

Divine Service I, p.136

THE PREPARATION

- Hymn..... #203
 + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor chants first 4 lines, then congregation joins in.]
 + Kyrie..... p.137
Omit "Glory to God" in Pre-Lent
 + Salutation..... p.139
 + Collect of the Day... (insert)
 Old Testament Reading
 Epistle
 Gradual (insert)
 + Holy Gospel..... p.140-141
 Nicene Creed..... p.141
Hymn "Christ the Life of All the Living" (insert)
 Sermon
Offering plates are in the back.
 + Offertory: "Create in Me..." p.143
 + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
Distribution & Hymns
 Communion Psalm (by cantor)
#244, #275, #248
 + "Lord, now you let ..." p.152
 + Post-Communion Collects p.153
 + Benedicamus/Benediction..... p.154ff
Announcements

Welcome to Trinity

#22 These Log-bearers and Speck-judges Insist on Having Everything So Pure

"Now, it is true that we are not free of transgressions; in fact, no Christian will advance so far that he will be without a speck. St. Paul himself could not advance that far, as he complains in Romans 7:15. And daily all Christendom must pray: "Forgive us our debts," and must confess the article of the Creed that reads: "the forgiveness of sins." But these log-bearers and speck-judges refuse to stand for this article. **They insist on having everything so pure that there is no inadequacy or fault in it.** As soon as they see something wrong, they move right into their judging and condemning, as if they were so holy that they did not need forgiveness of sins or prayer. They want to reform the Lord's Prayer and extinguish the principal article of the Creed. They are all full of demons and of blindness, while they mourn over other people's specks. The same thing happens among us when we lose our senses. Those who are full of vices and wickedness cannot stop watching and condemning the tiny vices of other people. Thus the log is the master and the judge of the speck." (Luther's Works, v. 21, pages 220).

Assistants

Elder – Daniel Byrne (922-3556)
 Organist – LeeAnn Byrne
 Altar Guild – Claire Stretch

Church Cleaning – March 19/26 Webb, April 2/9 Vargo

Trinity News

Easter Flowers.—may be brought to the church beginning April 2. If you would like to donate money for flowers to be purchased, speak to LeeAnn Byrne.

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 49:8-13

⁸Thus says the LORD:

“In an acceptable time I have heard You, And in the day of salvation I have helped You; I will preserve You and give You As a covenant to the people, To restore the earth, To cause them to inherit the desolate heritages; ⁹ That You may say to the prisoners, ‘Go forth,’ To those who *are* in darkness, ‘Show yourselves.’ “They shall feed along the roads, And their pastures *shall be* on all desolate heights. ¹⁰ They shall neither hunger nor thirst, Neither heat nor sun shall strike them; For He who has mercy on them will lead them, Even by the springs of water He will guide them. ¹¹ I will make each of My mountains a road, And My highways shall be elevated. ¹² Surely these shall come from afar; Look! Those from the north and the west, And these from the land of Sinim.” ¹³ Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains! For the LORD has comforted His people, And will have mercy on His afflicted.

Galatians 4:21-31

²¹Tell me, you who desire to be under the law, do you not hear the law? ²²For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. ²³But he *who was* of the bondwoman was born according to the flesh, and he of the freewoman through promise, ²⁴which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— ²⁵for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— ²⁶but the Jerusalem above is free, which is the mother of us all. ²⁷For it is written:

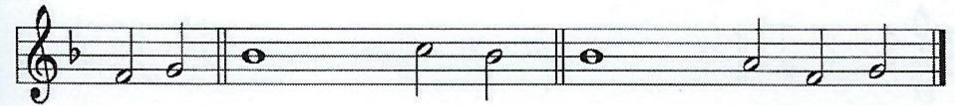
“Rejoice, O barren, *You* who do not bear! Break forth and shout, You who are not in labor! For the desolate has many

more children Than she who has a husband.”

²⁸Now we, brethren, as Isaac *was*, are children of promise. ²⁹But, as he who was born according to the flesh then persecuted him *who was born* according to the Spirit, even so *it is* now. ³⁰Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” ³¹So then, brethren, we are not children of the bondwoman but of the free.

St. John 6:1-15

¹After these things Jesus went over the Sea of Galilee, which is *the Sea* of Tiberias. ²Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. ³And Jesus went up on the mountain, and there He sat with His disciples. ⁴Now the Passover, a feast of the Jews, was near. ⁵Then Jesus lifted up *His* eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?” ⁶But this He said to test him, for He Himself knew what He would do. ⁷Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little.” ⁸One of His disciples, Andrew, Simon Peter’s brother, said to Him, ⁹“There is a lad here who has five barley loaves and two small fish, but what are they among so many?” ¹⁰Then Jesus said, “Make the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. ¹¹And Jesus took the loaves, and when He had given thanks He distributed *them* to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. ¹²So when they were filled, He said to His disciples, “Gather up the fragments that remain, so that nothing is lost.” ¹³Therefore they gathered *them* up, and filled twelve

**Introit.**

Ant. RE- JOICE, || ye with Jerusalem, and be glad with | her | - :
all ye | that | love | her.

|| Rejoice for joy with | her | - :
all ye that | mourn | for | her.

Psalm. I was glad when they said unto | me | - :
Let us go into the house | of | the | LORD.

GLO-RY || be to the Father and to the | Son | - :
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Galatians 4:21–31**Gospel. John 6:1–15****Additional reading: Isaiah 49:8–13****Gradual.**

|| I was glad when they said unto | me | - :

Let us go into the house | of | the | Lord.

|| Peace be within | thy | walls:

and prosperity within thy | pa- | lac- | es.

Tract. || They that trust in the Lord shall be as Mount | Zi- | on:
which cannot be removed, but abideth | for- | ev- | er.

baskets with the fragments of the five barley loaves which were left over by those who had eaten. ¹⁴Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is to come into the world.”

¹⁵Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

Laetare - 4th Sunday in Lent

23. Christ, the Life of All the Living

Ernst Christoph Homburg, 1659

8, 7, 8, 7, 8, 8, 7, 7
 Jesu, meines Lebens Leben
 Darmstadt H. B., 1687

1. Christ, the Life of all the liv - ing,
 2. Thou, ah! Thou, hast ta - ken on Thee

Christ, the Death of death our foe, Who, Thy - self for
 Bonds and stripes, a cru - el rod; Pain and scorn were

me once giv - ing To the dark - est depths of woe,
 heaped up - on Thee, O Thou sin - less Son of God!

Ma - dest rec - on - cil - i - a - tion, And didst save me
 Thus didst Thou my soul de - liv - er From the bonds of

from dam - na - tion; Thou - sand, thou - sand
 sin for - ev - er. Thou - sand, thou - sand

thanks shall be, Dear - est Je - sus, un - to Thee.
 thanks shall be, Dear - est Je - sus, un - to Thee. A - men.

3. Thou hast borne the smiting only
 That my wounds might all be whole;
 Thou hast suffered, sad and lonely,
 Rest to give my weary soul;
 Yea, the curse of God enduring,
 Blessing unto me securing.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

5. Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee—
 Thence I gain security;
 Comfortless once Thou didst languish,
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

4. Heartless scoffers did surround Thee,
 Treating Thee with cruel scorn,
 And with piercing thorns
 they crowned Thee;
 All disgrace Thou, Lord, hast borne,
 That as Thine Thou mightest own me,
 And with heav'nly glory crown me.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

6. Thou hast suffered great affliction,
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented,
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

7. Then for all that wrought our pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the garden,
 I will thank Thee evermore;
 Thank Thee with my latest breath
 For Thy sad and cruel death,
 For that last most bitter cry,
 And shall praise Thee, Lord, on high.

Prayer for the Church

Thanksgiving. — that you have raised up a prophet like Moses from among us and that this Jesus, your Son, our Lord, has far surpassed Moses, supplying all of our needs of body and soul.

The Church and her servants.— that the church in times of testing would not turn from our Lord's provisions and exchange the church's inheritance for a bite of bread, but recognizing her inability to provide for God's sheep, trust in Jesus who provides in abundance.

--That the proclamation of the Gospel in every land and place would produce abundant fruit. Grant mercy to our congregation that we may hold fast to Your saving Word and proclaim it with great joy. Bless our bishop, James Heiser, and our pastors Michael D. Henson and Gary K. Harroun, and all pastors and other servants; grant humbleness to those who lead; and heal divisions wherever they may exist. Give all members of our congregations an increase of faith, hope, and love, that they may ever trust in You

--Redeemer Lutheran Church (Cambridge, MN), Pr. Mark Mueller

--For the children at our Learning Center, our teachers and director, Keely Gelso to trust in Christ's provisions for their lives.

The nations of the world and their rulers.— that the governing authorities which you have placed over us--our president, Joe Biden, our governor, J.B. Pritzker and the mayor of Herrin, Steve Frattini, the congress, and all who make, administer and judge our laws--would maintain peace so that the fruits of the earth might be distributed as daily bread to all.

--grant protection to those whose duty it is to defend this nation, especially for Danny Cobin, Jason Melvin, and Blake Darnstaedt, as well as for our police officers, especially Alex Byrne and Daniel Byrne. Watch over their families while they are absent. Guide our nation and its leaders to use military force responsibly in order to punish evil and reward good

Particular local needs.—

O God, whose compassions never fail, give healing to the sick, relief to the suffering, peace to the sorrowful, and mercy to every soul that is distressed, that they may find in You the help that only You can give them;

Shut-ins.- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

Various Needs.- Kevin Krolak (nephew of Patti Baker), Jack Plock (brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Marsha Turner, Anita Prochaska (recovery), Paul Vargo

(Leukemia, son of Jeannette), Larry & Deb Vancil (friends of Melvins), and Christina Borchert(cancer, sister-in-law of Donna Lowrance).

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

Communion Psalm: *Ant.* Jerusalem is built as a city, that is at unity in itself: for thither the tribes go up, even the tribes of the Lord; to give thanks unto the Name of the Lord. (Ps 122:3-4). **Ps 122:1-8.**

For Grace to Praise God 3

GOD, Who art the only Hope of Thy servants, grant us to kindle in our meditations, that our souls may be inflamed with Thy love, and our hearts on fire with Thy praise; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.36).

Easter Vigil

Saturday, April 8, 7:00 to 10:00 PM

Make plans now to attend the Great Easter Vigil on the Saturday evening before Easter.

† **The Service of Light.**—The congregation begins outside the church, is gathered around a fire where the Paschal candle is prepared, and then processes with candles burning.

† **The Service of Readings**(from which we get the name “vigil”)—12 readings each followed by the chanting of a psalm and a prayer.

† **The Service of the Remembrance of Holy Baptism**

† **The Service of Holy Communion** – lights are turned on, bells are rung, the Alleluia returns with abundance.

Though a longer service than we are accustomed, not nearly the all night vigils of the early Christians(Acts 20:7-12). Come and relax. Without rushing we will recall the history of God's people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.

TODAY –Children/Adult Bible Studies, 9 AM

Weekly Calendar

--Divine Service, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechetical Service, 7 – 7:40 PM

THURSDAY -Ladies Missionary Society, 6:00 PM

SATURDAY -Vespers on **The Annunciation**, 7:00 PM

-Private Confession & Absolution, 8:00-8:30 PM

NEXT --JUDICA (“Vindicate me...”)

SUNDAY --Children and Adult Bible Studies, 9 AM

--Divine Service, 10:15 AM

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson **before coming forward to commune**.

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America(Eldona.org)**.

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another**. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



The Luther Bible 1534: 1 Samuel 16 – Samuel Anoints David, #388