

**Welcome to Trinity**

**#36 The Villainous Eye**

But “log in the eye” is the right name for something which makes a man stone-blind, something which the world can neither see nor evaluate. In fact, it is so beautifully decorated that the world imagines it is something precious and very sacred. In speaking about the villainous eye (Matt. 6:23), Christ said earlier that greedy people light a lantern for themselves and dream up the lovely idea that this must not be called being greedy but worshiping God. So it is here, too. Those who have a log in their eye refuse to admit that they have, or to be denounced as blind and miserable people. They want to be praised for judging the doctrine and the life of other people from a truly Christian motivation. (Luther’s Works, v. 21, pages 222).

**2023 ELDoNa Dates**

The **2023 Synod** will be Monday through Friday, June 26-30, 2023.

The Diocesan **Family Camp** will begin on

Friday, June 30 and continue through Tuesday, July 4.

All of the above will be hosted by Salem Lutheran Church (Malone, Texas). For more information, see The Lutheran Herald, April 2023.

**For Spiritual Communion**  
 O GOD, the Health of our countenance, after Whom the souls of Thy servants ardently long: Grant, we beseech Thee, that while we are nourished with the food of our visible tears, we may see Thee invisibly within the tabernacle of our hearts; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.37).

**Divine Service I, p.136**

THE PREPARATION

- + Hymn..... **#139**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor, then congregation]*
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn “Zion Mourns in Fear and Anguish” (insert)**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #407 #203, #134**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154ff
- + Hymn..... **#370**
- Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson · Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

### Lamentations 3:18-26

<sup>18</sup>And I said, "My strength and my hope have perished from the Lord." <sup>19</sup>Remember my affliction and roaming, the wormwood and the gall. <sup>20</sup>My soul still remembers and sinks within me. <sup>21</sup>This I recall to my mind, therefore I have hope. <sup>22</sup>Through the Lord's mercies we are not consumed, because His compassions fail not. <sup>23</sup>They are new every morning; Great is Your faithfulness. <sup>24</sup>"The Lord is my portion," says my soul, "Therefore I hope in Him!" <sup>25</sup>The Lord is good to those who wait for Him, to the soul who seeks Him. <sup>26</sup>It is good that one should hope and wait quietly for the salvation of the Lord.

### 1 Peter 2:11-20

<sup>11</sup>Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, <sup>12</sup>having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. <sup>13</sup>Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, <sup>14</sup>or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. <sup>15</sup>For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—<sup>16</sup>as free, yet not using liberty as a cloak for vice, but as bondservants of God. <sup>17</sup>Honor all people. Love the brotherhood. Fear God. Honor the king. <sup>18</sup>Servants, be submissive to your masters with all fear, not only to the good and gentle,

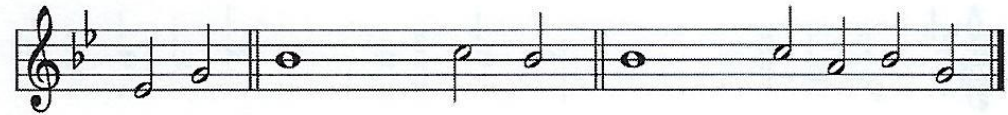
but also to the harsh. <sup>19</sup>For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. <sup>20</sup>For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

### St. John 16:16-23a

<sup>16</sup>"A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father." <sup>17</sup>Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me;' and, 'because I go to the Father?'" <sup>18</sup>They said therefore, "What is this that He says, 'A little while?' We do not know what He is saying." <sup>19</sup>Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me?'" <sup>20</sup>Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. <sup>21</sup>A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you. <sup>23</sup>And in that day you will ask Me nothing."

### JUBILATE (THE THIRD SUNDAY AFTER EASTER). (WHITE)

PSALM 34/146



#### Introit.

*Ant.* MAKE A || joyful noise unto God, all ye | lands | - :  
sing forth the honor of His Name; make | His | praise | glo- | rious.

*Psalm.* || Say unto God, how terrible art Thou in Thy | works | - :  
through the greatness of Thy power shall Thine enemies submit them- |  
selves | un- | to | Thee.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

#### Collect.

Almighty God, Who showest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's Religion that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** 1 Peter 2:11-20

**Gospel.** John 16:16-23

**Additional reading:** Lamentations 3:18-26

#### Gradual.

|| Hallelujah. Hallelujah. The Lord hath sent redemption unto His people. Hallelujah. It behooved Christ to suffer, and to rise from | the | dead:  
and thus to enter into His glory. | Hal- | le- | lu- | jah.

**Communion Psalm:** *Ant.* A little while and you will not see me, alleluia: and again a little while and you will see me, because I go to the Father, alleluia, alleluia. (John 16:16). **Ps 96:1, 3-4, 9, 13.**

Jubilate - 3rd Sunday after Easter

32. Zion Mourns in Fear and Anguish

Joh. Heermann, 1636

Zion klagt mit Angst und Schmerzen

C. Winkworth, Tr. a

8, 7, 8, 7, 7, 7, 8, 8.

J. Crueger, 1640

1. Zi - on mourns in fear and an - guish, Zi - on,  
2. "Once," she mourns, "He prom - ised plain - ly That His

cit - y of our God. "Ah!" she saith, "how  
help should aye be near, Yet I now must

sore I lan - guish, Bowed be - neath so hard a load;  
seek Him vain - ly In my days of woe and fear.

"God hath now for - sook me quite, And for -  
"Will He then for - ev - er - more Keep His

got my e - vil plight;" - Nay, the Lord, who chose thee,  
ang - er, and no more Help His chos - en gen - er -

s pares thee, For with - in His heart He bears thee.  
a - tion In its pres - ent trib - u - la - tion?" A - men.

3. "Zion, surely I have loved thee!"  
Thus to her the Highest saith,  
"Although many woes have proved thee,  
And thy soul is sad to death.  
"Yet now cast thy griefs behind;  
Where wilt thou a mother find  
For her own child not providing,  
Or in hatred with it chiding?"

4. "And if thou couldst find a mother  
Who forgot her infant's claim,  
Or whose wrath her love could smother,  
Yet would I be still the same;  
"For My truth is pledged to thee,  
Zion, thou art dear to Me,  
I within My heart have set thee,  
And I never can forget thee."

5. "Let not Satan make thee craven,  
He can fight, but cannot harm;  
On My hands thy name is graven,  
And thy shield is still My arm.  
"How, then, could it ever be  
That I failed to think of thee,  
Build the wall of My own city,  
And look down on thee with pity?"

6. "Thou before My eyes art ever,  
In My bosom thou art laid  
As a nursing child, and never  
Shalt thou lack My timely aid.  
"Me and thee no time, nor stress,  
War, nor danger, nor distress,  
No, nor Satan's self shall sever, -  
Only be thou faithful ever."

## Prayer for the Church

Thanksgiving. – that your obedient Son, Jesus Christ, who humbled himself has been raised from the dead and exalted to the Father so that we might not sorrow without the hope of eternal joy in a little while.

The Church and her servants.— Though Christ’s church lives as yet by faith, turn our grief to joy that through the preaching of Your Word and the reception of the Sacraments, so that we learn that Christ is alive and with us.

--Bless our bishop, James Heiser, and our pastors Michael Henson and Gary Harroun, so that Christ’s church might always be ruled, protected, and governed by the Real Presence of Jesus Christ.

--Bless our Director Keely Gelso, teachers, staff, and the little lambs enrolled in our Center.

--Salem Lutheran Church (Malone, TX), Pr. James D. Heiser, Bishop of the ELDoNA, and Dcn. Anthony Oncken

The nations of the world and their rulers.—Protect and sustain the leaders of. our nation-- our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, the congress, and all who make, administer and judge our laws.

--For our military personnel— especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in all times of danger, keep them safe.

--We ask for your merciful protection from wind, storm, floods, and all inclement weather.

Particular local needs.—

**Shut-ins.**- Carolyn Westerman; **Elderly.**- Tom Smith, Violet Kemp (staying with Brenda Mueller, 3031 SE 18<sup>th</sup> Ct., Okeechobee, FL 34974, 863-610-0664)

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Anita Prochaska (recovery), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), and Arthur Skinner (Father of Patti Baker)

**Students.**- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of

Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

### The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

### Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**  
-Council Meeting #2, after Divine Service

MONDAY **-Divine Service** on Sts. Philip & James, 10:30 AM  
WEDNESDAY -Private Confession and Absolution, 10:30-11:00 AM  
-Learn-by-Heart, 6:30 PM  
**-Catechetical Service, 7 – 7:40 PM**

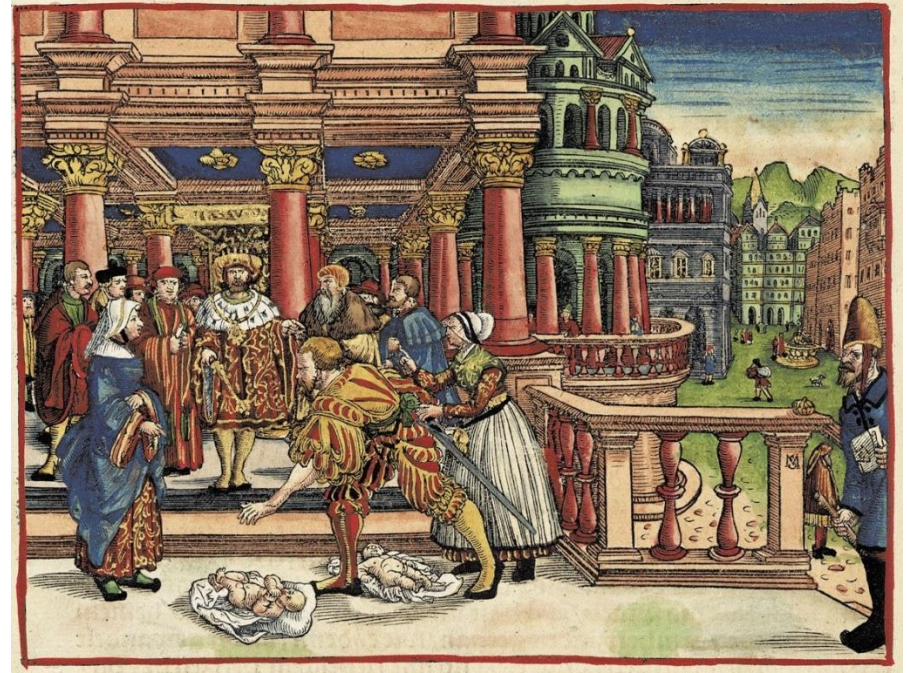
NEXT *-CANTATE*  
SUNDAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**

### Assistants

Elder – Cecil Plock (218-3064)  
Organist – LeeAnn Byrne  
Altar Guild – LeeAnn Byrne  
Church Cleaning –May 7 Taul, May 14/21 Taft

### **For Spiritual Communion**

O GOD, the Health of our countenance, after Whom the souls of Thy servants ardently long: Grant, we beseech Thee, that while we are nourished with the food of our visible tears, we may see Thee invisibly within the tabernacle of our hearts; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.37).



**The Luther Bible 1534: 1 Kings 3 – Solomon's Wise Decision, #456**