## Welcome to Trinity

#### #15 In Christ's Kingdom Judgment is Different

...But real trouble and woe arise when this invades spiritual affairs and when the devil plants his seed in Christ's kingdom, so that it takes root both in doctrine and in life. The

result in the area of doctrine is this: Although a man may have the assignment and commission from God to preach the Gospel, others arise, even among his pupils, who claim to know it ten times as well as he does. Thus it is the plague and misfortune of the Gospel to have everyone judging it, becoming a doctor of it on his own, and presuming to be a master in doctrine. This is what happened to Moses, when Korah and his mob rebelled against him and said (Num. 16:3): "Why do you exalt yourselves above the people of God? Are they not all holy? Shall God speak only through Moses and Aaron?" And nowadays they say: "Do we not have as much right to have the Spirit and to understand Scripture as others do?" Right away a different doctrine is served up, and sects are started. Then the judging and the criticizing begin, and particularly the shameful slandering, one party venomously accusing and misrepresenting the other, as we are experiencing right now. This brings on the deadly damage of dividing Christendom and undermining pure doctrine everywhere. (Luther's Works, v. 21, pages 211-212).

**Trinity** News

**Next LMS** is Feb. 16<sup>th</sup> at 6 PM. **Ash Wednesday** is February 22.

**Seminary Tuition.**— Benjamin and Jacob Henson each owe \$500 for the Winter 2022 Quarter, which is coming to a close. Spring 2023 Tuition will be \$750.

Game Night donations 2/3.—will go to St. Patrick LC (Chipley, FL)

Finances.—The congregation ended 2022 with a general operating loss of \$12,163. We overspent by \$7,302 and our donations were \$5,175 short of budget. We overspent significantly in the areas of office supplies, maintenance of building, maintenance of parsonage. Reports are on the narthex rack.

## Divine Service I, p.136

#### THE PREPARATION

Hymn..... #369 + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD + Introit..... (insert) [Pastor chants antiphon, then congregation joins in.] + Kyrie..... p.137 Omit "Glory to God" in Pre-Lent + Salutation..... p.139 + Collect of the Day... (insert) **Old Testament Reading Epistle** Gradual (insert) + Holy Gospel..... p.140-141 Nicene Creed..... p.141 Hymn "Salvation unto Us Has Come" (insert) Sermon Offering plates are in the back. + Offertory: "Create in Me..." p.143 + Prayer of the Church...... p.144

#### SERVICE OF HOLY COMMUNION

+ Preface, etc. ..... p.144-151

#### **Distribution & Hymns**

Communion Psalm (by cantor)

#### #240, #358, #353

+ "Lord, now you let ..." p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction..... p.154ff *Announcements* 

## Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

the nations."

<sup>4</sup>Then the word of the LORD came to me, saying: <sup>5</sup> "Before I formed you in the womb I knew you; Before you were born I sanctified you; I ordained you a prophet to

<sup>6</sup>Then said I: "Ah, Lord GOD! Behold, I cannot speak, for I *am* a youth."

<sup>7</sup>But the LORD said to me: "Do not say, 'I *am* a youth,' For you shall go to all to whom I send you, And whatever I command you, you shall speak. <sup>8</sup> Do not be afraid of their faces, For I *am* with you to deliver you," says the LORD.

<sup>9</sup>Then the LORD put forth His hand and touched my mouth, and the LORD said to me: "Behold, I have put My words in your mouth. <sup>10</sup> See, I have this day set you over the nations and over the kingdoms, To root out and to pull down, To destroy and to throw down, To build and to plant."

#### 1 Corinthians 9:24-10:5

<sup>24</sup>Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain *it*. <sup>25</sup>And everyone who competes *for the prize* is temperate in all things. Now they *do it* to obtain a perishable crown, but we *for* an imperishable *crown*. <sup>26</sup>Therefore I run thus: not with uncertainty. Thus I fight: not as *one who* beats the air. <sup>27</sup>But I discipline my body and bring *it* into subjection, lest, when I have preached to others, I myself should become disqualified.

<sup>1</sup>Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, <sup>2</sup>all were baptized into Moses in the cloud and in the sea, <sup>3</sup>all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. <sup>5</sup>But with most of them God was not well pleased, for *their bodies* were scattered in the wilderness.

#### St. Matthew 20:1-16

1"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>"Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. 3"And he went out about the third hour and saw others standing idle in the marketplace, 4"and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went. 5"Again he went out about the sixth and the ninth hour, and did likewise. 6"And about the eleventh hour he went out and found others standing idle, and said to them, 'Why have you been standing here idle all day?' 7"They said to him, 'Because no one hired us.' He said to them, 'You also go into the vineyard, and whatever is right you will receive.' 8"So when evening had come, the owner of the vineyard said to his steward, 'Call the laborers and give them their wages, beginning with the last to the first.' 9"And when those came who were hired about the eleventh hour, they each received a denarius. <sup>10</sup>"But when the first came, they supposed that they would receive more; and they likewise received each a denarius. 11"And when they had received it, they complained against the landowner, <sup>12</sup> "saying, 'These last *men* have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.' 13"But he answered one of them and said, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? 14' Take what is yours and go your way. I wish to give to this last man the same as to you. 15'Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?' 16"So the last will be first, and the first last. For many are called, but few chosen."

#### SEPTUAGESIMA SUNDAY (VIOLET)



#### Introit.

Ant. THE SOR- || rows of death compassed | me | -:
the sorrows of hell compassed | me | a- | bout.
|| In my distress, I called upon the | LORD | -:
and He heard my voice out of | His | tem- | ple.

Psalm. || I will love Thee, O LORD my | Strength | -:
the Lord is my Rock and | my | For- | tress.

GLO-RY || be to the Father and to the | Son | -:
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world without | end. | A- | men. (Ant. Repeated.)

#### Collect.

O Lord, we beseech Thee favorably to hear the prayers of Thy people: that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen*.

Epistle. 1 Corinthians 9:24—10:5 Additional reading: Jeremiah 1:4–10 Gospel. Matthew 20:1-16

#### Gradual.

| The LORD also will be a refuge for the oppressed, a refuge in times of | trou- | ble: and they that know Thy Name will put their trust in Thee; for Thou, LORD, hast not forsaken them | that | seek | Thee.

|| For the needy shall not alway be for- | got- | ten:

the expectation of the poor shall not perish forever. Arise, O LORD; let not | man | pre- | vail.

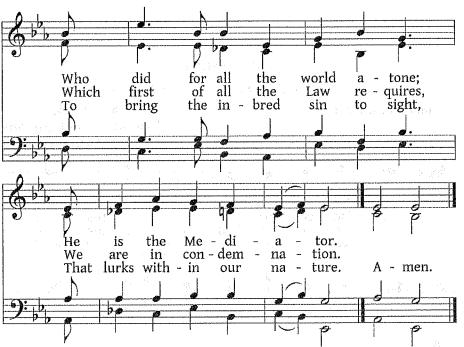
Tract. | Out of the depths have I cried unto Thee, | O | LORD:

LORD, | hear | my | voice.

#### Septuagesima

### 16. Salvation unto Us Has Come





- 4. By our own strength to put aside God's wrath, and win His blessing Is useless task, by many tried, Is only guilt increasing. For God hypocrisy abhors: Flesh with the spirit ever wars. For 'tis by nature evil.
- 5. And yet, the Law fulfilled must be Or we were lost forever; Therefore God sent His Son that He Might us from death deliver: He all the Law for us fulfilled, And thus His Father's anger stilled Which over us impended.
- 6. Since Christ hath full atonement made 9. The Law reveals the guilt of sin And brought to us salvation, Each Christian therefore may be glad And build on this foundation. Thy grace alone, dear Lord, I plead, Thy death my life now is indeed, For Thou hast paid my ransom.

- 7. Not doubting this, I trust in Thee, Thy Word cannot be broken; Thou all dost call, "Come unto mel" No falsehood hast Thou spoken. "He that believes and is baptized, He shall be saved," say'st Thou, O Christ, "And he shall never perish."
- 8. He's just 'fore God, and he alone, Who by this faith is living; This faith will by good works be known, To God the glory giving: Faith gives thee peace with God above, But thou thy neighbor too wilt love, If thou art a new creature.
- And makes man conscience-stricken; The Gospel then doth enter in The sinful soul to quicken. Come to the Cross, trust Christ and live; The Law to you no peace can give With all its good endeavors.

10. From faith in Christ, whene'er 'tis right, Good works are surely flowing; The faith is dead that shuns the light, No good works ever showing. By faith alone the just shall live, Good works alone the proof can give Of love, which true faith worketh.

# The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

## Weekly Calendar

TODAY -Church Council, 8:30 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -No Learn-by-Heart/Catechesis
(Karin & Pastor Henson are in MN Wednesday-Saturday)
SATURDAY -Corn Hole Tournament begins at 3 PM

NEXT -SEXAGESIMA

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

#### **Assistants**

Elder – Tony Stretch (995-1379) Organist – LeeAnn Byrne Altar Guild – LeeAnn Byrne

Church Cleaning – Feb 5/12 Brieschke, Feb 19/26 Baker

**Communion Psalm:** *Ant.* Show thy servant the light of thy countenance, O Lord, and save me for thy tender mercy's sake: let me not be confounded, for I have called upon thee. (based on Ps 4:6 & 69:6). **Ps 31:1-2, 5-6, 16-17.** 

### **Prayer for the Church**

- <u>Thanksgiving</u>. O Lord God, by your gracious invitation we, who produce nothing of value by ourselves, have been called to work in your vineyard. Give us the will to do Your will and the strength to accomplish it
- <u>The Church and her servants</u>.—Give our people who are baptized into Christ and regularly receive His Body and Blood a new spirit so that they will not receive the Lord's Word and Sacraments in vain, but will daily die to sin and rise to new life.
- --Keep safe our bishop, James Heiser, and our pastors, Michael D. Henson and Gary Harroun, so that having preached to others, they will not be disqualified for the prize of eternal life through unrepentance.
- --St. Bartholomew Ev. Lutheran Mission (Fort Myers, FL), Pr. Jerry Dulas
- --Send your Holy Spirit upon our Director, Keely Gelso, our teachers, and staff so that the children believe your Word.
- The nations of the world and their rulers.— Lord, You created and now preserve and govern the whole universe. To the leaders of the nations, give hearts that love peace and work toward the common good. To our president, Joe Biden, our governor, J.B. Pritzker and our mayor, Steve Frattini,, federal and state legislators, county commissioners, city officials and all our judges give wisdom and willingness to be fair, just, and caring.
- --For our military personnel-- especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as our police officers, especially Alex Byrne and Daniel Byrne, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in all times of danger, keep them safe.

#### Particular local needs.—

- O God, whose compassions never fail, give healing to the sick, relief to the suffering, peace to the sorrowful, and mercy to every soul that is distressed, that they may find in You the help that only You can give them;
- **Shut-ins.** Carolyn Westerman; **Elderly**.- Violet Kemp, Tom Smith **Various Needs**.- Kevin Krolak (nephew of Patti Baker), Stan (Jane's brother), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Victor and Marsha Turner, Anita

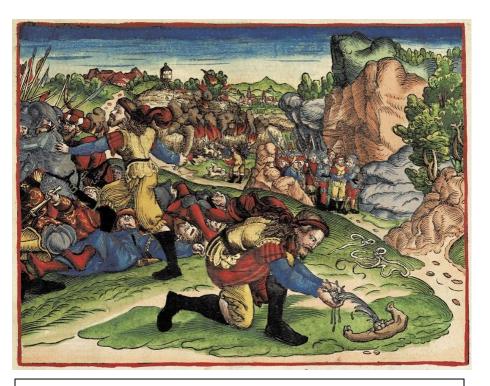
Prochaska (recovery), Paul Vargo (Leukemia, son of Jeannette), Larry Vancil and wife, Deb (he is to be incarcerated for 18 months, friends of Melvins)

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

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### For Grace to do One's Work 2

O LORD, give us the grace of Thy Spirit, early to seek out, and evermore earnestly to follow, the work which Thou hast appointed us to do; through Jesus Christ, Thy Son, our Lord, who lives and reigns with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.25).



**The Luther Bible 1534:** Judges 15 – Samson's Jawbone, #349