

**Welcome to Trinity**

**#18 Reach Into Your Own Bosom and Find the Real Villain**

You do not imagine, do you, that God is unable to spread out an account book before your very nose and to cite not only your transgressions and the sins of your youth (Ps. 25:7), but also your whole life, which you thought was very precious, as the monks think about their cloister life? How will you stand before Him then and answer for blaspheming and crucifying His Son daily with your Masses and other idolatry? This is what happens when we forget what we used to be like. Then it is easy to judge other people. But the command is: **“Hans, take hold of your own nose, and reach into your own bosom. If you are looking for a villain on whom to pass judgment, you will find there the biggest villain on earth.** You will just as soon forget about other people and gladly let them alone. You will never find as much sin in another person as you will in yourself. If you see a great deal of another person, you see one year or two. But when you look at yourself, you see your whole life, especially the serious blemishes that nobody else knows about. And then you must be ashamed of yourself. That, you see, would be a good cure for this shameful vice. You would stop pleasing yourself and pray God to forgive you and others.” (Luther’s Works, v. 21, pages 218).

**For Illumination 2**  
LIGHTEN our eyes, O Lord, that our faith may fix her sight upon Thee, and our soul may take counsel in the sweetness of Thy love, and Thy fear implant true penitence in our hearts; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.32).

**Assistants**

Elder – Tony Stretch (995-1379)  
Organist – LeeAnn Byrne  
Altar Guild – LeeAnn Byrne

Church Cleaning – Feb 19/26 Baker, Mar 5/12 Weber  
No flowers during Lent

**Order for Divine Service**

- + Introit..... (insert)
- + The Lenten Address
- + The Litany..... p.279-283
- + Collect of the Day... (insert)
- Old Testament Readings (Jonah 3, Isaiah 61)
- Epistle (Joel 2)
- Gradual (insert)
- + Holy Gospel (Matthew 6)..... p.140-141
- Nicene Creed..... p.141
- Hymn “When o’er My Sins I Sorrow” (insert)**
- Sermon
- + Corporate Confession/Absolution.....p.308-309
- Offering plates are in the back.*

**SERVICE OF HOLY COMMUNION**

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #99, #98, #243, #351**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff

**Trinity Lutheran Church & Early Childhood Learning Center**  
1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson · Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Isaiah 61:10-11**

<sup>10</sup> I will greatly rejoice in the LORD, my soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. <sup>11</sup> For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

**Joel 2:12-19**

<sup>12</sup> "Now, therefore," says the LORD, "Turn to Me with all your heart, With fasting, with weeping, and with mourning."

<sup>13</sup> So rend your heart, and not your garments; Return to the LORD your God, For He *is* gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm.

<sup>14</sup> Who knows *if* He will turn and relent, And leave a blessing behind Him—A grain offering and a drink offering For the LORD your God?

<sup>15</sup> Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly;<sup>16</sup> Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber,

And the bride from her dressing room.

<sup>17</sup> Let the priests, who minister to the LORD, Weep between the porch and the altar; Let them say, "Spare Your people, O LORD, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, 'Where *is* their God?' "

<sup>18</sup> Then the LORD will be zealous for His land, And pity His people.

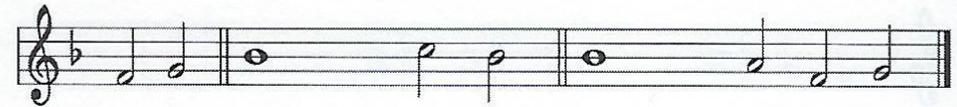
<sup>19</sup> The LORD will answer and say to His people, "Behold, I will send you grain and new wine and oil, And you will be satisfied by them; I will no longer make you a reproach among the nations.

**St. Matthew 6:16-21**

<sup>16</sup> "Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. <sup>17</sup> "But you, when you fast, anoint your head and wash your face, <sup>18</sup> "so that you do not appear to men to be fasting, but to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly.

<sup>19</sup> "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; <sup>20</sup> "but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

<sup>21</sup> "For where your treasure is, there your heart will be also.

**Introit.**

*Ant.* I WILL || cry unto God Most | High | - :  
unto God that performeth all | things | for | me.  
|| Yea, in the shadow of Thy wings will I make my | re- | fuge:  
until these calamities be | o- | ver- | past.

*Psalm.* || Be merciful unto me, O God, be merciful unto | me | - :  
for my soul trust- | eth | in | Thee.

GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning; is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Joel 2:12-19****Gospel. Matthew 6:16-21**

**Additional reading: Jonah 3:1-10; Isaiah 59:12-21**

**Gradual.**

|| Be merciful unto me, O God, be merciful unto | me | - :  
for my soul trust- | eth | in | Thee.

|| He shall send from | heav- | en:  
and save me from the reproach of him that would swal- | low | me | up.

*Tract.* || O Lord, deal not with us after our sins; nor reward us according to our  
i- | niqui- | ties:

help us, O God of our salvation; for the glory | of | Thy | Name.

Ash Wednesday

# 19. When O'er My Sins I Sorrow

Dr. J. Gesenius, 1646

C. Winkworth, Tr. a

7, 6, 7, 6, 8, 7, 6

Herr Christ, der einig Gott's Sohn

J. Walther, 1524

1. When o'er my sins I sor - row, Lord, I will  
 2. O what a marv'l - ous off'r - ing! Be - hold! the  
 3. My man - i - fold trans - gres - sion Hence - forth can

look to Thee, And hence my com - fort bor - row,  
 Mas - ter spares His ser - vants, and their suff'r - ing  
 harm me none, Since Je - sus' blood - y pas - sion

That Thou wast slain for me. Yea, Lord, Thy pre - cious  
 And grief for them He bears. God stoop - eth from His  
 For me God's grace hath won; His prec - ious blood my

blood was spilt high, For me, O most un -  
 throne on hath paid; Of hell His guil - ty  
 debts on hath paid; Of hell and all its

worth - y, To take a - way my guilt.  
 crea - ture, He deigns as man to die.  
 tor - ments I am no more a - fraid. A - men.

4. Therefore, I will forever  
 Give glory unto Thee,  
 O Jesus, loving Savior,  
 For what Thou didst for me.  
 I'll spend my breath  
 in songs of thanks  
 For Thy sad cry, Thy suff'rings,  
 Thy wrongs, Thy guiltless death.

5. Lord, let Thy woes, Thy patience,  
 My heart with strength inspire  
 To vanquish all temptations,  
 And spurn all base desire;  
 This thought I fain  
 would cherish most—  
 What pain my soul's redemption  
 Hath Thee, O Savior cost!

6. Whate'er may be the burden,  
 The cross here on me laid;  
 Be shame or want my guerdon,  
 I'll bear it with Thine aid;  
 Give patience, give  
 me strength to take  
 Thee for my bright example,  
 And all the world forsake.

7. And let me do to others  
 As Thou hast done to me:  
 Love all men as my brothers,  
 And serve them willingly,  
 With ready heart,  
 nor seek my own,  
 But as Thou, Lord, hast helpéd us,  
 From purest love alone.

**Communion Psalm:** *Ant.* He who meditates on the law of the Lord day and night, will bring forth fruit in due season. (Ps 1:1-3).

**Psalm 1.**



**The Luther Bible 1534:** Judges 16:23-31 – Samson’s Death, #352

## The Lord’s Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God’s Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ’s Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

- Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
- Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord’s Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God’s Word in the distribution hymns and pray for the day when our divisions will have ceased.