife shall, like a fruit - ful vine,
3. Lo! to the man these bless - ings cleave
4. Out of Mount Zi - on God shall send,
5. He shall be with thee in thy ways,

Whose feet His ho - ly ways have trod;
Fill all thy house with clus - ters fine;
Who in God's ho - ly fear doth live;
And crown with joy thy lat - ter end;
And give thee health and length of days;

Thine own good hand shall nour - ish thee,
Thy child - ren all be fresh and sound,
From him the an - cient curse hath fled
That thou Je - ru - sa - lem mayst see,
Yea, thou shalt child - ren's child - ren see,

And well and hap - py shalt thou be.
Like ol - ive - plants thy ta - ble round.
By Ad - am's race in - her - i - ted.
In fa - vor and pros - per - i - ty.
And peace on Is - ra - el shall be. A - men.

**Weekly
Calendar**

TODAY –Adult and Child Bible Studies, 9:00 AM
–Divine Service-Lord’s Supper, 10:15 AM

- MONDAY –Board of Elders, 7:00 PM
- WEDNESDAY -**Divine Service, Confession of St. Peter, 10:30 AM**
–Learn-by-Heart, 6:30 PM
–**Catechesis Service, 7:00 PM**
- THURSDAY –Ladies Missionary Society, 6:00 PM
- SATURDAY –Private Confession and Absolution, 8 PM

- NEXT SUNDAY –*THE THIRD SUNDAY AFTER THE EPIPHANY*
–Adult and Child Bible Studies, 9:00 AM
–**Divine Service-Lord’s Supper, 10:15 AM**
–*Learn-by-Heart Recitation of Holy Baptism*

Thanksgiving. – Almighty God, with confidence we come before You knowing that according to Your boundless mercy You both hear and answer even before we speak. You are the source of all good and every blessing, and it is by Your holy will that we receive Your mercies with constant thanksgiving. Bless us, Your children, by continuing to give us Your Spirit, that we may continue to rely solely on Your grace.

The Church and her servants.—that God’s people would through the hearing of your Word and the reception of the sacramental signs firmly believe in your Son.

--give all pastors in Christ, including our bishop, James Heiser, and our pastors Michael D. Henson and Gary K. Harroun, the strength and fortitude to teach the people to do everything which Jesus has commanded.

--Send your Holy Spirit upon our Director, Keely Gelso, teachers, and staff so that the children attending our Learning Center would believe in Jesus, our Righteousness.

--Holy Trinity Ev. Lutheran Church (Harrison, AR) and Emmanuel Luth. Mission (Conway, AR) Pr. Eric J. Stefanski

--Bless the mothers and fathers and children that they rejoice in God’s gift of marriage and its fruits, children.

The nations of the world and their rulers.—O God Most High, You rule the kingdoms of this world and give governance to those whom You will. Grant that all in authority—especially our president, Joe Biden, our governor, J.B. Pritzker, and our mayor, Steve Frattini—recognize that You have set them as rulers and governors over us and that we, considering whose authority they bear, obediently honor them.

--O God, our loving Creator, all human life is sacred from the moment of conception until death. Bless all those who defend the right to life for the preborn, the newborn, the handicapped, the aged, and the terminally ill. Protect and defend all to whom you give life until that day when you take their life from them again. Lead our nation to reject the evil path of abortion. Provide the comfort of full forgiveness for the repentant who still grieve for their lost children. (Now that the federal case of Roe v. Wade was overturned on June 24, 2022, the battle wages at the state level and in other areas—i.e. wider approval by the FDA of chemical abortion drug on Jan 3, U.S. President’s executive order on travel

for abortion, and the announcement of a Planned Parent mobile abortion unit in Southern Illinois.)

-- Defend and protect our military personnel who are scattered throughout the world, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt. Protect our police officers, especially Alex Byrne and Daniel Byrne, from harm and danger.

Particular local needs.—

Shut-ins.- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

Various Needs.- Kevin Krolak (nephew of Patti Baker), Stan (Jane’s brother), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Victor and Marsha Turner, Anita Prochaska(recovery).

Thanksgiving.-- Jennifer (successful brain tumor surgery, Cecil’s daughter),

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

Assistants

Elder – Stephen Phillips (303-0769)

Organist – LeeAnn Byrne

Altar Guild – Claire Stretch and Kim Miller

Church Cleaning – Jan 8/15 Darnstaedt, Jan 22/29 Byrne

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to **speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



The Luther Bible 1534: Joshua 10 – The Sun Stands Still and Amorite Kings Defeated, p.7.