

# Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948  
Church 942-3401, Learning Center 942-4750

[www.trinityh.org](http://www.trinityh.org)

Pastor Michael D. Henson • Pastor Gary K. Harroun

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**Easter Dawn Matins**

**April 9, 2023**

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## Welcome to Trinity

“This is the day the Lord has made let us rejoice and be glad in it.” The sounds of praise return to the household of God. The Alleluias return. The opening, “O Lord, open my lips” returns. With the order of Matins, the church prays that the Lord would open her lips so that she might declare the praises of her Risen Savior. Our God has come quickly to deliver us. The *Gloria Patri* returns to give him glory. With the Easter invitatory, the Church invites her children to come and adore the Lord God. The Venite (In Latin, literally the first two words, "O Come...") is simply taken from Psalm 95. It is both an exhortation and an invitation to sing, praise and give thanks to God.

During the Easter Season the order of Morning Prayer ends with the Paschal Blessing. The Easter Gospel of Luke 24:1-7 is chanted and the congregation responds with the Te Deum. The Te Deum Laudamus (Latin: the first words, "We praise you...") is a grand climax and the greatest hymn of gratitude and praise. Used since the 5th century, it is a paraphrase of the Creed and the Lord's Prayer.

## Collect

Almighty God, who through Your only-begotten Son, Jesus Christ, has overcome death and opened to us the gate of everlasting life, we humbly implore You that, as You put into our minds good desires, so by Your continual help we may bring the same to good effect; through the same Jesus Christ, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. AMEN.

## The Order of Matins, p.208

- + “O Lord, open my lips... p.208f
- + Ascription of Praise p.209
- + Easter Invitatory p.209
  - P. “The Lord is risen, indeed. Alleluia!”
  - C. Oh, come, let us worship him.
- + The Venite p.209f
  - “Oh, come, let us sing...”
  - The Easter invitatory is repeated.*
- + **Office Hymn** “Like the Golden Sun Ascending”

### Psalmody

- Psalm 92..... (printed)
- Psalm 1 ..... (printed)
- Psalm 2 ..... (printed)
- Psalm 3 ..... (printed)
- Psalm 99 ..... (printed)

### Readings

1 Corinthians 15:1-11  
St. John 20:1-18

### Responsory for Easter

p.213

“Sing to the Lord and bless his name...”

### Sermon

### Offering

- + Benedictus..... p.217-218
  - “Blessed be the Lord God...”
- + The Prayers..... p.219
  - Kyrie (“Lord, have mercy...”)
  - Lord's Prayer
  - Salutation
  - Collect of the Day (back)
  - Special Prayers
  - Collect for Grace
- + Benedicamus p.222
- + Paschal Blessing p.244-249

## Easter Dawn Psalms

### Psalm 92—*Bonum est confiteri*

Psalm Tone VIII



*Antiphon:* **THIS IS** || the day which the Lord hath made. Alle- | lu- | ia!

We will rejoice and be glad in it. | Al- | le- | lu- | ia!

|| 1 It is good to give thanks to the | Lord, | - \*

And to sing praises to Your | name, | O | Most | High;

|| 2 To declare Your lovingkindness in the | morn- | ing, \*

And Your faithful- | ness | ev- | er-*y* • | night,

|| 3 On an instrument of ten strings, on the | lute, | - \*

And on the harp, with har- | mon- | i- | ous | sound.

|| 4 For You, Lord, have made me glad through Your | work; | - \*

I will triumph in the | works | of | Your | hands.

|| 5 O Lord, how great are Your | works! | - \*

Your thoughts | are | ver- | y | deep.

|| 6 A senseless man does not | know, | - \*

Nor does a fool | un- | der- | stand | this.

|| 7 When the wicked spring up like *grass*, (+) and when all the workers of iniquity | flour- | ish, \*

It is that they may be destroyed forever. 8 But You, Lord, are on high | for- | ev- | er- | more.

|| 9 For behold, Your enemies, O Lord, for behold, Your enemies shall | per- | ish; \*

All the workers of iniquity | shall | be | scat- | tered.

|| 10 But my horn You have exalted like a wild | ox; | - \*

I have been anoint- | ed | with | fresh | oil.

|| 11 My eye also has seen my desire on my | *en-e* • | mies; \*

My ears hear my desire on the wicked who rise | up | a- | gainst | me.

|| 12 The righteous shall flourish like a | palm | tree, \*

He shall grow like a cedar | in | Leb- | a- | non.

|| 13 Those who are planted in the house of the | Lord | - \*

Shall flourish in the | courts | of | our | God.

|| 14 They shall still bear fruit in old | age; | - \*

They shall be fresh | and | flour- | ish- | ing,

|| 15 To declare that the Lord is up *-right*; (+) He is my | rock, | - \*

and there is no unright- | eous- | ness | in | Him.

GLO- RY || be to the Father, and to the | Son: | - \*

and to | the | Ho- | ly | Ghost;  
AS IT || was in the begin -ning, (+) is now, and ever | shall | be: \*  
world with- | out | end. | A- | men.

**THIS IS || the day which the Lord hath made. Alle- | lu- | ia!**  
**We will rejoice and be glad in it. | Al- | le- | lu- | ia!**

### Psalm 1—*Beatus vir*

Psalm Tone VI



*Antiphon:* **I AM || who I am, and my counsel is not with the | un- | god- | ly**

**But my will is in the law of the Lord. | Al- | le -- | lu- | ia!**

|| 1 Blessèd is the man who walks not in the counsel of the | un- | god- | ly, \*

Nor stands in the path of sinners, nor sits in the seat | of | **the - | scorn- | ful;**

|| 2 But his delight is in the law | of | the | Lord, \*

And in His law he medi- | tates | **day - | and | night.**

|| 3 He shall be like a tree planted by the rivers | of | wat- | er, \*

That brings forth its fruit | in | **its - | sea- | son,**

|| Whose leaf also shall | not | with- | er; \*

And whatever he | does | **shall - | pros- | per.**

|| 4 The ungodly | are | not | so, \*

But are like the chaff which the | wind | **drives - | a- | way.**

|| 5 Therefore the ungodly shall not stand in | the | judg- | ment, \*

Nor sinners in the congregation | of | **the - | right- | eous.**

|| 6 For the Lord knows the way of | the | right- | eous, \*

But the way of the ungod- | ly | **shall - | per- | ish.**

**GLO- RY - || be to the Father, and | to | the | Son, \***

And to | the | **Ho- - | ly | Ghost;**

**AS IT - || was in the begin -ning, (+) is now, and ev- | er | shall | be \***

world with- | out | **end. - | A- | men.**

**I AM || who I am, and my counsel is not with the | un- | god- | ly**

**But my will is in the law of the Lord. Al- | le -- | lu- | ia!**

### Psalm 2—*Quare fremuerunt gentes*

Psalm Tone VIII



*Antiphon: I HAVE* || asked of my Father, alle- | lu- | ia \*

**He has given me the nations, alleluia, for an inheritance, | al- | le- | lu- |  
ia!**

|| 1 Why do the nations | rage, | - \*

And the people | plot | a | vain | thing?

|| 2 The kings of the earth set themselves, and the rulers take counsel to- | ge- | ther,  
\*

Against the Lord and against His A- | noint- | ed, | say- | ing,

|| 3 —Let us break their bonds in | piec- | es \*

And cast away | their | cords | from | us.”

|| 4 He who sits in the heavens shall | laugh; | - \*

The Lord shall hold them | in | de- | ri- | sion.

|| 5 Then He shall speak to them in His | wrath, | - \*

And distress them in His | deep | dis- | plea- | sure:

|| 6 —Yet I have set My | King | - \*

On My holy | hill | of | Zi- | on.

|| 7 —I will declare the de- | cree: | - \*

The Lord has said to Me, ‘You are My Son, today I have | be- | got- | ten |  
You.

|| 8 Ask of Me, and I will give You the nations for Your in- | herit- · | ance, \*

And the ends of the earth for | Your | pos- | ses- | sion.

|| 9 You shall break them with a rod of | i- | ron; \*

You shall dash them to pieces like a | pot- | ter’s | ves- | sel.”

|| 10 Now therefore, be wise, O | kings; | - \*

Be instructed, you judg- | es | of | the | earth.

|| 11 Serve the Lord with | fear, | - \*

And re- | joice | with | trem- | bling.

|| 12 Kiss the Son, lest He be an -gry, (+) and you perish in the way, when His  
wrath is kindled but a | lit- | tle. \*

Blessèd are all those who put | their | trust | in | Him.

GLO- RY || be to the Father, and to the | Son: | - \*

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: \*

world with- | out | end. | A- | men.

**I HAVE** || asked of my Father, alle- | lu- | ia \*

**He has given me the nations, alleluia, for an inheritance, | al- | le- | lu- |  
ia!**

**Psalm 3—Domine, quid multiplicati?**

*A Psalm of David when he fled from Absalom his son.*

Psalm Tone III



*Antiphon:* **I LAY** - || - | — | **down** | **and** - | **slept**; \*

**I awoke, for the Lord** | sus- | tained | **me.** -

**I lay down and slept**; | **I** | woke | a- | gain, \*

**for the Lord sustained me. Alleluia!** Al-| le- | lu- | ia! --

|| 1 Lord, how they have increased | who | trou- | ble - | me! \*

Many are they who rise up | a- | gainst | **me.** -

|| 2 Many are they | who | say | **of** - | me, \*

—There is no help for | him | in | **God.**” - *Selah*

|| 3 But You, O Lord, are | a | shield | **for** - | me, \*

My glory and the One who lifts | up | my | **head.** -

|| 4 I cried to the | Lord | with | **my** - | voice, \*

And He heard me from His | ho- | ly | **hill.** - *Selah*

|| 5 I | lay | down | **and** - | slept; \*

I awoke, for the Lord | sus- | tained | **me.** -

|| 6 I will not be afraid of ten thou- | sands | of | **peo-** - | ple \*

Who have set themselves against me | all | a- | **round.** -

|| 7 Arise, O Lord; Save me, O my *God!* (+) For You have struck all my enemies | on | the | **cheek-** - | bone; \*

You have broken the teeth of the | un- | god- | **ly.** -

|| 8 Salvation be- | longs | to | **the** - | Lord. \*

Your blessing is upon | Your | peo- | **ple.** - *Selah*

**GLO- RY** - || be to the Father, | and | to | **the** - | Son: \*

and to the | Ho- | ly | **Ghost**; -

**AS IT** - || was in the begin -ning, (+) is now, and | ev- | er | **shall** - | be: \*

world without | end. | A- | **men.** -

**I LAY** - || - | — | **down** | **and** - | **slept**; \*

**I awoke, for the Lord** | sus- | tained | **me.** -

**I lay down and slept**; | **I** | woke | a- | gain, \*

**for the Lord sustained me. Alleluia!** Al-| le- | lu- | ia! --

**Psalm 99—Dominus regnavit**

Psalm Tone VIII



*Antiphon:* **THE LORD** || is risen indeed. **Al-le- | lu- | ia!**  
**And hath appeared unto Simon. | Al- | le- | lu- | ia!**

- || 1 The Lord reigns; Let the peoples | trem- | ble! \*  
He dwells between the cherubim; Let | the | earth | be | moved!
- || 2 The Lord is great in | Zi- | on, \*  
And He is high above | all | the | peo- | ples.
- || 3 Let them praise Your great and awesome | name | - \*  
—He | — | is | ho- | ly.
- || 4 The King's strength also loves | just- | ice; \*  
You have established equity; You have executed justice and righteous- | ness  
| in | Ja- | cob.
- || 5 Exalt the Lord our | God, | - \*  
And worship at His footstool | —He | is | ho- | ly.
- || 6 Moses and Aaron were among His priests, and Samuel was among those who  
called upon His |  
name; | - \*  
They called upon the Lord, and | He | ans- | wered | them.
- || 7 He spoke to them in the cloudy | pil- | lar; \*  
They kept His testimonies and the ordi- | nance | He | gave | them.
- || 8 You answered them, O Lord our | God; | - \*  
You were to them God-Who-Forgives, though You took ven- | geance | on |  
their | deeds.
- || 9 Exalt the Lord our God, and worship at His holy | hill; | - \*  
For the Lord our | God | is | ho- | ly.
- GLO- RY** || be to the Father, and to the | Son: | - \*  
and to | the | Ho- | ly | Ghost;
- AS IT** || was in the begin -*ning*, (+) is now, and ever | shall | be: \*  
world with- | out | end. | A- | men.
- THE LORD** || is risen indeed. **Al-le- | lu- | ia!**  
**And hath appeared unto Simon. | Al- | le- | lu- | ia!**

## Like the Golden Sun Ascending

Acts 2: 32  
 Som den gyldne Sol frembryder  
 Thomas Kingo, 1689, cento  
 Tr., George T. Rygh, 1908

8. 7. 8. 7. 7. 8. 8.

Werde munter  
 Johann Schop, 1642

1 Like the gold - en sun as - cend - ing, Break - ing thro' the  
 2 Thanks to Thee, O Christ vic - to - rious! Thanks to Thee, O

gloom of night, On the earth his glo - ry spend - ing So that  
 Lord of Life! Death hath now no pow - er o'er us, Thou hast

dark - ness takes to flight, Thus my Je - sus from the grave  
 con - quered in the strife. Thanks be - cause Thou didst a - rise

And Death's dis - mal, dread - ful cave Rose tri - um - phant Eas - ter  
 And hast o - pened Par - a - dise! None can ful - ly sing the

morn - ing At the ear - ly pur - ple dawn - ing.  
 glo - ry Of the res - ur - rec - tion sto - ry. A - men.

**3** Though I be by sin o'ertaken,  
 Though I lie in helplessness,  
 Though I be by friends forsaken  
 And must suffer sore distress,  
 Though I be despised, contemned,  
 And by all the world condemned,  
 Though the dark grave yawn before me,  
 Yet the light of hope shines o'er me.

**4** Thou hast died for my transgression,  
 All my sins on Thee were laid;  
 Thou hast won for me salvation,  
 On the cross my debt was paid.  
 From the grave I shall arise  
 And shall meet Thee in the skies.  
 Death itself is transitory;  
 I shall lift my head in glory.

**5** Grant me grace, O blessed Savior,  
 And Thy Holy Spirit send  
 That my walk and my behavior  
 May be pleasing to the end;  
 That I may not fall again  
 Into Death's grim pit and pain,  
 Whence by grace Thou hast retrieved me  
 And from which Thou hast relieved me.

**6** For the joy Thine advent gave me,  
 For Thy holy, precious Word;  
 For Thy Baptism, which doth save me,  
 For Thy blest Communion board;  
 For Thy death, the bitter scorn,  
 For Thy resurrection morn,  
 Lord, I thank Thee and extol Thee,  
 And in heaven I shall behold Thee.



