

**Welcome
to Trinity**

#47 Faithful Preachers will have to Put Up with Snake, Dogs and Swine

Well, there is nothing we can do about it. We have to put up with these snakes, dogs, and swine surrounding us and corrupting the

Gospel both in doctrine and in life. Wherever there are faithful preachers they always have to take this. Such is the fortune of the Gospel in the world, If it should ever develop again that people like the pope and the bishops have control—I have often predicted this, and I am afraid that it may happen, all too soon—then the Gospel will be eliminated altogether and trampled down, and its preachers will be done for. The Gospel has to be a doormat for everybody, and the whole world walks all over it and tramples it underfoot, along with its preachers and pupils. Now, what are we going to do about it? “Do not throw it,” Christ says, “before swine and dogs.” “Yes, dear Lord, but they already have it. Since the proclamation is in public and is broadcast into the world, we cannot keep them from coming across the Gospel and taking it for themselves.” But this still does not mean that they have it, and, thank God, we can keep them from getting at what is holy. They may perhaps get the shells and the husks, that is, the freedom of the flesh. But all of them—dogs or swine, bigwigs¹² or misers or peasants—shall be prevented from getting a single letter of the Gospel, though they may read all the books and listen to all the sermons and get the idea that they know it thoroughly. (Luther’s Works, v. 21, pages 224-225).

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Karin Henson
Organist –LeeAnn Byrne

For Victory in Temptation.
O GOD, the Might of all them that put their trust in Thee: Grant that we may be more than conquerors over all that make war upon our souls, and in the end may enter into perfect peace in Thy presence; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.52).

Divine Service I, p.136

THE PREPARATION

- + Hymn..... **#155**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
Old Testament Reading
- Epistle
Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn “From God Shall Naught Divide Me” (insert)**
Sermon
Offering plates are in the back.
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
Communion Psalm (by cantor)
#450, 413, 287, 343
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154ff
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jeremiah 9:23-24

²³ Thus says the LORD: "Let not the wise man glory in his wisdom, let not the mighty man glory in his might, nor let the rich man glory in his riches; ²⁴ But let him who glories glory in this, that he understands and knows Me, that I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the LORD.

1 John 4:16b-21

¹⁶ God is love, and he who abides in love abides in God, and God in him. ¹⁷ Love has been perfected among us in this: that we may have boldness in the day of judgment; Because as He is, so are we in this world. ¹⁸ There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. ¹⁹ We love Him because He first loved us. ²⁰ If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? ²¹ And this commandment we have from Him: that he who loves God must love his brother also.

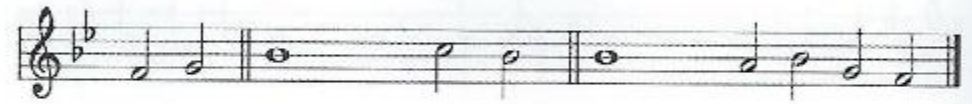
St. Luke 16:19-31

¹⁹ "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. ²⁰ But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, ²¹ desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. ²² So it was that the

beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. ²³ And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. ²⁴ Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' ²⁵ But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. ²⁶ And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' ²⁷ Then he said, 'I beg you therefore, father, that you would send him to my father's house, ²⁸ for I have five brothers, that he may testify to them, lest they also come to this place of torment.' ²⁹ Abraham said to him, 'They have Moses and the prophets; let them hear them.' ³⁰ And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' ³¹ But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

Communion Psalm: Ant.

I will speak of all thy marvelous works, O Lord: I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest. (Psalm 9:1-2). **Psalm 20.**

**Introit.**

Ant. O LORD, || I have trusted in Thy | mer- | cy:
my heart shall rejoice in | Thy | sal- | va- | tion.
|| I will sing unto the | LORD | - :
because He hath dealt bounti- | ful- | ly | with | me.
Psalm. || How long wilt Thou forget me, O | LORD | - :
How long wilt Thou hide | Thy | face | from | me?
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, the Strength of all them that put their trust in Thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee, both in will and deed; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 John 4:16-21

Gospel. Luke 16:19-31

Additional reading: Jeremiah 9:23-24

Gradual.

|| I said, LORD, be merciful | to | me:
heal my soul, for I have | sinned | a- | gainst | Thee.
|| Blessed is He that considereth | the | poor:
the Lord will deliver him in | time | of | trou- | ble.
|| Hallelujah. Hallelujah. O LORD my God, in Thee do I put | my | trust:
save me from all them that persecute me, and deliver me. | Hal- | le- | lu- | jah.

1st Sunday after Trinity

39. From God Shall Naught Divide Me

Ludwig Heimbald, 1563

Von Gott will ich nicht lassen

7, 6, 7, 6, 6, 7, 7, 6

J. Magdeburg, 1571

1. From God shall naught di-vide me, For He is true for
 2. When man's help and af-fec-tion Shall un-a-vail-ing
 3. If sor-row comes, He sent it, In Him I put my

aye, And on my path will guide me, Who
 prove, God grants me His pro-tec-tion, And
 trust; I nev-er shall re-pent it, For

else should oft-en stray; His ev-er boun-teous hand
 proves His pow'r and love; He helps me in my need,
 He is true and just, And end-eth ev-'ry ill;

By night and day is heed-ful, And gives me what is
 De-liv-ers me from e-vil, From sin, and death, and
 My life and soul I ren-der, To God, my strong De-

need-ful, Wher-e'er I go or stand.
 De-vil, He is my Friend in-deed.
 fen-der, Let Him do as He will. A-men.

4. What'er shall be His pleasure
 Is surely best for me;
 He sent His dearest Treasure
 That our weak hearts may see
 His good and gracious will;
 In His own Son He gave us
 What'er can bless and save us.
 Praise Him who loves us still!

5. O praise Him, for He never
 Forgets our daily need;
 O blest the hour whenever
 Our thoughts to Him can speed;
 Yea, all the time we spend
 Without Him is but wasted,
 Till we His joy have tasted,
 The joy that hath no end.

6. The world away is passing
 With all its pomp and pride,
 All we have been amassing
 No longer may abide.
 But in our earthly bed,
 When safely we are sleeping,
 God hath us in His keeping,
 To wake us from the dead.

7. Our soul shall never perish,
 But in yon paradise
 The joys of heav'n shall cherish;
 Our body shall arise
 Pure holy, new-born, free
 From ev'ry sin and evil;
 The tempting of the Devil
 We then no more shall see.

8. Then, though on earth I suffer
 Much trial, well I know
 I merit ways still rougher,
 And 'tis to heav'n I go;
 For Christ I know and love,
 To Him I now am hasting,
 And gladness everlasting
 With Him my heart shall prove.

Δ9. Such is His will that made us,
 The Father seeks our good;
 The Son of sin doth rid us,
 And saves us by His blood;
 His Spirit rules our ways,
 Through faith in us abiding,
 To heav'n our footsteps guiding;
 To Him be thanks and praise!

Prayer for the Church

Thanksgiving.—Almighty and most merciful God, the Father of our Lord Jesus Christ, we give you thanks for all your goodness and tender mercies, especially for the gift of your dear Son and for the revelation of Your will and grace; and we pray you so to implant Your Word in us that we may keep it and bring forth fruit by patient continuance in well-doing.

The Church and her servants.—Most heartily we pray you to rule and govern your Church Universal, with all its pastors and ministers, that we may be preserved in the pure doctrine of Your saving Word, whereby faith toward you may be strengthened, charity increased in us toward all mankind, and Your kingdom extended.

--Guide and support our bishop, James Heiser and our pastors Michael D. Henson and Gary K. Harroun. Send forth laborers into the Your harvest, and sustain those whom you have sent, that the Word of Reconciliation may be proclaimed to all people and the Gospel preached to all the world.

--For St. Luke Lutheran Church (Kenai/Nikiski, AK), Homer Evangelical Lutheran Mission(Homer, AK), and Pastor Tim H. Tolar. (Note: The next 21 Sundays will include prayers for Eldona congregations/pastors.)

--Bless our Director Keely Gelso, teachers, and staff. We ask that the children enrolled in our Summer Academy would grow up into the knowledge of the Lord: Cameron Snyder, Travilion Taylor, Hux Turner, Cooper Hoppers, Anniston Hoppers, Eli Webb, Johnny Daughtery, Phil Daughtery, Rowan Farrell, Levi Hallman, Elle Hallman (This is the second part of the list, I will publish over 2 weeks.).

The nations of the world and their rulers.— Grant health and prosperity to all that are in authority, especially to our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, and city officials, and to all our judges and magistrates, and endue them with grace to rule after Your good pleasure, to the maintenance of righteousness and to the hindrance and punishment of wickedness, that we may lead an quiet and peaceful life in all godliness and honesty.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, for our police

officers, especially Alex Byrne and Daniel Byrne, that they may diligently carry out their duties and be protected from all harm and danger. Bless the ministry of military chaplains who speak Your life-giving good news so that faith may be strengthened and the lost may be saved.

Particular local needs.—

Shut-ins.- Carolyn Westerman; **Elderly.**- Tom Smith, Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Anita Prochaska (recovery), Larry & Deb Vancil (friends of Melvins), and Christina Borchert(cancer, sister-in-law of Donna Lowrance)

Students.- Kara Martin (Univ. of Southern Indiana), and Benjamin & Jacob Henson (St. Ignatius Seminary).

Weekly Calendar

TODAY -Matins, St. Barnabas, Apostle, 8:00 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -School-Age Class, 9:15 AM/Children's Matins, 10 AM
-Board of Education, 6 PM

TUESDAY -School-Age Class, 9:15 AM/Children's Matins, 10 AM

WEDNESDAY -School Class, 9:15 AM/Children's Matins, 10 AM
-Confession and Absolution, 10:30 AM
-Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

THURSDAY -School Class, 9:15 AM/Children's Matins, 10 AM

FRIDAY -School Class, 9:15 AM/Children's Matins, 10 AM

NEXT *-THE SECOND SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Basics of Lutheran Teachings, #7 12:30-1:30 PM

Trinity News

The Basics of Lutheran Teachings—Next class is June 18.

Eldona.—Synod in June 26-29. Graduation/Call Service is June 29 at 7:00 PM. The Ordination Service for Benjamin and Jacob Henson is July 2 at 10 AM. The Diocesan Family Camp is June 30- July 4. For more information, see The Lutheran Herald, May 2023.

Bike with Pastor Mike.—Sunday, July 23

ECLC grocery bags are not needed at this time. We have a bunch!

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



The Luther Bible 1534: Job 1 – Job's Friends Visit, #676