

**Divine Service I, p.136**

THE PREPARATION

- Hymn..... #118
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor chants first 4 lines, then congregation joins in.]*
- + Kyrie..... p.137  
*Omit "Glory to God" in Pre-Lent*
- + Salutation..... p.139
- + Collect of the Day... (insert)  
Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn "Lord Jesus Christ, True Man and God" (insert)**
- Sermon  
*Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)  
**#362, #245, #508, #390**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff
- Announcements*

**Welcome to Trinity**

**#23 The Forgiveness of Sins has to Rule, Because Immaculate Purity is Impossible**

Now, anyone who is a Christian must certainly know and feel in himself that such immaculate purity is impossible and that daily the article "the forgiveness of sins" has to rule in us. Therefore it is easy to pardon other people's faults and to put them all together by saying in the Lord's Prayer: "Forgive us as we forgive." This is especially so when it is evident that the other person honors the Word and does not despise or persecute it. Where the Word is, there Christ's kingdom is, and full forgiveness, which consumes the speck. Therefore, where we notice this, we should not despise or condemn anyone. Otherwise we shall make our own speck a log and fail to obtain forgiveness, because we refuse to forgive other people." (Luther's Works, v. 21, pages 220-221).

**Trinity News**

**Easter Flowers.**—may be brought to the church beginning April 8. If you would like to donate money for flowers to be purchased, speak to LeeAnn Byrne.

**Easter Vigil**

**Saturday, April 8, 7:00 to 10:00 PM**

Make plans now to attend the Great Easter Vigil on the Saturday evening before Easter. Though a longer service than we are accustomed, not nearly the all-night vigils of the early Christians (Acts 20:7-12). Come and relax. Without rushing we will recall the history of God's people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.

**Assistants**

- Elder – Cecil Plock (218-3064)
- Organist – LeeAnn Byrne
- Altar Guild – Claire Stretch

No flowers during Lent  
Church Cleaning – April 2/9 Vargo, April 16/23 Turner

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson • Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

### Genesis 12:1-3

<sup>1</sup>Now the LORD had said to Abram:

“Get out of your country, From your family And from your father’s house, To a land that I will show you. <sup>2</sup> I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. <sup>3</sup> I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed.”

### Hebrews 9:11-15

<sup>11</sup>But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. <sup>12</sup>Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. <sup>13</sup>For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, <sup>14</sup>how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? <sup>15</sup>And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

### St. John 8:46-59

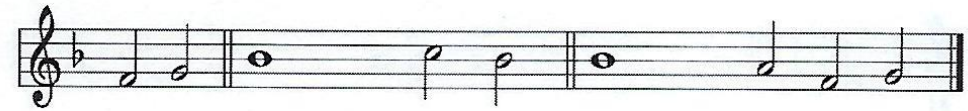
<sup>46</sup>“Which of you convicts Me of sin? And if I tell the truth, why do you

not believe Me? <sup>47</sup>“He who is of God hears God’s words; therefore you do not hear, because you are not of God.”

<sup>48</sup>Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. <sup>50</sup>“And I do not seek My own glory; there is One who seeks and judges. <sup>51</sup>“Most assuredly, I say to you, if anyone keeps My word he shall never see death.” <sup>52</sup>Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ <sup>53</sup>“Are You greater than our father Abraham, who is dead? And the prophets are dead. Whom do You make Yourself out to be?” <sup>54</sup>Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. <sup>55</sup>“Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. <sup>56</sup>“Your father Abraham rejoiced to see My day, and he saw *it* and was glad.” <sup>57</sup>Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” <sup>58</sup>Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.” <sup>59</sup>Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.

### JUDICA. PASSION SUNDAY. (VIOLET)

PSALM 110/27



#### Introit.

*Ant.* JUDGE ME, || O | God | - :

and plead my cause against an ungod- | ly | na- | tion.

|| O deliver me from the deceitful and unjust | man | - :

for Thou art the God | of | my | strength.

*Psalm.* || O send out Thy light and Thy | truth | - :

let them lead me; let them bring me unto Thy | ho- | ly | hill.

GLO-RY || be to the Father and to the | Son | - :

*(From Judica through Holy Saturday the Gloria Patri is omitted.)*

#### Collect.

We beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

*Epistle.* Hebrews 9:11–15

*Gospel.* John 8:46–59

*Additional reading:* Genesis 12:1–3

#### Gradual.

|| Deliver me, O Lord, from mine | ene- | mies:

teach me to | do | Thy | will.

|| He delivereth me from mine enemies; yea, Thou liftest me up above those that rise up a- | gainst | me:

Thou hast delivered me from the vi- | o- | lent | man.

*Tract.* || Many a time have they afflicted me from my youth. May Israel | now | say:

many a time have they afflicted me from my youth. Yet they have not pre-  
vailed | a- | gainst | me.

Judica - 5th Sunday in Lent

24. Lord Jesus Christ, True Man and God

P. Eber, 1565

8s. 6L.

Schumann's Gesangbuch, 1539

1. Lord Je - sus Christ, true man and God,  
 2. When comes the hour of fail - ing breath,  
 3. When all my mind is dark - ened o'er,  
 4. Joy - ful my res - ur - rec - tion be,  
 5. Dear Lord, for - give us all our guilt;

Who bor - est ang - uish, scorn, the rod,  
 And I must wres - tle, Lord, with death,  
 And hu - man help can do no more;  
 Thou in the judg - ment plead for me,  
 Help us to wait un - til Thou wilt

And diedst at last up - on the tree,  
 When from my sight all fades a - way,  
 Then come, Lord Je - sus! come with speed,  
 And hide my sins, Lord, from Thy face,  
 That we de - part; and let our faith

To bring Thy Fa - ther's grace to me;  
 And when my tongue no more can say,  
 And help me in my hour of need;  
 And give me life, of Thy rich grace!  
 Be brave, and con - quer e'en in death;

I pray Thee, through that bi - ter woe,  
 And when mine ears no more can hear,  
 Lead me from this dark vale be - neath,  
 I trust Thee ut - ter - ly, my Lord,  
 Firm rest - ing on Thy sac - red Word,

Let me, a sin - ner, mer - cy know.  
 And when my heart is racked with fear;  
 And short - en then the pangs of death.  
 For Thou hast prom - ised in Thy Word!  
 Un - til we sleep in Thee, our Lord. A - men.

**Communion Psalm:** *Ant.* This is My Body, which is given for you: This cup is the new testament in My Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me. (1 Cor 11:24,26).  
**Ps 116:10-16.**

## Prayer for the Church

Thanksgiving. — Heavenly Father, we give you thanks that through the passion of your Son, our Lord Jesus Christ, of whom you did not spare death, we keep the word of forgiveness in true faith and will never see death.

The Church and her servants.—We praise you that the Christian church does not consist merely in those who observe certain forms of outward worship, ceremonies and rites, but is a communion of saints—those who continue to hear the Word of God, Jesus Christ, and hold to Him in true faith.

--Guide our bishop, James Heiser, and our pastors Gary Harroun and Michael Henson, and all pastors that trusting your provisions they would be as faithful as Abraham in following Your word.

--Christ Evangelical Lutheran Church (Richmond, MO), Pr. Josiah Scheck

--For our Learning Center, director, Keely Gelso, teachers, staff, and students.

The nations of the world and their rulers.— that through the governing authorities which you have placed over us— the president, Joe Biden, the governor, J.B. Pritzker and the mayor of Herrin, Steve Frattini, the congress, and all who make, administer and judge our laws—you would deliver us from our enemies. Provide jobs for our people, safety for our homes, and peace among ourselves.

--grant protection to those whose duty it is to defend this nation, especially for Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as for our police officers, especially Alex Byrne and Daniel Byrne. Watch over their families while they are absent. Guide our nation and its leaders to use military force responsibly in order to punish evil and reward good.

Particular local needs.—

**Shut-ins.**- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Jack Plock (cancer/hospice, brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Anita Prochaska (recovery), Paul Vargo (son of Jeannette), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Marsha Turner, and Jim (hospice, friend of Cecil Plock)

**Students.**- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

Grant your continued blessing, O Lord, to your servant, Violet Kemp, to whom you have granted length of days in this present life, that she may know your loving-kindness, abide in the confession of your care and protection, and in all things give you thanks.

### Weekly Calendar

TODAY --Children and Adult Bible Studies, 9 AM

--**Divine Service, 10:15 AM**

Through THURSDAY

-Pr. Henson at Ft. Myers Mission

SATURDAY – Decorating and Set-up for Violet’s Party, 9 AM

NEXT --**PALMARUM (Palm Sunday)**

SUNDAY --Children and Adult Bible Studies, 9 AM

--**Divine Service with Palm Procession, 10:15 AM**

--**Potluck for Violet Kemp’s 100<sup>th</sup> Birthday Party**

NEXT MONDAY -**Holy Monday Communion, 10:30 AM**

NEXT TUESDAY -**Holy Tuesday Communion, 10:30 AM**

NEXT WEDNESDAY -**Holy Wednesday Communion, 10:30 AM**

-**Holy Wednesday Tenebrae Prayer Service, 3:00 PM**

-Learn-by-Heart/Catechetical Service, 6:30 PM

NEXT THURSDAY -**Maundy Thursday Tenebrae Service, 3 PM**

-**Maundy Thursday Holy Communion, 7:00 PM**

NEXT FRIDAY -**Good Friday Tenebrae Prayer Service, 3:00 PM**

-**Good Friday Holy Communion, 7:00 PM**

NEXT SATURDAY -**Full Matins, 10:00 AM**

-**The Great Vigil of Easter (Sat. night), 7:00-10:00 PM**

EASTER SUNDAY -**The Resurrection of Our Lord,**

**Matins, 7 AM**

Easter Breakfast, 8:00 AM, Sunday School, 9:00 AM

-**Divine Service, Holy Communion, 10:15 AM**

## The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

### To Love Righteousness.

GRANT, Lord, that we may love righteousness and hate iniquity, so that, advancing by Thee the Way, to Thee the End, we may be led by Thy wonderful right hand to the kingdom of eternal beauty; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.39).



**The Luther Bible 1534:** 1 Samuel 18:10-11 – Saul Tries to Kill David with Spear, #394