Service Insert for Maundy Thursday

Corporate Confession and Absolution, p.308-309

(Absolved individually at the font)

Psalm 51—Miserere mei Deus, secundum

Psalm Tone II



1 HAVE MER- || cy upon me, O God, according to Your loving- | kind- | ness; *

According to the multitude of Your tender mercies, blot out my | trans- | gres- | sions.

- || 2 Wash me thoroughly from my in- | i-qui- \cdot | ty, * And cleanse me | from | my | sin.
- || 3 For I acknowledge my trans- | gres- | sions, * And my sin is always | be- | fore | me.
- || 4 Against You, You only, have I *sinned*, (+) and done this evil in Your | sight | *
 - —That You may be found just when You speak, and blameless | when | You | judge.
- || 5 Behold, I was brought forth in in- | i-qui-· | ty, * And in sin my mother | con- | ceived | me.
- || 6 Behold, You desire truth in the inward | parts, | *
 And in the hidden part You will make me to | know |
 wis- | dom.
- || 7 Purge me with hyssop, and I shall be | clean; | * Wash me, and I shall be whit- | er | than | snow.
- || 8 Make me hear joy and | glad- | ness, *
 That the bones You have broken | may | re- | joice.
- || 9 Hide Your face from my | sins, | *
 And blot out all my in- | i- | qui- | ties.

|| 10 Create in me a clean heart, O | God, | - * And renew a steadfast spirit | with- | in | me.

|| 11 Do not cast me away from Your | pre- | sence, * And do not take Your Holy Spi- | rit | from | me.

| | 12 Restore to me the joy of Your sal- | va- | tion, *
And uphold me by Your gener- | ous | Spi- | rit.

|| 13 Then I will teach transgressors Your | ways, | - * And sinners shall be convert- | ed | to | You.

|| 14 Deliver me from the guilt of bloodshed, O God, the God of my sal- | va- | tion, *

And my tongue shall sing aloud of Your | right- | eous- | ness.

|| 15 O Lord, open my | lips, | - *
And my mouth shall show | forth | Your | praise.

|| 16 For You do not desire sacrifice, or else I would | give | it; *

You do not delight in burnt | of- | fer- | ing.

|| 17 The sacrifices of God are a broken | spi- | rit, *
A broken and a contrite heart—these, O God, You will |
not | de- | spise.

|| 18 Do good in Your good pleasure to | Zi- | on; * Build the walls of Je- | ru- | sa- | lem.

 \parallel 19 Then You shall be pleased with the sacrifices of righteous *-ness*, (+) with burnt offering and whole burnt \mid *of-fer-* $\cdot \mid$ ing; *

Then they shall offer bulls on | Your | al- | tar.

Confessional Address p. 308-309 **Confession/Absolution** p. 309

(Absolved individually at the fort)

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After the Confessional Service concludes, continue with the Introit on the next page.



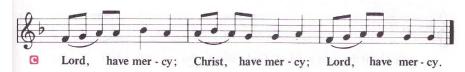
Introit.

Ant. GOD FOR- || bid that I should | glo- | ry:
save in the Cross of our Lord | Je- | sus | Christ.
|| In Him is salvation, life, and resurrection from the | dead | -:
by Him we are redeemed and set at | lib- | er- | ty.

Psalm. || God be merciful unto us and | bless | us:
and cause His face to shine | up- | on | us.

(From Judica through Holy Saturday the Gloria Patri is omitted.)

Kyrie



Salutation & Collect

P. The Lord be with you.

C. And with your spirit.

P. Let us pray:

O Lord God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen*.

Old Testament: Exodus 12:1-14

¹Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, ²"This month *shall be* your beginning of months; it *shall be* the first month of the year to you. ³"Speak to all the congregation of Israel, saying: 'On the tenth *day* of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. ⁴'And if the household is too small for the lamb, let him and his neighbor next to his house take *it*

according to the number of the persons; according to each man's need you shall make your count for the lamb. 5'Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. 6'Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. 7'And they shall take *some* of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. 8'Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it. 9'Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. 10°You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. ¹¹'And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the LORD's Passover. ¹² For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. ¹³ Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. ¹⁴ So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance. P. This is the Word of the Lord. C. THANKS BE TO GOD.

Epistle: 1 Corinthians 11:23-32

²³For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; ²⁴and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." ²⁵In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me." ²⁶For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

²⁷Therefore whoever eats this bread or drinks *this* cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. ²⁸But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. ³⁰For this reason many *are* weak and sick among you, and many sleep. ³¹For if we would judge ourselves, we would not be judged. ³²But when we are judged, we are chastened by the Lord, that we may not be condemned with the world. P. This is the Word of the Lord.

Gradual.

| Christ has humbled Himself, and become obedient unto | death | -:
even the death | of | the | Cross.
| Wherefore God also hath highly exalted | Him | -:
and given Him a Name which is above ev- | er- | y | name.

Holy Gospel: John 13:1-15

P. The Holy Gospel according to St. John 13th chapter.

C. GLORY TO YOU, O LORD.

¹Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end. ²And supper being ended, the devil having already put it into the heart of Judas Iscariot, Simon's son, to betray Him, ³Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴rose from supper and laid aside His garments, took a towel and girded Himself. ⁵After that, He poured water into a basin and began to wash the disciples' feet, and to wipe them with the towel with which He was girded. ⁶Then He came to Simon Peter. And *Peter* said to Him, "Lord, are You washing my feet?" ⁷Jesus answered and said to him, "What I am doing you do not understand now, but you will know after this." 8Peter said to Him, "You shall never wash my feet!" Jesus answered him, "If I do not wash you, you have no part with Me." 9Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head!" ¹⁰Jesus said to him, "He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you." 11For He knew who would betray Him; therefore He said, "You are not all clean."

¹²So when He had washed their feet, taken His garments, and sat down again, He said to them, "Do you know what I have done to you? ¹³"You call me Teacher and Lord, and you say well, for *so* I am. ¹⁴"If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵"For I have given you an example, that you should do as I have done to you.

P. This is the Gospel of the Lord.

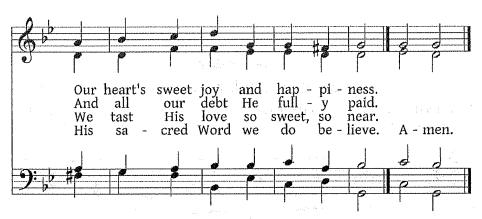
C. PRAISE TO YOU, O CHRIST.

The Creed is omitted.

Maundy Thursday 26. The Death of Jesus Christ, Our Lord







- 5. A precious food this is indeed, It never faileth, such we need, A heav'nly manna for our soul, That we may safely reach our goal.
- 6. Then blesséd is each worthy guest Who in this promise finds His rest, For Jesus will in love abide With those who do in Him confide;
- 7. The guest that comes with true intent To turn to God and to repent, To live for Christ, to die to sin, And thus a holy life begin.
- 8. Who does unworthy here appear, Does not believe, nor is sincere, Salvation here he cannot find. May we this warning bear in mind.
- 9. O Jesus Christ, our Brother dear, Unto Thy cross we now draw near; Thy sacred wounds indeed make whole A wounded and afflicted soul.
- 10. Help us sincerely to believe That we Thy mercy do receive, And in Thy grace do find our rest, Amen. He who believes is blest.

Prayer of the Church

Sermon

Prayer of the Church



Offertory

The voice of rejoicing and salvation is in the tents of the | right- | eous;

The right hand of the Lord does | val- | iant- | ly.

The right hand of the Lord is ex- | al- | ted;

The right hand of the Lord does | val- | iant- | ly.

I shall not die, but | live, | --

And declare the works | of | the | Lord.

The Lord has chastened me se- | vere- | ly,

But He has not given me o- | ver | to | death. (Ps 118:14-18) *Offering plates are in the back.*

Communion Liturgy p.144ff

Sharing of the Peace is omitted. "Lamb of God..." p.151

Distribution & Hymns

Communion Psalm (by Cantor): Ant. The Lord Jesus after He had supped with His disciples, and had washed their feet, said unto them. "Do you know what I your Lord and Master have done to you? I have given you an example that ye should do as I have done unto you." (John 13:12-15). Ps.23

#100 "On My Heart Imprint Your Image" #239 "Soul Adorn Yourself with Gladness"

Postcommunion Prayer

We beseech You, O Lord our God, that being nourished with this lifegiving food, we may receive by the gift of Your immortality what we celebrate in this mortal life; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

Benedicamus

P. Let us bless the Lord.

C. Thanks be to God.

The Benediction is omitted.

Psalm 22 - Stripping of the Altar

Psalm Tone II



Congregation:

|| 1 My God, My God, why have You for- | sak-en · | Me?* Why are You so far from helping Me, and from the words of | My | groan- | ing?

|| 2 O My God, I cry in the daytime, but You do not | hear; | - *

And in the night season, and am | not | si- | lent.

 \parallel 3 But You are \mid ho- \mid ly, *

Enthroned in the praises of | Is- | ra- | el.

 \parallel 4 Our fathers trusted in \mid You; \mid - *

They trusted, and You de- | liv- | ered | them.

|| 5 They cried to You, and were de- | li- | vered; * They trusted in You, and were | not | a- | shamed.

Cantor:

 \parallel 6 But I am a worm, and no \mid man; \mid - *

A reproach of men, and despised by | the | peo- | ple.

 \parallel 7 All those who see Me ridicule \mid Me; \mid - *

They shoot out the lip, they shake the | head, | say- | ing,

| | 8 —He trusted in the Lord, let Him rescue | Him; | - * Let Him deliver Him, since He de- | lights | in | Him! |

|| 9 But You are He who took Me out of the | womb; | - * You made Me trust while on My | mo- | ther's | breasts.

|| 10 I was cast upon You from | birth. | - * From My mother's womb You have | been | My | God. || 11 Be not far from Me, for trouble is | near; | - * For there is | none | to | help.

Pastor:

|| 12 Many bulls have surrounded | Me; | - * Strong bulls of Bashan have en- | cir- | cled | Me. | 13 They gape at Me with their | mouths, | - *

Like a raging and roar- | ing | li- | on.

| 14 I am poured out like wa -ter, (+) and all My bones are out of | joint; | - *

My heart is like wax; It has melted | with- | in | Me.

| 15 My strength is dried up like a pot -sherd, (+) and My tongue clings to My | jaws; | - *

You have brought Me to the | dust | of | death.

| 16 For dogs have surrounded Me; The congregation of the wicked has enclosed | Me. | - *

They pierced My hands | and | My | feet;

| 17 I can count all My | bones. | - *

They look and | stare | at | Me.

| 18 They divide My garments a- | mong | them, * And for My clothing | they | cast | lots.

Cantor:

| 19 But You, O Lord, do not be far from | Me; | - *

O My Strength, hasten | to | help | Me! || 20 Deliver Me from the | sword, | - *

My precious life from the power | of | the | dog.

|| 21 Save Me from the lion's | mouth | - *

And from the horns of the wild oxen! You have | an- | swered | Me.

|| 22 I will declare Your name to My | breth- | ren; * In the midst of the assembly I | will | praise | You.

|| 23 You who fear the Lord, praise *Him!* (+) All you descendants of Jacob, glorify | Him, | - *

And fear Him, all you offspring of | Is- | ra- | el! || 24 For He has not despised nor abhorred the affliction of the af- | flict- | ed; *

Nor has He hidden His face from Him; But when He cried to | Him, | He | heard.

Congregation:

| 25 My praise shall be of You in the great as- | sem- | blv: *

I will pay My vows before those | who | fear | Him.

|| 26 The poor shall eat and be | sa-tis- · | fied; *

Those who seek Him will praise the Lord. Let your heart live | for- | ev- | er!

|| 27 All the ends of the world shall remember and turn to the | Lord, | - *

And all the families of the nations shall worship | be- | fore | You.

|| 28 For the kingdom is the | Lord's, | - *

And He rules over | the | na- | tions.

| 29 All the prosperous of the earth shall eat and | wor- | ship; *

All those who go down to the dust shall bow before Him, even he who cannot keep him- | self | a- | live.

|| 30 A posterity shall | serve | Him. *

It will be recounted of the Lord to the next gen- | er- | a- | tion,

|| 31 They will come and declare His righteousness to a people who will be | born, | - *

That He | has | done | this.