

Divine Service I, p.136

THE PREPARATION

- Hymn..... **#414**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie..... p.137
Omit "Glory to God" in Pre-Lent
- + Salutation..... p.139
- + Collect of the Day... (insert)
Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn "O Christ, Who Art the Light and Day" (insert)**
- Sermon
Offering plates are in the back.
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#518, #250, #332
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
Announcements

Welcome to Trinity

#19 Do Not Despise and Condemn Your Neighbor, Help Him

"Secondly, though you see something bad in your neighbor, you should not despise and condemn him on account of it. Instead you should look at his good qualities and use your own good

qualities to help him, by covering up for him, by making him look good, and by giving him your advice, knowing that **even if you were the holiest and most pious man on earth, you would become the worst man by judging someone else.** God did not give you your gifts for you to tickle yourself with them, but for you to help your neighbor with them when he needs it, and thus by your strength to bear his weakness, by your piety and honor to cover up his sin and to conceal his shame, as God through Christ has done for you and still does every day. If you refuse to do that, if you insist upon flattering yourself and despising others, you should know that while someone else may have a speck in his eye as far as you are concerned, by comparison you have a log in your eye as far as God is concerned (Matt. 7:3). (Luther's Works, v. 21, pages 218-219).

Assistants

- Elder – Tony Stretch (995-1379)
- Organist – LeeAnn Byrne
- Altar Guild – LeeAnn Byrne

No flowers during Lent

Church Cleaning – Mar 5/12 Weber, Mar 19/26 Webb

For Faith 3

WE beseech Thee, O Lord, in Thy compassion to increase Thy faith in us, because Thou wilt not deny the aid of Thy loving kindness to those on whom bestowest a steadfast faith in Thee; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.33).

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinitylh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Genesis 3:1-24

¹Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'" ²And the woman said to the serpent, "We may eat the fruit of the trees of the garden; ³but of the fruit of the tree which *is* in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" ⁴Then the serpent said to the woman, "You will not surely die. ⁵"For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. ⁷Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹Then the LORD God called to Adam and said to him, "Where *are* you?" ¹⁰So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." ¹¹And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?" ¹²Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate." ¹³And the LORD God said to the woman, "What *is* this you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴So the LORD God said to the serpent:

"Because you have done this, You *are* cursed more than all cattle, And more than

every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life. ¹⁵ And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel." ¹⁶To the woman He said:

"I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire *shall be* for your husband, And he shall rule over you."

¹⁷Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it':

"Cursed *is* the ground for your sake; In toil you shall eat *of* it All the days of your life. ¹⁸ Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field. ¹⁹ In the sweat of your face you shall eat bread

Till you return to the ground, For out of it you were taken; For dust you *are*, And to dust you shall return."

²⁰And Adam called his wife's name Eve, because she was the mother of all living. ²¹Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

²²Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"—

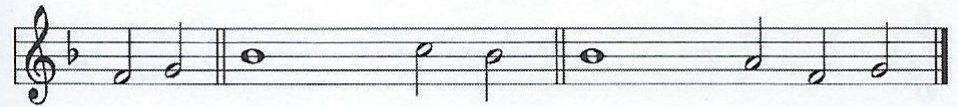
²³therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken. ²⁴So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

2 Corinthians 6:1-10

¹We then, *as* workers together *with Him* also plead with you not to receive the grace of God in vain. ²For He says:

INVOCAVIT: THE FIRST SUNDAY IN LENT. (VIOLET)

PSALM 32/16

**Introit.**

Ant. HE SHALL || call upon Me, and I will answer | him | - :

I will deliver him and | hon- | or | him.

|| With long life will I satisfy | him | - :

and show him My | sal- | va- | tion.

Psalm. || He that dwelleth in the secret place of the Most | High | - :

shall abide under the shadow of the | Al- | might- | y.

GLO-RY || be to the Father and to the | Son | - :

and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord, mercifully hear our prayer, and stretch forth the right hand of Thy Majesty to defend us from them that rise up against us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Corinthians 6:1-10**Gospel. Matthew 4:1-11****Additional reading: Genesis 3:1-24****Gradual.**

|| For He shall give His angels charge over | thee | - :

to keep thee in | all | thy | ways.

|| They shall bear thee up in their | hands | - :

lest thou dash thy foot a- | gainst | a | stone.

Tract. || He that dwelleth in the secret place of the Most | High | - :

shall abide under the shadow of the | Al- | might- | y.

Communion Psalm: *Ant.* The Lord shall defend you under his wings, and you shalt be safe under his feathers: his faithfulness and his truth shall be your shield and buckler. (Ps 91:4). **Ps 91:1-2, 14-16.**

“In an acceptable time I have heard you, And in the day of salvation I have helped you.”

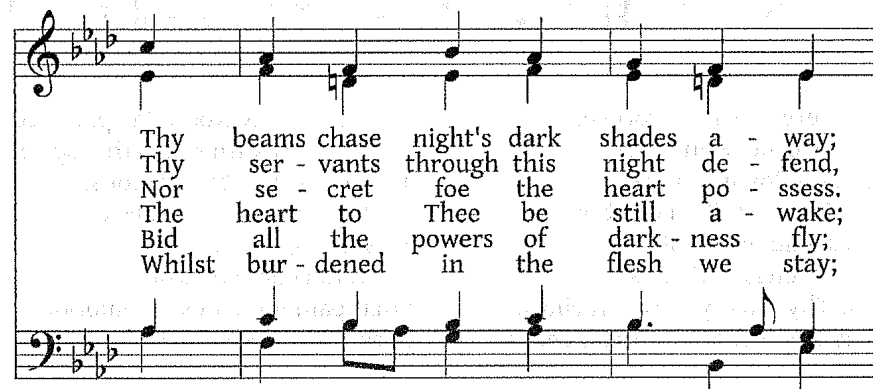
Behold, now *is* the accepted time; behold, now *is* the day of salvation. ³We give no offense in anything, that our ministry may not be blamed. ⁴But in all *things* we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, ⁵in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; ⁶by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, ⁷by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, ⁸by honor and dishonor, by evil report and good report; as deceivers, and *yet* true; ⁹as unknown, and *yet* well known; as dying, and behold we live; as chastened, and *yet* not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

St. Matthew 4:1-11

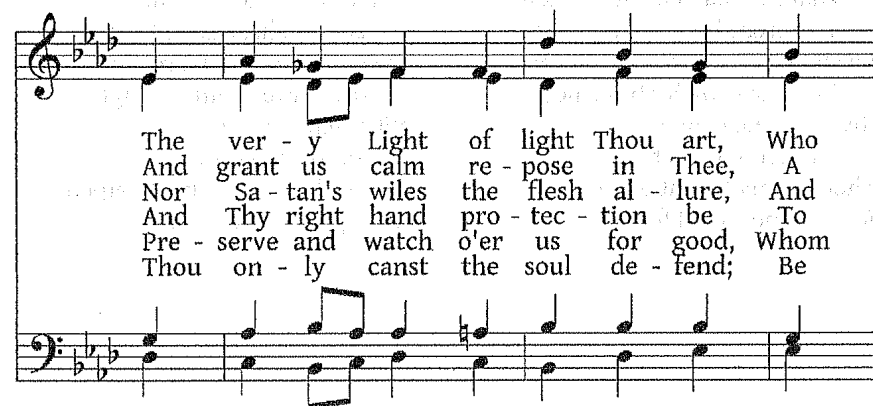
¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And when He had fasted forty days and forty nights, afterward He was hungry. ³Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.” ⁴But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’” ⁵Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, ⁶and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In *their* hands they shall bear you up, Lest you dash your foot against a stone.’”

⁷Jesus said to him, “It is written again, ‘You shall not tempt the LORD your God.’” ⁸Again, the devil took Him up on an exceedingly high mountain, and showed

Him all the kingdoms of the world and their glory. ⁹And he said to Him, “All these things I will give You if You will fall down and worship me.” ¹⁰Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’” ¹¹Then the devil left Him, and behold, angels came and ministered to Him.



Thy beams chase night's dark shades a - way;
Thy ser - vants through this night de - fend,
Nor se - cret foe the heart po - ssess.
The heart to Thee be still a - wake;
Bid all the powers of dark - ness fly;
Whilst bur - dened in the flesh we stay;

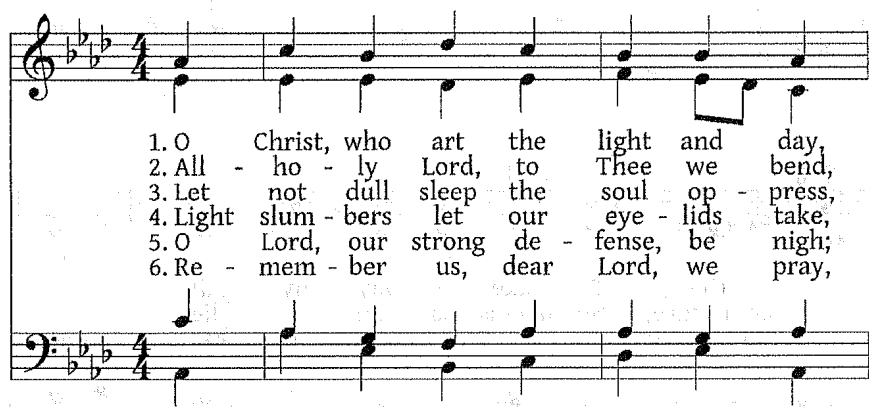


The ver - y Light of light Thou art, Who
And grant us calm re - pose in Thee, A
Nor Sa - tan's wiles the flesh al - lure, And
Thy right hand pro - tec - tion be To
Pre - serve and watch o'er us for good, Whom
Thou on - ly canst the soul de - fend; Be

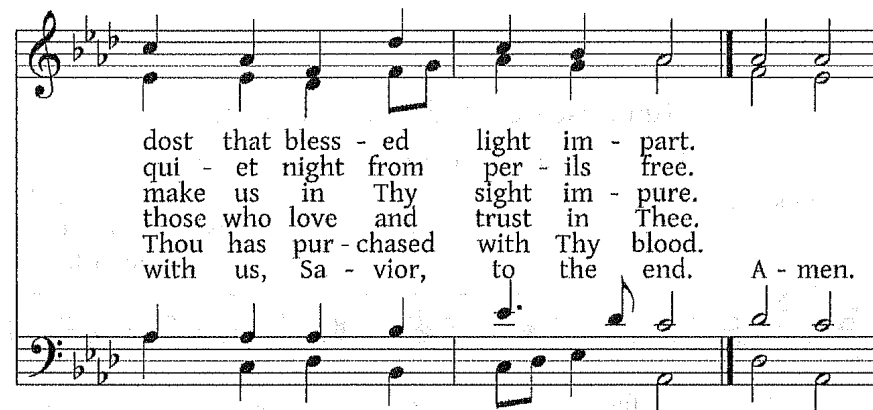
Invocavit - 1st Sunday in Lent
20. O Christ, Who Art the Light and Day

Anon. Latin, 8th Century

L. M.
German



1. O Christ, who art the light and day,
2. All - ho - ly Lord, to Thee we bend,
3. Let not dull sleep the soul op - press,
4. Light slum - bers let our eye - lids take,
5. O Lord, our strong de - fense, be nigh;
6. Re - mem - ber us, dear Lord, we pray,



dost that bless - ed light im - part.
qui - et night from per - ils free.
make us in Thy sight im - pure.
those who love and trust in Thee.
Thou has pur - chased with Thy blood.
with us, Sa - vior, to the end. A - men.

Prayer for the Church

Thanksgiving.—that God’s Son, who was led by the Spirit to do battle with Satan in the desert, completely defeated the tempter by His reliance on the Word of God. During this season of Lent teach us to rely so completely on your Word that giving up on our victories, you may break the cycle of sin.

The Church and her servants.—give your church the desire to be devoted to the Holy Word so that we gladly hear it and believing in Christ, make a more conscious effort to put aside our sins and love God.

--give her servants—especially our bishop, James Heiser, and our pastors, Gary K. Harroun and Michael D. Henson—the fruits of the Spirit so that we put no stumbling block in anyone’s way, but preach forgiveness in Jesus Christ.

--St. Ignatius Seminary, at the completion of their Winter 2022 quarter.

--give you thanks for our Director, Keely Gelso, and teachers and staff, who raise and teach the children at our Learning Center.

The nations of the world and their rulers.—Give wisdom to the leaders of our nation, our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, county commissioners, city officials and all our judges, that Satan's schemes to sow discord and hate may be hindered and that all citizens may live together peaceably.

--For our military personnel-- especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as our police officers, especially Alex Byrne and Daniel Byrne, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in all times of danger, keep them safe.

Particular local needs.—

Shut-ins.- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

Various Needs.- Kevin Krolak (nephew of Patti Baker), Stan (Jane’s brother), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Victor and Marsha Turner, Anita Prochaska (recovery), Paul Vargo (Leukemia, son of Jeannette), Larry & Deb Vancil (friends of Melvins), and Christina Borchert(cancer, sister-in-law of Donna Lowrance).

Thanksgiving.—Jennifer Ploch (her surgery was successful and she is cancer free).

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

Communion Psalm: *Ant.* The Lord shall defend you under his wings, and you shalt be safe under his feathers: his faithfulness and his truth shall be your shield and buckler. (Ps 91:4). **Ps 91:1-2, 14-16.**

Weekly Calendar

TODAY -Adult/Child Bible Studies, 9 AM

-Divine Service, 10:15 AM

-Basics of Lutheran Teaching, Class #3, 12:30 PM

WEDNESDAY **-Matins on Ember Wed., 7 AM**

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

FRIDAY **-Matins on Ember Friday, 7 AM**

NEXT *-REMINISCERE (“Remember, O Lord...”)*

SUNDAY -Children and Adult Bible Studies, 9 AM

-Divine Service, 10:15 AM

-Basics of Lutheran Teaching, Class #4, 12:30 PM

Trinity News

A Course on The Basics of Lutheran Teachings.— continues today and next Sunday from 12:30-1:30 PM following a provided lunch. The first two classes are available both in live streaming and recorded.

Finances.—The congregation ended 2022 with a general operating loss of \$12,163. Simply put, due to the rising costs of inflation, we could use about 5% more income over last year. If the Lord has blessed you so that you are able to help, please consider it. End-of-year reports are on the narthex rack.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to **speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Today's Liturgy

The Preparatory part of the Divine Service is printed out during Lent. The wording of the confession may not be as familiar though it is quite ancient. The wording can be found in our hymnal in the order of Compline on page 264, right column. The practice of striking (more precisely, "tapping") the chest is simply an acknowledgement of personal responsibility and remorse over sinful action and the consequences which they bring (Is 32:12, Na 2:7).



The Luther Bible 1534: 1 Samuel 4 – Ark is Captured, #371