

**Welcome  
to Trinity**

**#14 In Christ's Kingdom Judgment is Different**

Matthew 7:1. *Judge not, that you be not judged. 2. For with the judgment you pronounce you will be judged, and the measure you give will be the measure you get.*

...To keep this sermon from becoming a stumbling block and being misunderstood as if it forbade any judgment or criticism at all, it should be clear, on the basis of what has already been said so often, that here Christ is preaching only to His disciples. He is not talking at all about the judgment or punishment that takes place in the world. In the household, for example, the mother and father have to judge among the children and the servants, have to administer punishment, even corporal punishment, when they refuse to behave. If a prince or a judge wants to administer his office properly, he cannot avoid judging and punishing. This is all part of the secular realm, which is not our concern here and which we will therefore permit to act the way it should and must act. What we are discussing here is another kingdom, one which in no way weakens or annuls the other, namely, **spiritual life and existence among Christians**, where it is forbidden for one to judge and condemn another. The devil always mixes into such judging to do his work. He gives each individual a high estimate of himself and the opinion that his cause must be the best and must be the only one to prevail, while he criticizes and undermines whatever does not measure up to his standards. (Luther's Works, v. 21, pages 210-211).

**For the Holy Ghost.**

HEAVENLY King, Paraclete, Spirit of Truth Who art everywhere present and fillest all things, the Treasury of good things and the Bestower of life: Come and dwell in us, and purify us from every stain, and save our souls, in Thy goodness; Who with the Father livest and reignest, ever one God, world without end. Amen. (Oremus, 1925, p.25-26).

**Divine Service I, p.136**

THE PREPARATION

- Hymn..... **#89**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*
- + Kyrie p.137
- + Kyrie, Gloria in Excelsis... p.137-139
- + Salutation/Collect of the Day..... p.139
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn "O Wondrous Type, O Vision Fair" (insert)**
- Sermon  
*Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)  
**#241, #277, #83**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- "Alleluia, Song of Gladness" **HS#819**
- Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*



# Transfiguration

## 15. O Wondrous Type, O Vision Fair

Anon., Latin, 15th Century

L. M.  
German, 1543

1. O won - drous type, O vi - sion fair  
 2. From age to age the tale de - clare,  
 3. The law and pro - phets there have place,  
 4. With shi - ning face and bright ar - ray,  
 5. And Chris - tian hearts are raised on high  
 6. O Fa - ther, with th'e - ter - nal Son

Of glo - ry that the Church shall share,  
 How with the three dis - ci - ples there,  
 The cho - sen wit - ness es of grace;  
 Christ deigns to man - i - fest to - day  
 By that great vi - sion's mys - ter - y,  
 And Ho - ly Spi - rit, ev - er One,

Which Christ up - on the moun - tain shows,  
 Where Mo - ses and E - li - as meet,  
 The Fa - ther's voice from out the cloud  
 What glo - ry shall to faith be giv'n  
 For which in thank - ful strains we raise  
 Vouch - safe to bring us by Thy grace

Where bright - er than the sun He glows!  
 The Lord holds con - verse high and sweet.  
 Pro - claims His on - ly Son a - loud.  
 When we en - joy our God in heav'n.  
 On this glad day the voice of praise.  
 To see Thy glo - ry face to face. A - men.

**Communion Psalm:** *Ant.* Tell the vision to no man; until the Son of Man be risen again from the dead. (Mt 17:9). **Ps 45:1-7, 17.**

### Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
 -Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY -Divine Service, Presentation of Our Lord, 10:30 AM

FRIDAY - Game Night

NEXT -SEPTUAGESIMA

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Church Council, following Service

### Alleluia

The word, "alleluia" is not sung in the church after Transfiguration until Easter. As this is the last opportunity for quite a while, we sing a "farewell to alleluia." "Alleluia, Song of Sweetness" dates from the 11th century. An attractive banner bearing the word, "Alleluia" was carried through the church as the hymn was sung and then solemnly rolled up and laid away until Easter. On Easter morning it was unfurled and carried once again in triumph. In some places this "Alleluia" was actually placed into a casket and buried, not to be unearthed again until Easter.

## Prayer for the Church

Thanksgiving.—We give you thanks that through the glorious transfiguration of your Son, you have given us a foretaste of the eternal glories so that through our own suffering and death, we may not fear to trust in Christ's words.

The Church and its servants.—give your people the touch of your forgiveness that they may rise from the fear of sin each day and live new lives according to your Word.

--keep all pastors in Christ, including our bishop, James Heiser, and our pastors Michael D. Henson and Gary K. Harroun, from their own interpretations. Instead, carry them along by the Holy Spirit so that they speak the prophetic word concerning Christ's exodus in Jerusalem, as did Moses and Elijah.

--St. Patrick Lutheran Church (Chipley, FL), Pr. Brandon Warr

The nations of the world and their rulers.— Give all those who have been entrusted with governing--our President, Joe Biden, our Vice-President, Kamala Harris, Chief Justice, John G. Roberts, Jr., our governor, J.B. Pritzker and our mayor, Steve Frattini, federal and state legislators, and all our judges--the determination to give themselves fully to their duties and responsibilities.

--Defend our military as they work to defend our nation. Grant protection to all those who risk their lives for the common good, especially the men and women serving in our armed forces— especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as our police officers, especially Alex Byrne and Daniel Byrne, from harm and danger.

Particular local needs.—

O God, whose compassions never fail, give healing to the sick, relief to the suffering, peace to the sorrowful, and mercy to every soul that is distressed, that they may find in You the help that only You can give them;

**Shut-ins.**- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Stan (Jane's brother), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Victor and Marsha Turner, Anita Prochaska(recovery).

**Students.**- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson

(Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

## Trinity News

Game Night.—This Friday, February 3

Council Meeting.—is Sunday, February 5.

A Course on The Basics of Lutheran Teachings.— begins on Sunday, February 12 (apx 12:30-1:30 PM)

following a provided lunch. If you might be interested in joining Trinity Lutheran Church, this is the course for you! Come and find out with the first four classes being held February 12, 19, 26, and March 5.

## Assistants

Elder – Stephen Phillips (303-0769)

Organist – LeeAnn Byrne

Altar Guild – Claire Stretch and Kim Miller

Church Cleaning – Jan 29 Byrne, Feb 5/12 Brieschke

## The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to **speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



**The Luther Bible 1534:** Judges 5 – Samson Kills a Lion with his hands, p.48.