#### Isaiah 57:15-21

<sup>15</sup> For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. 16 For I will not contend forever, nor will I always be angry; For the spirit would fail before Me, and the souls which I have made. 17 For the iniquity of his covetousness I was angry and struck him; I hid and was angry, and he went on backsliding in the way of his heart. <sup>18</sup> I have seen his ways, and will heal him; I will also lead him, and restore comforts to him and to his mourners. <sup>19</sup> I create the fruit of the lips: 'Peace, peace to him who is far off and to him who is near," Says the LORD, "And I will heal him." 20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. <sup>21</sup> "There is no peace," says my God, "for the wicked."

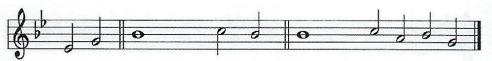
#### Acts 8:14-17

<sup>14</sup> Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, <sup>15</sup> who, when they had come down, prayed for them that they might receive the Holy Spirit. <sup>16</sup> For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. <sup>17</sup> Then they laid hands on them, and they received the Holy Spirit.

#### St. John 10:1-10

<sup>1</sup> "Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. <sup>2</sup> But he who enters by the door is the shepherd of the sheep. <sup>3</sup> To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. 4 And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. 5 Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers." <sup>6</sup> Jesus used this illustration, but they did not understand the things which He spoke to them. <sup>7</sup> Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. 8 All who ever came before Me are thieves and robbers, but the sheep did not hear them. <sup>9</sup> I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. <sup>10</sup> The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly."

## PENTECOST TUESDAY



## **Introit**

RE- CEIVE - || the joy of your glory, Alleluia! Giving thanks to God.

| Al- | le- | lu- | ia! \*

Who has called you into His heavenly kingdom. Alleluia! Alle- | lu- | ia! (4 Esdras 2:37 paraphrase)

|| Give ear, O my people, | to | my | Law; | - \*

Incline your ears to the words of | my | mouth.

|| He also chose Da- | vid | His | ser- | vant, \*

And took him from the | sheep- | folds;

|| To shepherd Ja- | cob | His | peo- | ple, \*

And Israel His in- | her-i- · | tance.

 $\parallel$  So He shepherded them according to the integrity  $\mid$  of  $\mid$  his  $\mid$  heart,  $\mid$  - \*

And guided them by the skillfulness of | his | hands. (Psalm 78:1, 70-72)

GLO-RY || be to the Father, and to the | Son: | - \*

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: \* world with- | out | end. | A- | men.

 $\parallel$  Receive the joy of your glory, Alleluia! Giving thanks to God.  $\mid$  Al-  $\mid$  le-  $\mid$  lu-  $\mid$  ia! \*

Who has called you into His heavenly kingdom. Alleluia! Alle- | lu- | ia! (4 Esdras 2:37 paraphrase)

# **Collect**

O God, Who taught the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit, bring us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

(From Quasimodogeniti through Whitsunday the Gradual is replaced by the Greater Alleluia.)

## **Greater Alleluia**

|| Al- | — | le- | lu- | ia! \*

Alle- | lu- | ia!

|| The Apostles spoke in | o- | ther | tongues | - \*

The wonderful works of God. Alle- | lu- | ia!

|| Come, Holy Spirit, fill the hearts | of | the | faith- | ful, \*

And kindle in them the fire of Your love. Alle- | lu- | ia! (Acts 2:4 paraphrase; Veni Sancte Spiritus)

# Pentecost

# 37. Come, Holy Ghost, God and Lord!



