

Isaiah 55:1-5

¹ “Ho! Everyone who thirsts, come to the waters; And you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price.

² Why do you spend money for what is not bread, and your wages for what does not satisfy? Listen carefully to Me, and eat what is good, and let your soul delight itself in abundance. ³ Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you—the sure mercies of David. ⁴ Indeed I have given him as a witness to the people, a leader and commander for the people. ⁵ Surely you shall call a nation you do not know, and nations who do not know you shall run to you, because of the LORD your God, and the Holy One of Israel; For He has glorified you.”

Ephesians 4:7-16

⁷ But to each one of us grace was given according to the measure of Christ’s gift. ⁸ Therefore He says: “When He ascended on high, He led captivity captive, and gave gifts to men.” ⁹ (Now this, “He ascended”—what does it mean but that He also first descended into the lower parts of the earth? ¹⁰ He who descended is also the One who ascended far above all the heavens, that He might fill all things.) ¹¹ And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, ¹³ till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; ¹⁴ that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, ¹⁵ but, speaking the truth in love, may grow up in all things into Him who is the head—Christ—¹⁶ from whom the whole body, joined and knit together by

what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

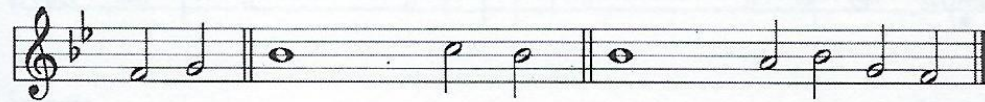
St. John 15:1-11

¹ “I am the true vine, and My Father is the vinedresser. ² “Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. ³ “You are already clean because of the word which I have spoken to you. ⁴ “Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. ⁵ “I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. ⁶ “If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. ⁷ “If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. ⁸ “By this My Father is glorified, that you bear much fruit; so you will be My disciples.

⁹ “As the Father loved Me, I also have loved you; abide in My love. ¹⁰ “If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love. ¹¹ “These things I have spoken to you, that My joy may remain in you, and that your joy may be full.

APRIL 25—ST. MARK, EVANGELIST (RED)

☩ If Easter falls on April 25, the Festival of St. Mark shall be transferred to the following Tuesday.



Introit.

Ant. GO YE || into all | the | world:
and preach the Gospel to | eve- | ry | crea- | ture.
|| Their sound went forth through all | the | earth:
and their words to the | end | of | the | world.
Psalm. || Thy Word is a lamp unto | my | feet:
and a light | un- | to | my | path.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Almighty God, Who hast instructed Thy holy Church with the heavenly doctrine of Thy Evangelists: Give us grace, that being not like children carried away with every blast of vain doctrine, we may be established in the Truth of Thy holy Gospel; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 4:7–13

Gospel. John 15:1–11

Gradual.

|| Their sound went forth through all | the | earth:
and their words to the | end | of | the | world.
|| The heavens declare the glory of | God | - :
and the firmament showeth | His | hand- | i- | work.
|| Hallelujah. Hallelujah. I have chosen you out of | the | world:
that ye should go and bring forth fruit, and your fruit should remain. |
Hal- | le- | lu- | jah.

Misericordias Domini - 2nd Sunday after Easter

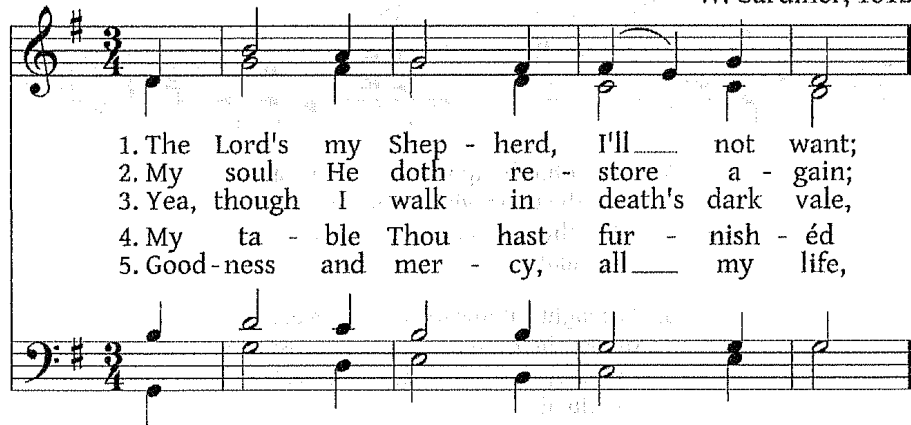
31. The Lord's My Shepherd, I'll Not Want

F. Rous, 1643

Belmont (Vigilis)

C. M.

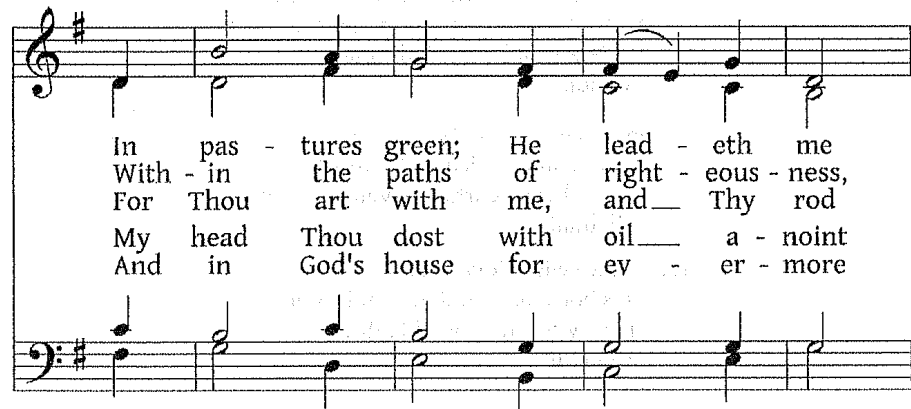
W. Gardiner, 1812



1. The Lord's my Shep - herd, I'll not want;
2. My soul He doth re - store a - gain;
3. Yea, though I walk in death's dark vale,
4. My ta - ble Thou hast fur - nish - éd
5. Good - ness and mer - cy, all my life,



He makes me down to lie
And me to walk doth make
Yet will I fear no ill;
In pre - sence of my foes,
Shall sure - ly fol - low me;



In pas - tures green; He lead - eth me
With - in the paths of right - eous - ness,
For Thou art with me, and Thy rod
My head Thou dost with oil a - noint
And in God's house for ev - er - more



The qui - et wa - ters by.
E'en for His own name's sake.
And staff me com - fort still.
And my cup o - ver - flows.
My dwell - ing - place shall be. A - men.