

2 Chronicles 29:12-19

12 Then these Levites arose: Mahath the son of Amasai and Joel the son of Azariah, of the sons of the Kohathites; of the sons of Merari, Kish the son of Abdi and Azariah the son of Jehallelel; of the Gershonites, Joah the son of Zimmah and Eden the son of Joah; 13 of the sons of Elizaphan, Shimri and Jeiel; of the sons of Asaph, Zechariah and Mattaniah; 14 of the sons of Heman, Jehiel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel. 15 And they gathered their brethren, sanctified themselves, and went according to the commandment of the king, at the words of the LORD, to cleanse the house of the LORD. 16 Then the priests went into the inner part of the house of the LORD to cleanse it, and brought out all the debris that they found in the temple of the LORD to the court of the house of the LORD. And the Levites took it out and carried it to the Brook Kidron. 17 Now they began to sanctify on the first day of the first month, and on the eighth day of the month they came to the vestibule of the LORD. Then they sanctified the house of the LORD in eight days, and on the sixteenth day of the first month they finished. 18 Then they went in to King Hezekiah and said, "We have cleansed all the house of the LORD, the altar of burnt offerings with all its articles, and the table of the showbread with all its articles. 19 Moreover all the articles which King Ahaz in his reign had cast aside in his transgression we have prepared and sanctified; and there they are, before the altar of the LORD."

Galatians 2:16-21

16 "knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. 17 "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! 18 "For if I build again those things which I destroyed, I make myself a transgressor. 19 "For I through the law died to the law that I might live to God. 20 "I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. 21 "I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain."

St. John 8:31-36

31 Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. 32 "And you shall know the truth, and the truth shall make you free." 33 They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How can you say, 'You will be made free'?" 34 Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. 35 "And a slave does not abide in the house forever, but a son abides forever. 36 "Therefore if the Son makes you free, you shall be free indeed

THE PRESENTATION OF THE AUGSBURG CONFESSION



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Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948
Church 942-3401, Learning Center 942-4750

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Matins for The Presentation of the Augsburg Confession (June 25)



- + Versicles/Ascription -Common "...Alleluia." p.208
- + Invitatory P: The Lord has called us by the Gospel.
C: Oh, come, let us worship him." p.209
- + The Venite "Oh, come, let us sing..." ASBH #90
- + Office Hymn *My Church! My Church!*

Psalmody

Psalm 119, Pt VI
Psalm 84

Reading

2 Chronicles 29:12-19, Galatians 2:16-21, John 8:31-36
After the Reading, "O Lord, have mercy on us." p.211

Common Responsory "Forever, O Lord, your Word..." p.211-212

Sermon

+ Te Deum "We praise you, O God, ..." p.214-217

+ The Prayers..... p.219-221

- Kyrie ("Lord, have mercy...")
- Lord's Prayer
- Salutation
- Collect of the Day
- Collect of the Week
- Special Prayers
- Collect for Grace, p.221

+ Benedicamus p.222

+ Benediction (*1st option "...with you all."*) p.222-223

Collect.

Almighty God, Who, through the preaching of Thy servants, the blessed Reformers, hast cause the light of the Gospel to shine forth: Grant, we beseech Thee, that, knowing its saving power, we may faithfully guard and defend it against all enemies, and joyfully proclaim it, to the salvation of souls and the glory of Thy holy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

thrown; But not my Church— my dear old Church—
 sail,— She stands se - cure; with pro - mise sure,
 lone, Till He who gave me to her arms

My fa - thers' and my own! —
 "They nev - er shall pre - vail." —
 Shall call me to His own. — A - men.

4. My Church! My Church!
 I love my Church;
 I've heard the tale of blood,
 Of hearts that loved her to the death—
 The great, the wise, the good.
 Our martyred sires defied the fires
 For Christ the crucified;
 The one delivered faith to keep,
 They burned, they bled, they died.

6. My Church! My Church!
 I love my Church,
 For she doth lead me on
 To Zion's Palace Beautiful,
 Where Christ my Lord hath gone,
 From all below, she bids me go,
 To Him, the Life, the Way,
 The Truth to guide my erring feet
 From darkness into day.

5. My Church! My Church!
 I love my Church;
 For she exalts my Lord!
 She speaks, she breathes, she teaches not,
 But from His written Word,
 And if her voice bids me rejoice,
 From all my sins released;
 'Tis through th' atoning sacrifice,
 And Jesus is the Priest.

7. Then here, my Church!
 My dear old Church!
 Thy child would add a vow,
 To that whose token once was signed
 Upon his infant brow:—
 Assault who may, kiss and betray,
 Dishonor and disown,
 My Church shall yet be dear to me,
 My fathers' and my own!

90. My Church! My Church!

Anon.

C.M.D.

Felice De Giardini, (1716-1796)

1. My Church! My Church! My dear old Church; My
 2. My Church! My Church! My dear old Church; My
 3. My Church! My Church! My dear old Church; I

fa - thers' and my own! — On Pro - phets and A -
 glo - ry and my pride! Firm in the faith Im -
 love her an - cient name; And God for - bid, a

po - stles built, And Christ, the Cor - ner - stone. All
 man - uel taught, She holds no faith be - side. Up -
 child of hers Should ev - er do her shame! Her

else be - side, by storm or tide, May yet be o - ver -
 on — this rock, 'gainst ev - 'ry shock, Though gates of hell as -
 moth - er - care, I'll ev - er share; Her child I am a -

Psalm 119—Part VI—*Et veniat super me*

Psalm Tone V

Antiphon: GIVE ME || understanding, and I shall keep Your |
 law; - *

Indeed, I shall observe it | with | my | whole | heart.

|| 41 Let Your mercies come also to me, O | Lord | - *

—Your salvation accord- | ing | to | Your | word.

|| 42 So shall I have an answer for him who re- | *proach-es* • |
 me, *

For I | trust | in | Your | word.

|| 43 And take not the word of truth utterly out of my | mouth, |
 - *

For I have hoped in Your | or- | di- | nanc- | es.

|| 44 So shall I keep Your law con- | *tin-u-al-* • | ly, *

Forev- | er | and | ev- | er.

|| 45 And I will walk at | *lib-er-* • | ty, *

For I | seek | Your | pre- | cepts.

|| 46 I will speak of Your testimonies also before | kings, | - *

And will | not | be | a- | shamed.

|| 47 And I will delight myself in Your com- | mand- | ments, *

Which | — | I | love. | —

|| 48 My hands also I will lift up to Your commandments,
 which I | love, | - *

And I will meditate | on | Your | stat- | utes.

GLO- RY || be to the Father, and to the | Son: | - *

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin - *ning*, (+) is now, and ever | shall | be: *
 world with- | out | end. | A- | men.

Antiphon: || Give me understanding, and I shall keep Your |
 law; - *

Indeed, I shall observe it | with | my | whole | heart.

Psalm 84—*Quam dilecta tabernacula!*

Psalm Tone III



Antiphon: BLESS - **ED** - || are those who | dwell | in | **Your** - | house; *

They will still be | prais- | ing | **You.** -

|| 1 How lovely is Your | tab- | er- | **na-** - | cle, *

O | Lord | of | **hosts!** -

|| 2 My soul longs, yes, even faints for the | courts | of | **the** - | Lord; *

My heart and my flesh cry out for the | liv- | ing | **God.** -

|| 3 Even the sparrow | has | found | **a** - | home, *

And the swallow a nest for herself, where she may lay
her young—even Your altars, O Lord of hosts, my King
| and | my | **God.** -

|| 4 Blessèd are those who | dwell | in | **Your** - | house; *

They will still be | prais- | ing | **You.** -

|| 5 Blessèd is the man whose | strength | is | **in** - | You, *

Whose heart is set on | pil- | grim- | **age.** -

|| 6 As they pass through the Valley of Baca, they | make | it | **a** - | spring; *

The rain also covers | it | with | **pools.** -

|| 7 They go | from | strength | **to** - | strength; *

Each one appears before God | in | **Zi-** | **on.** -

|| 8 O Lord God of | hosts, | hear | **my** - | *pray-er*; • *

Give ear, O God | of | **Ja-** | **cob!** -

|| 9 O God, | be- | hold | **our** - | shield, *

And look upon the face of Your | a- | noint- | **ed.** -

|| 10 For a day in Your courts is better | than | a | **thou-** - | sand. *

I would rather be a doorkeeper in the house of my God
than dwell in the tents of | wick- | ed-
| **ness.** -

|| 11 For the Lord God is a sun and *shield*; (+) The Lord will
give | grace | and | **glo-** - | ry; *

No good thing will He withhold from those who walk |
up- | right- | **ly.** -

|| 12 O | — | Lord | **of** - | hosts, *

Blessèd is the man who | trusts | in | **You!** -

GLO- RY - || be to the Father, | and | to | **the** - | Son: *

and to the | Ho- | ly | **Ghost;** -

AS IT - || was in the begin *-ning*, (+) is now, and | ev- | er |

shall - | be: *

world without | end. | A- | **men.** -

Antiphon: || Blessèd are those who | dwell | in | **Your** - | house; *

They will still be | prais- | ing | **You.** -