

Welcome to Trinity

#32 After Oppression and Judgment, Christ Lives Eternally

Isaiah 53:8. *By oppression and judgment He was taken away.* Now he begins to treat His glorification. Behold, here he declares that He whom he had until now depicted as a sheep to be killed and whom he had described as destined for a most shameful death for the sins of others is to be raised again. Now he describes Him again. He is not dead but taken away from oppression. Here he says that His *oppression and judgment* is finished. This cannot be said of a dead person remaining in the grave, but it can be said of one liberated and revived. The text says that He was oppressed and in judgment but has now been removed from them, **hence resurrected.**

As for His generation, who will tell it? Who can relate its duration, since His life and duration is eternal? Note the two contrary statements: Someone dying and yet enduring forever. *Generation* properly means age, era, a lifetime. it is a proverbial statement that “a generation goes, and a generation comes, but the earth remains forever” (Eccl. 1:4). This must be understood as referring not to generation but to age. Here, then, the prophet established Christ in an eternal age, something that cannot be expressed, namely, that He has been transposed into eternal life. Peter expounds this passage in Acts, where he says (Acts 2:24): “God raised Him up, having loosed the pangs of death, because it was not possible for Him to be held by it,” and led Him into generation, that is, into length of life and eternity. Christ has such length of life that it cannot be expressed. Unless we believe it by faith, eternity is beyond expression. (Luther’s Works, v. 17, pages 226-227).

Assistants

Elder – Cecil Plock (218-3064)
 Organist – LeeAnn Byrne
 Altar Guild – Claire Stretch

Church Cleaning – April 16/23 Turner, April 30/May 7 Taul

Divine Service I, p.136

THE PREPARATION

“In Thee Is Gladness”..... (choir)
 + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

+ Introit..... (insert)
 [Pastor, then congregation]
 + Kyrie..... p.137
 + Gloria in Excelsis..... p.138
 + Salutation..... p.139
 + Collect of the Day... (insert)
 Old Testament Reading
 Epistle
 Gradual (insert)
 + Holy Gospel..... p.140-141
 Nicene Creed..... p.141
Hymn “Christ Jesus Lay in Death’s Strong Bands” (insert)
 Sermon
Offering plates are in the back.
 + Offertory: "Create in Me..." p.143
 + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

+ Preface, etc. p.144-151
Distribution & Hymns
 Communion Psalm (by cantor)
#127 #146, #126, #133
 + “Lord, now you let ...” p.152
 + Post-Communion Collects p.153
 + Benedicamus/Benediction..... p.154ff
 + **Hymn..... #129**
Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 52:13-15

¹³ Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. ¹⁴ Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; ¹⁵ So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.

1 Corinthians 5:6-8

⁶Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump? ⁷Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. ⁸Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

Communion Psalm: *Ant.* Christ, our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia. (1 Cor. 5:7-8). **Ps 118:1-2, 14-16.**

St. Mark 16:1-8

¹Now when the Sabbath was past, Mary Magdalene, Mary *the mother* of James, and Salome bought spices, that they might come and anoint Him. ²Very early in the morning, on the first *day* of the week, they came to the tomb when the sun had risen. ³And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” ⁴But when they looked up, they saw that the stone had been rolled away—for it was very large. ⁵And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. ⁶But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. ⁷“But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you.” ⁸So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

THE FEAST OF THE RESURRECTION OF OUR LORD. (WHITE) PSALM 2, 57, III/II3, II4

**Introit.**

Ant. WHEN I || awake, I am still with Thee. Halle- | lu- | jah:
 Thou hast laid Thine hand upon me. | Hal- | le- | lu- | jah.
 || Such knowledge is too wonderful for | me | - :
 it is high, I cannot attain unto it. Hallelujah. | Hal- | le- | lu- | jah.
Psalm. || O Lord, Thou hast searched me and | known | me:
 Thou knowest my down-sitting and | mine | up- | ris- | ing.
 GLO-RY || be to the Father and to the | Son | - :
 and to | the | Ho- | ly | Ghost.
 AS IT || was in the beginning, is now, and ever | shall | be:
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 5:6–8 **Gospel.** Mark 16:1–8

Additional reading: Isaiah 52:13–15

Gradual.

|| This is the day which the Lord | hath | made:
 we will rejoice and | be | glad | in | it.
 || O give thanks unto the Lord for He is | good | - :
 for His mercy endure- | eth | for- | ev- | er.
 || Hallelujah. Hallelujah. Christ our Passover is sacrificed | for | us:
 Let us keep the feast with the unleavened bread of sincerity and truth. |
 Hal- | le- | lu- | jah.

Feast of the Resurrection

29. Christ Jesus Lay in Death's Strong Bands

M. Luther, 1524

8, 7, 8, 7, 7, 8, 7, 4.

Enchiridion, Erfurt, 1524

1. Christ Je - sus lay in death's strong bands,
 2. It was a strange and dread - ful strife,
 3. So let us keep the fest - i - val
 4. Then let us feast this East - er day

For our of - fens - es — giv - en; But
 When life and death con - tend - ed; The
 Where - to the Lord in - vites us; Christ
 On the true bread of heav - en; The

now at God's right hand He stands, And
 vic - tor - y re - main'd with life, The
 is Him - self the joy of all, The
 Word of grace hath purged a - way The

brings us life from heav - en. Where - fore let us
 reign of death was end - ed. Stripped of power, no
 sun that warms and lights us. By His grace He
 old and wick - ed — leav - en; Christ a - lone our

joy - ful be And sing to God right thank - ful - ly
 more he reigns; An emp - ty form a - lone re - mains;
 doth im - part E - ter - nal sun - shine to the heart;
 souls will feed; He is our meat and drink in - deed;

Loud songs of Hal - le - lu - jah! Hal - le - lu - jah!
 His sting is lost for ev - er! Hal - le - lu - jah!
 The night of sin is end - ed! Hal - le - lu - jah!
 Faith lives up - on no oth - er! Hal - le - lu - jah! A - men.

Prayer for the Church

Thanksgiving. – that our dear Lord Jesus Christ is not to be found among the dead, but is living among all your saints on earth and in heaven, who praise his glorious resurrection from the grave.

--that Jesus Christ has conquered death and defeated the devil and did descend to proclaim his victory.

--that Jesus Christ has clothed us with the garment of salvation, has opened to us the kingdom of heaven, restoring to us innocence and everlasting life.

--that Jesus Christ has filled us with the power to rise from our sins and walk in truth and pureness of living and will finally change our lowly bodies to be like his glorious body.

The Church and her servants.— We praise you that our dear Lord Jesus Christ is not to be found among the dead, but is living among all your saints on earth and in heaven, who praise his glorious resurrection from the grave.

--Give grace and guidance to our bishop, James Heiser, and our pastors Michael Henson and Gary Harroun.

--For our Learning Center, Director Keely Gelso, teachers, staff, and students.

--Sts. Peter and Paul Evangelical Lutheran Church, UAC (Simpsonville, SC), Pr. Jerry Dulas

The nations of the world and their rulers.—Bless and preserve our President, Joe Biden, our governor, J.B. Pritzker and our mayor of Herrin, Steve Frattini, and all those who govern us in our nation, state, and city, that freedom, justice, righteousness, and peace may prevail.

--For our military personnel-- especially Timothy R. Eichenseer, Danny Cobin, Jason Melvin, and Blake Darnstaedt, and those who attend to us in times of emergency, and all public servants give commitment to duty, and, in danger, keep them safe.

Particular local needs.—

O God, whose compassions never fail, give healing to the sick, relief to the suffering, peace to the sorrowful, and mercy to every soul that is distressed, that they may find in You the help that only You can give them;

Shut-ins.- Carolyn Westerman; **Elderly.**- Violet Kemp, Tom Smith

Various Needs.- Kevin Krolak (nephew of Patti Baker), Jack Plock (hospice, brother of Cecil Plock), Levi Gonzalez (nephew of Patti Baker), Anita Prochaska (recovery), Paul Vargo (son of Jeannette), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Rachel Melvin(Pneumonia, and tests)

Birth.—Jensen Claire Lowrance born March 27, 7 lb 2oz, 19.5” (granddaughter to Donna)

Death.—The family of Chad Fisher(nephew of Patty Kenner) who passed away on 4/4.

Students.- Sarah Miller (University of Kentucky, Lexington), Sadie Henson (Concordia University, Nebraska), Jonathan Henson (Southern Illinois University), Kara Martin (University of Southern Indiana), Alexis Darnstaedt (University of Missouri, Columbia), Cameron Offnet(Southern Illinois University), and Benjamin Henson & Jacob Henson (St. Ignatius Seminary).

Trinity News

Thank You.—A special thanks to everyone who bought flowers and helped decorate the church, to those who prepared, served and cleaned up the Easter Breakfast, and to those who helped with our Easter

Vigil.

Weekly Calendar

THE RESURRECTION OF OUR LORD

-Easter Matins, 7 AM

-Breakfast, 8:10 AM

-Children and Adult Bible Studies, 9 AM

-Divine Service, 10:15 AM

MONDAY-THURSDAY -Pr. Henson is in Minnesota

SATURDAY -Private Confession & Absolution, 8–8:30 PM

NEXT

-QUASIMODO GENITI (*As newborn babes...*)

SUNDAY

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to **speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Adoration 3

To Jesus, the Life of our flesh, Who quickeneth Whom He willeth: To Jesus, the Life of our soul, Who came that we might live more abundantly: To Jesus, the Life of His Church, Who loved her and gave Himself for her: Let all in earth, and in Paradise, reconciled by His death, and saved by His life, give glory and honor, worship and praise, now and for evermore. Amen. (Oremus, 1925, p.22).



The Luther Bible 1534: (Volume 2) Ezekiel 37 – The Dry Bones, #0219