

**Welcome to Trinity**

**#48 We are To Separate Ourselves from the Schismatic Spirits**

The art that Christ is teaching us here, therefore, is how to separate ourselves from any such hog or dog we may see. This is how we treat the schismatic spirits: We have no fellowship with them, we administer no Sacrament to them, we communicate no consolation of the Gospel to them. Instead we show them that they shall not enjoy anything of Christ, our treasure. By doing this we withhold the pearl and what is holy from them right well. So far as I am concerned, no bigwig or peasant, no fanatic or schismatic spirit shall get the Gospel and Christ unless he first asks me about it and agrees with me, so that I or any other real preacher can affirm it. Anyone who has the Gospel correctly must certainly agree with us and be one with us, insofar as we are already sure that what we have is the true Gospel and the pearls. Certainly he will not trample us underfoot the way Squire Bigwig does, or condemn us the way the sectarians do, or despise us the way the peasants do in the cities and towns. He will hold in esteem both the clear Word and those who preach it and gladly listen to it. (Luther's Works, v. 21, pages 224-225).

**Assistants**

Elder – Tony Stretch (995-1379)  
Altar Guild – Karin Henson  
Organist –LeeAnn Byrne

**For Control of One's Tongue 4.**  
O LORD, Most High, be Thou our Helper, and make haste with speed to deliver Thy people, that by Thine abundant power we may be filled with mighty help, and be enriched with gifts from the bounty of Thine abundant grace, that our tongue may not become slow through falsehood when we profess love to Thee with our mouth, but let that profession of our mouth denote purity of mind, and let Thy praise ever sound on our lips from the organ of the heart; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.50-51).

**Divine Service I, p.136**

THE PREPARATION

- + Hymn..... **#207**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor, then congregation]*
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn “The Mouth of Fools Doth God Confess” (insert)**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)  
**#246, #281, #345, #313**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154ff
- Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson · Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Isaiah 25:6-9**

<sup>6</sup> And in this mountain The LORD of hosts will make for all people a feast of choice pieces, a feast of wines on the lees, of fat things full of marrow, of well-refined wines on the lees. <sup>7</sup> And He will destroy on this mountain the surface of the covering cast over all people, and the veil that is spread over all nations. <sup>8</sup> He will swallow up death forever, and the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken. <sup>9</sup> And it will be said in that day: "Behold, this is our God; We have waited for Him, and He will save us. This is the LORD; We have waited for Him; We will be glad and rejoice in His salvation."

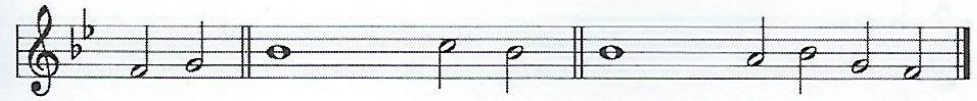
**1 John 3:13-18**

<sup>13</sup> Do not marvel, my brethren, if the world hates you. <sup>14</sup> We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. <sup>15</sup> Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. <sup>16</sup> By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. <sup>17</sup> But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how

does the love of God abide in him? <sup>18</sup> My little children, let us not love in word or in tongue, but in deed and in truth.

**St. Luke 14:16-24**

<sup>16</sup> Then He said to him, "A certain man gave a great supper and invited many, <sup>17</sup> and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' <sup>18</sup> But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' <sup>19</sup> And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' <sup>20</sup> Still another said, 'I have married a wife, and therefore I cannot come.' <sup>21</sup> So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.' <sup>22</sup> And the servant said, 'Master, it is done as you commanded, and still there is room.' <sup>23</sup> Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. <sup>24</sup> For I say to you that none of those men who were invited shall taste my supper.'"

**Introit.**

*Ant.* THE LORD || was my | stay | - :  
 He brought me forth also in- | to | a | large | place.  
 || He delivered | me | - :  
 because He de- | light- | ed | in | me.  
*Psalm.* || I will love Thee, O LORD, my | Strength | - :  
 the LORD is my Rock, | and | my | For- | tress.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, Who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love: Make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** 1 John 3:13-18**Gospel.** Luke 14:16-24**Additional reading:** Isaiah 25:6-9**Gradual.**

|| In my distress I cried unto the | LORD | - :  
 — | and | He | heard | me.  
 || Deliver my soul, O LORD, from lying | lips | - :  
 and from a | de- | ceit- | ful | tongue.  
 || Hallelujah. Hallelujah. I will praise the LORD according to His | righteous- | ness:  
 and will sing praise to the Name of the LORD Most High. | Hal- | le- |  
 lu- | jah.

**Communion Psalm:** *Ant.* I will sing of the Lord, because he has dealt so lovingly with me: yeah, I will praise the name of the Lord most High. (Psalm 13:6). **Psalm 97.**

2nd Sunday after Trinity

40. The Mouth of Fools Doth God Confess

Dr. Martin Luther, 1524  
Richard Massie, Tr. a

8, 7, 8, 7, 8, 8, 7.  
Es spricht der 7nweisen Mund  
J. Walther, 1524

1. The mouth of fools doth God confess,  
2. The Lord looked from His heav'n - ly throne  
3. But none there was who walked with God  
4. How long, by fol - ly blind - ly led,

But while their lips draw nigh Him, Their heart is  
On all man - kind be - low Him, To see if  
For all a - side had slid - den, De - lu - sive  
Will they op - press the need - y, And My own

full of wick - ed - ness, And all their deeds de -  
there were an - y one Who tru - ly sought to  
paths of fol - ly trod, And fol - lowed lusts for -  
flock de - vour like bread? So fierce are they and

ny Him, Cor - rupt are they, and ev - 'ry one  
know Him, And all his un - der - stand - ing bent  
bid - den; Not one there was who prac - ticed good,  
greed - y! In God they put no trust at all,

A - bom - i - na - ble works hath done;  
To search His ho - ly Word, in - tent  
Though man - y deemed, in haugh - ty mood,  
Nor will on Him in troub - le call,

There is not one well - do - er.  
To do His will in earn - est.  
Their deeds to God were pleas - ing.  
But be their own pro - vi - ders. A - men.

5. Therefore their heart is never still,  
A constant fear dismays them,  
God is with him who doth His will,  
Who trust Him and obeys Him;  
Ye shame the counsel of the poor,  
And mock him when he doth assure  
That God is e'er his refuge.

6. Who shall to Israel's outcast race  
From Zion bring salvation?  
God will Himself at length show grace  
And loose the captive nation;  
That will He do by Christ their King;  
Let Jacob then be glad and sing,  
And Israel be joyful.

## Prayer for the Church

Thanksgiving. —that our heavenly Father from eternity has lovingly prepared a feast of grace, that Jesus Christ in time fulfilled the will of his Father and the feast of forgiveness is now ready, and that the Holy Spirit sends out Prophets, Apostles, and Pastors to announce this good news saying, “Come, for everything is now ready.”

The Church and her servants.—Create in us a new heart that we may not cling to our idols of possessions, business and family and thus make excuses for despising your Gospel message which is offered in the preaching of the Word, confession and absolution, holy baptism and the feast of Lord’s Supper.

--that all pastors in Christ—including our bishop, James Heiser, our pastors, Michael Henson and Gary Harroun—would clearly emphasize the benefit, need, usefulness, and blessings of God’s Word and sacraments, as well as the harm and danger of neglecting it.

--that all God’s people would use their gifts of possessions, business, and family as a means to speak the Gospel and invite others to the feast of the kingdom.

--Bless our Director Keely Gelso, teachers, and staff. We ask that the children enrolled in our Summer Academy would grow up into the knowledge of the Lord.

The nations of the world and their rulers.— We commend to your care, our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini and city officials, and to all our judges that they may rule and govern in godliness and honesty.

--For the soldiers, marines, airmen, sailors, and special forces—especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, for our police officers, especially Alex Byrne and Daniel Byrne—who put their lives in harm’s way in order to defend our freedoms we ask that God would protect them from all danger and lift their spirits during their times of trial.

--Help **our fathers** to provide and care for their households not only with physical support and outward love, but also by teaching the true faith in daily words of family devotion and loving acts which serve as examples of our heavenly Father’s love.

Particular local needs.—

**Shut-ins.**- Carolyn Westerman; **Elderly.**- Tom Smith, Violet Kemp (Okeechobee, FL)

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Anita Prochaska (recovery), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), and Harold Schlemmer (cancer, widowed cousin of Oletha Taft)

**Students.**- Kara Martin (Univ. of Southern Indiana), Jonathan Henson (University of Georgia, Athens) and Benjamin & Jacob Henson (St. Ignatius Seminary).

### Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**  
*-Father’s Day*

MONDAY-FRIDAY **-School-Age Class, 9:15AM/Matins, 10 AM**

WEDNESDAY -Confession and Absolution, 10:30 AM

-Learn-by-Heart, 6:30 PM

**-Catechesis Service, 7:00 PM**

SATURDAY -Vespers, Nativity of St. John the Baptist, 7 PM

NEXT *-THE SECOND SUNDAY AFTER TRINITY*

SUNDAY 8AM -Matins on Presentation...the Augsburg Confession,

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

-Pastors Henson and Harroun drive to Texas for the Eldona Synod and Eldona Family Camp

## Trinity News

**The Basics of Lutheran Teachings**— Today's Class has been cancelled. The next class will be August 20. **Eldona**.—Synod in June 26-29. Graduation/Call Service is June 29 at 7:00 PM. The Ordination Service

for Benjamin and Jacob Henson is July 2 at 10 AM. The Diocesan Family Camp is June 30- July 4. For more information, see The Lutheran Herald, May 2023.

**Seminary Tuition.**—So far Trinity's members have paid the seminary tuition for Benjamin and Jacob Henson. After adding in their final Summer 2023 quarter, together they owe \$540.

**Vestments for the Candidates.** —{From Bp. Heiser} With great joy, we anticipate Ben and Jacob Henson successfully completing their studies and surviving their examination by the diocese. One thing that this means is that they will be in need of vestments. (Both men have cassock, surplice, and cincture at this point.) What seemed to make the most sense—rather than trying to cobble together the various sets—was to ask for support to offset the cost of such vestments.

## The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



The Luther Bible 1534: Ezra 4 – Rebuilding the Temple, #644