

Welcome to Trinity

#17 Judge Not, is not Addressed to the Pastoral Office, but To Fellow Christians

You must understand this in such a way that it does not take away the right of the man in the public ministry of preaching to judge matters of doctrine as well as of life. Indeed, it is incumbent on him in his office to rebuke publicly whatever does not square with true doctrine, for the very purpose of preventing sects from coming in and taking hold. When he sees that life is wrong, he must likewise denounce it and resist it. He is put there to oversee this, and he will have to give account of it (Heb. 13:17). In fact, whenever any Christian sees his neighbor doing wrong, he has the duty of admonishing him and restraining him, which is impossible without judging and passing judgment. But this is all done on the basis of an office or a commission, which Christ, is not discussing here, as we have said often enough. What is forbidden is that everyone may go ahead on the basis of his own ideas and make a doctrine and spirit of his own, imagining that he is to be Master Smart Aleck, who is supposed to correct everybody and to criticize him, though he has no commission to do anything of the sort. These are the people that the Lord is denouncing here. He does not want anyone to undertake or to do anything on the basis of his own ideas and without a commission, especially not the task of judging other people.

(Luther's Works, v. 21, pages 212-213).

Ash Wednesday

Ash Wednesday (February 22, 2023) is the beginning of the 40-day season of Lent. The name comes from the custom of sprinkling blessed ashes on the heads of penitents. Don't worry; I'm not going to put ashes on

your heads.

Here at Trinity Lutheran, the service begins with the Service of Corporate Confession and Absolution (Lutheran Worship, p.308-309), continues with the Service of the Word and the reception of Christ's body and blood for the forgiveness of sins in the Service of Holy Communion.

Divine Service I, p.136

THE PREPARATION

- Hymn..... **#304**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
- + Kyrie..... p.137
Omit "Glory to God" in Pre-Lent
- + Salutation..... p.139
- + Collect of the Day... (insert)
Old Testament Reading
Epistle
Gradual (insert)
- + Holy Gospel..... p.140-141
Nicene Creed..... p.141
- Hymn "If Thy Beloved Son, O God" (insert)**
Sermon
Offering plates are in the back.
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
Communion Psalm (by cantor)
#245, #317, #406, #257
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
Announcements

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 35:3-7

³ Strengthen the weak hands, And make firm the feeble knees. ⁴ Say to those *who are* fearful-hearted, "Be strong, do not fear! Behold, your God will come *with* vengeance, *With* the recompense of God; He will come and save you." ⁵ Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. ⁶ Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness, And streams in the desert. ⁷ The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, *There shall be* grass with reeds and rushes.

1 Corinthians 13:1-13

¹ Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. ² And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. ³ And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing. ⁴ Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; ⁵ does not behave rudely, does not seek its own, is not provoked, thinks no evil; ⁶ does not rejoice in iniquity, but rejoices in the truth; ⁷ bears all things, believes all things, hopes all things, endures all things. ⁸ Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. ⁹ For we know in part and we prophesy in part. ¹⁰ But when that which is perfect has come, then that which is in part will be done away. ¹¹ When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put

away childish things. ¹² For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. ¹³ And now abide faith, hope, love, these three; but the greatest of these *is* love.

St. Luke 18:31-43

³¹ Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things that are written by the prophets concerning the Son of Man will be accomplished. ³² "For He will be delivered to the Gentiles and will be mocked and insulted and spit upon.

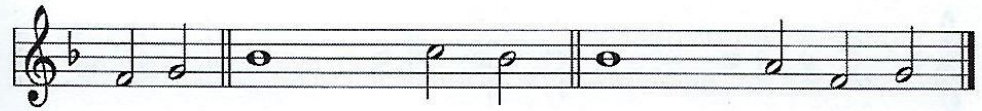
³³ "They will scourge *Him* and kill Him. And the third day He will rise again."

³⁴ But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.

³⁵ Then it happened, as He was coming near Jericho, that a certain blind man sat by the road begging. ³⁶ And hearing a multitude passing by, he asked what it meant. ³⁷ So they told him that Jesus of Nazareth was passing by. ³⁸ And he cried out, saying, "Jesus, Son of David, have mercy on me!" ³⁹ Then those who went before warned him that he should be quiet; but he cried out all the more, "Son of David, have mercy on me!" ⁴⁰ So Jesus stood still and commanded him to be brought to Him. And when he had come near, He asked him, ⁴¹ saying, "What do you want Me to do for you?" He said, "Lord, that I may receive my sight."

⁴² Then Jesus said to him, "Receive your sight; your faith has made you well."

⁴³ And immediately he received his sight, and followed Him, glorifying God. And all the people, when they saw *it*, gave praise to God.

QUINQUAGESIMA SUNDAY. (VIOLET)**PSALM III/27****Introit.**

Ant. BE THOU || my strong | Rock | - :
for an house of defense | to | save | me.
|| Thou art My Rock and My | For- | tress:
therefore for Thy Name's sake lead me | and | guide | me.

Psalm. || In Thee, O Lord, do I put my trust; let me never be a- | sham- | ed:
deliver me in Thy | right- | eous- | ness.

GLO-RY || be to the Father and to the | Son | - :
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord, we beseech Thee mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 13:1-13**Gospel. Luke 18:31-43****Additional reading: Isaiah 35:3-7****Gradual.**

|| Thou art the God that doest | won- | ders:
Thou hast declared Thy strength among | the | peo- | ples.

|| Thou hast with Thine arm redeemed Thy | peo- | ple:
the sons of Jacob | and | Jo- | seph.

Tract. || Make a joyful noise unto the LORD, all ye | lands | - :
serve the LORD | with | glad- | ness.

Quinquagesima
18. If Thy Beloved Son, O God

[] 8, 7, 8, 7, 8, 8, 7
Nun freut euch
Wittenberg H. B. 1524

1. If Thy be - lov - ed Son, O God, Had
2. But now sweet peace and rest I find, De -
3. There - fore, in child - like faith, my heart Builds
4. Saved through my Sa - vior's pre - cious blood I
5. Vain is the car - nal right - eous - ness That

not to earth de - scend - ed; And clad in mor - tal
spair no more reigns o'er me. Sin's bur - den need not
all its hopes on Je - sus. A - bid - ing peace He
am re - joic - ing e - ver. Naught from Thy grace, O
seek - eth ex - al - ta - tion In works of Law, which

flesh and blood, Sin's death - chains had not rend - ed,
press the mind For Christ hath borne it for me.
doth im - part, from bur - dens He re - leas - es.
Lord, my God, My ran - somed soul can se - ver.
can - not bless. I trust in Christ's sal - va - tion.

My soul in un - told mis - er - y
Up - on the cross for me He died,
His ho - ly blood for me was spilt,
All that my blest Re - dee - mer's death
His all - suf - fi - cient sa - cri - fice

Would pine in hell e - ter - nal - ly,
That, re - con - ciled, I might a - bid
To cleanse me from the stains of guilt,
Hath won for me, is mine through faith,
Paid the tre - mendous ran - som - price,

Be - cause of my trans - gres - sion,
With Thee, my God, for - ev - er.
Whi - ter than snow He wash - es me.
And Sa - tan can - not harm me.
And I am saved, - be - liev - ing. A - men.

Communion Psalm: *Ant.* They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust. (Ps 78:30). Ps 78:1, 3-4, 24, 25, 28, 29.

Prayer for the Church

Thanksgiving. — for the grace of God in sending His Son Jesus, who lovingly had mercy on all of us blind beggars so that we might have faith in God, hope in eternal life and show love toward our neighbor.

The Church and its servants.—that Jesus, who comes by means of His Word and Sacrament, might open the eyes of the blind and reveal that which is hidden so that praising God we might follow our Savior.

--that the ministers of Christ would not judge by outward appearance, nor try to quiet those who desire mercy, but they would bring the broken to the Gospel message which heals the sinful disease of the heart and produces true love.

--Give spiritual eyes to our bishop, James Heiser, and our pastors, Gary K. Harroun and Michael D. Henson so that we might walk together in pure doctrine and glorify the only way to heaven—faith receiving the blessings of Jesus Christ.

--Holy Cross Ev. Lutheran Church (Peoria, IL), Pr. Douglas Handrich

--Send your Holy Spirit upon our Director, Keely Gelso, our teachers, and staff so that the children believe your Word.

The nations of the world and their rulers.— . For our president, Joe Biden, our governor, J.B. Pritzker and our mayor, Steve Frattini, federal and state legislators, county commissioners, city officials and all our judges give wisdom and willingness to be fair, just, and caring.

--For our military personnel-- especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as our police officers, especially Alex Byrne and Daniel Byrne, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in all times of danger, keep them safe.

Particular local needs.—

O God, whose compassions never fail, give healing to the sick, relief to the suffering, peace to the sorrowful, and mercy to every soul that is distressed, that they may find in You the help that only You can give them;

Shut-ins.- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

Various Needs.- Kevin Krolak (nephew of Patti Baker), Stan (Jane's brother), Jack Plock (brother of Cecil Plock), Levi Gonzalez

(nephew of Patti Baker), Victor and Marsha Turner, Anita Prochaska (recovery), Paul Vargo (Leukemia, son of Jeannette), Larry & Deb Vancil (friends of Melvins), and Christina Borchert(starting chemo for stage 4 lung cancer, sister-in-law of Donna Lowrance).

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

Communion Psalm: *Ant.* They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust. (Ps 78:30). **Ps 78:1, 3-4, 24, 25, 28, 29.**

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service, 10:15 AM
-Basics of Lutheran Teaching, Class #2, 12:30 PM

MONDAY – No Elders' Meeting

WEDNESDAY -Learn-by-Heart, 6:30 PM, followed by...

-ASH WEDNESDAY DIVINE SERVICE, 7:00 PM

FRIDAY **-Divine Service on St. Matthias, Ap., 10:30 AM**

NEXT *--INVOCABIT ("He shall call upon me...")*

SUNDAY --Children and Adult Bible Studies, 9 AM

--Divine Service, 10:15 AM

-Basics of Lutheran Teaching, Class #3, 12:30 PM

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Trinity News

Ash Wednesday is February 22.

A Course on The Basics of Lutheran Teachings.— continues today Sunday, February 19 (apx 12:30-1:30 PM) following a provided lunch. The first class is available both in live streaming and recorded. If you might be interested in joining Trinity Lutheran Church, this is the course for you! Come and attend our remaining classes February 19, 26, and March 5.

Finances.—The congregation ended 2022 with a general operating loss of \$12,163. Simply put, due to the rising costs of inflation, we could use about 5% more income over last year. If the Lord has blessed you so that you are able to help, please consider it. End-of-year reports are on the narthex rack.



The Luther Bible 1534: Judges 16:4-22 – Delilah Cuts Samson's Hair, #351

To Abound in Good Works.

PLANT us in Thine House, O Lord, with virtues, and make us as good seed bear fruit in all loveliness of religion, that growing up like a palm tree in the flower of righteousness, and perfected therein by Thee, we may flourish in joy in Thy sight for evermore; through Jesus Christ, Thy Son, our Lord, who lives and reigns with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.26-27).

Assistants

Elder – Tony Stretch (995-1379)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning – Feb 19/26 Baker