

**Divine Service I, p.136**

THE PREPARATION

- + Hymn..... #135
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor, then congregation]*
- + Kyrie..... p.137
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- + Collect of the Day... (insert)  
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Epistle  
Gradual (insert)
- + Holy Gospel..... p.140-141  
Nicene Creed..... p.141
- Hymn “Ye Son and Daughters of the King” (insert)**  
Sermon  
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SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
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- + Hymn..... #137  
*Announcements*

**Welcome to Trinity**

**#34 How can I deal with other people’s sins, when I cannot even make myself pious?**

“There shall be no such perversion in My kingdom,”

Christ says, “but first you must make the big villain pious, the one you find in your own skin when you examine yourself carefully. Once you have accomplished this much, there will be time enough to make a little villain pious. But it will amaze you how much trouble the big villain will cause you every day. Therefore I am willing to guarantee and to stake My life on it that you will never get around to removing the speck from someone else’s eye, and will have to say: ‘How can I deal with other people and make them pious first? I cannot even make myself pious or get rid of my log.’ Thus you will probably leave your brother’s speck unharmed.” You see, what Christ means to say as a summary of this teaching is that we should willingly practice forgiveness, patient forbearance, and humility in our relations with one another; that is what the situation would have to be like if we followed this teaching. Then everything in Christendom would move along correctly and harmoniously, as it should, and God would be with us. But through his members and through Sectarianism the devil keeps this from happening. (Luther’s Works, v. 21, pages 221-222).

**Assistants**

Elder – Cecil Plock (218-3064)  
Altar Guild – LeeAnn Byrne  
Organist – LeeAnn Byrne

Church Cleaning – April 16/23 Turner, April 30/May 7 Taul

**For Illumination 4**

GRANT, O Lord, we beseech Thee, that we, may be illuminated by Thee the Light, directed by Thee the Way, corrected by Thee the Truth, quickened by Thee the Life; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus,

**Trinity Lutheran Church & Early Childhood Learning Center**

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Job 19:25-27**

<sup>25</sup> For I know *that* my Redeemer lives, And He shall stand at last on the earth;  
<sup>26</sup> And after my skin is destroyed, this I know, That in my flesh I shall see God,  
<sup>27</sup> Whom I shall see for myself, And my eyes shall behold, and not another. *How* my heart yearns within me!

**1 John 5:4-12**

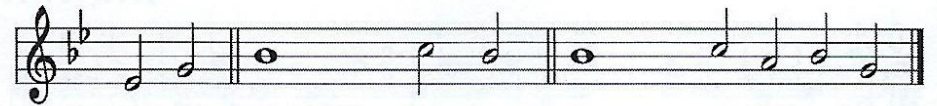
<sup>4</sup>For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

<sup>6</sup>This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. <sup>7</sup>For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. <sup>8</sup>And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. <sup>9</sup>If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. <sup>10</sup>He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. <sup>11</sup>And this is the testimony: that God has given us eternal life, and this life is in His Son. <sup>12</sup>He who has the Son has life; he who does not have the Son of God does not have life.

**St. John 20:19-31**

<sup>19</sup>Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace *be* with you.” <sup>20</sup>When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord. <sup>21</sup>So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” <sup>22</sup>And when He had said this, He breathed on *them*, and said to them, “Receive the Holy Spirit. <sup>23</sup>“If you forgive the sins of any, they are forgiven them; if you retain the *sins* of any, they are retained.”

<sup>24</sup>Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. <sup>25</sup>The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” <sup>26</sup>And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” <sup>27</sup>Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing.” <sup>28</sup>And Thomas answered and said to Him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed.”

**QUASI MODO GENITI (THE FIRST SUNDAY AFTER EASTER). (WHITE) PSALM III/21****Introit.**

*Ant.* AS NEW- || born | babes | - :  
 desire the sincere | milk | of | the | Word.  
 || Hear, O my people, and I will testify unto | thee | - :  
 O Israel, if thou wilt hear- | ken | un- | to | Me.  
*Psalm.* || Sing aloud unto God our | strength | - :  
 make a joyful noise unto the | God | of | Ja- | cob.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Grant, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection, may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. 1 John 5:4-12****Gospel. John 20:19-31****Additional reading: Job 19:25-27****Gradual.**

|| Hallelujah. Hallelujah. The angel of the Lord descended from | heav- | en:  
 and came and rolled back the stone from the door, and | sat | up- | on | it.  
 || Hallelujah. After eight days when the doors were shut, came Jesus and stood in  
 the midst of His dis- | cip- | les:  
 and saith unto them, Peace be unto you. | Hal- | le- | lu- | jah.

<sup>30</sup>And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; <sup>31</sup>but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Quasimodogeniti - 1st Sunday after Easter

30. Ye Sons and Daughters of the King

Unknown  
J. M. Neale, Tr.

Melchior Vulpius, 1609

1. Ye sons and daughters of the King  
2. On that first morn - ing of the week,  
3. Both Ma - ry, as it came to pass,  
4. An an - gel clad in white was he

Whom heav'n - ly hosts in glo - ry sing,  
Be - fore the day be - gan to break,  
And Ma - ry Mag - da - lene it was,  
That sat and spake un - to the three,

To - day the grave hath lost its sting!  
They went their bur - ied Lord to seek.  
And Ma - ry, wife of Cle - o - phas.  
"Your Lord is gone to Gal - i - lee!"

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men.

5. When John th' Apostle heard the fame,  
He to the tomb with Peter came;  
But in the way outran the same.  
Alleluia!

6. That night th' Apostles met in fear;  
Amidst them came their Lord most dear,  
And said, "Peace be unto all here!"  
Alleluia!

7. When Didymus had after heard  
That Jesus had fulfilled His Word,  
He doubted if it were the Lord.  
Alleluia!

8. "Thomas, behold My side," saith He;  
"My hands, My feet, My body see,  
And doubt not, but believe in Me."  
Alleluia!

9. No longer Thomas then denied;  
He saw the hands, the feet, the side.  
"Thou art my Lord and God," he cried.  
Alleluia!

10. Blesséd are they that have not seen,  
And yet whose faith hath constant been;  
In life eternal they shall reign.  
Alleluia!

11. On this most holy Day of days,  
Be laud and jubilee and praise;  
To God both hearts and voices raise:  
Alleluia!

12. And we with Holy Church unite,  
As is both meet and just and right,  
In glory to the King of Light.  
Alleluia!

## Prayer for the Church

Thanksgiving. – for Jesus, who comes among us with the comforting and forgiving words, “Peace be with you!”

The Church and her servants.— that all God’s people may believe that Jesus is the Christ, the Son of God, and that by believing we may have life in his name. Furthermore, that Christ’s life might be shown to our neighbor by our life and conduct.

--That our bishop, James Heiser, and our pastors Michael Henson and Gary Harroun, as well as all pastors in Christ, might give themselves to the duties of the office of the keys.

--For our Learning Center, Director Keely Gelso, teachers, staff, and students.

--All Saints Lutheran Mission (Myrtle Beach, SC), Pr. Jerry Dulas

--That all those members who are negligent in attending the services of God’s house might be shown their sin and return to receive forgiveness.

The nations of the world and their rulers.— that the Prince of Peace might use rulers and magistrates to preserve and establish peace, that the full message of Christ’s resurrection might be published in every land. Bless and preserve our President, Joe Biden, our governor, J.B. Pritzker and the mayor of Herrin, Steve Frattini, and all those who govern us in our nation, state, and city, that freedom, justice, righteousness, and peace may prevail.

--For our military personnel-- especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in danger, keep them safe.

Particular local needs.—

**Shut-ins.**- Carolyn Westerman; **Elderly.**- Tom Smith, Violet Kemp(staying with Brenda Mueller, 3031 SE 18<sup>th</sup> Ct., Okeechobee, FL 34974, 863-610-0664)

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Anita Prochaska (recovery), Larry & Deb Vancil (friends of Melvins), and Christina Borchert(cancer, sister-in-law of Donna Lowrance)

**Students.**- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of

Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

### Weekly Calendar

**QUASIMODO GENITI** (*As newborn babes...*)

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

MONDAY -Board of Education, 6 PM

WEDNESDAY-SUNDAY -Pr. Henson is in Texas for a wedding

NEXT -*MISERICORDIAS DOMINI*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

**-Divine Service, 10:15 AM**

## The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org)**.

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another**. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

### Adoration 3

To Jesus, the Life of our flesh, Who quickeneth Whom He willeth: To Jesus, the Life of our soul, Who came that we might live more abundantly: To Jesus, the Life of His Church, Who loved her and gave Himself for her: Let all in earth, and in Paradise, reconciled by His death, and saved by His life, give glory and honor, worship and praise, now and for evermore. Amen. (Oremus, 1925, p.22).



The Luther Bible 1534: (Volume 2) Ezekiel 37 – The Dry Bones, #0219