

## 1 Kings 19:9-18

<sup>9</sup> And there he went into a cave, and spent the night in that place; and behold, the word of the LORD came to him, and He said to him, "What are you doing here, Elijah?" <sup>10</sup> So he said, "I have been very zealous for the LORD God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." <sup>11</sup> Then He said, "Go out, and stand on the mountain before the LORD." And behold, the LORD passed by, and a great and strong wind tore into the mountains and broke the rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup> and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. <sup>13</sup> So it was, when Elijah heard it, that he wrapped his face in his mantle and went out and stood in the entrance of the cave. Suddenly a voice came to him, and said, "What are you doing here, Elijah?" <sup>14</sup> And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." <sup>15</sup> Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. <sup>16</sup> Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. <sup>17</sup> It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. <sup>18</sup> Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him."

## Romans 8:28-39

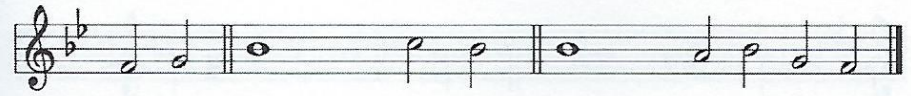
<sup>28</sup> And we know that all things work together for good to those who love God, to those who are the called according to His purpose. <sup>29</sup> For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. <sup>30</sup> Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. <sup>31</sup> What then shall we say to these things? If God

is for us, who can be against us? <sup>32</sup> He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? <sup>33</sup> Who shall bring a charge against God's elect? It is God who justifies. <sup>34</sup> Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup> As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." <sup>37</sup> Yet in all these things we are more than conquerors through Him who loved us. <sup>38</sup> For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, <sup>39</sup> nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

## St. Matthew 20:20-33

<sup>20</sup> Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him. <sup>21</sup> And He said to her, "What do you wish?" She said to Him, "Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom." <sup>22</sup> But Jesus answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." <sup>23</sup> So He said to them, "You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father." <sup>24</sup> And when the ten heard it, they were greatly displeased with the two brothers. <sup>25</sup> But Jesus called them to Himself and said, "You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. <sup>26</sup> Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. <sup>27</sup> And whoever desires to be first among you, let him be your slave—<sup>28</sup> just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many." <sup>29</sup> Now as they went out of Jericho, a great multitude followed Him. <sup>30</sup> And behold, two

## JULY 25—ST. JAMES, APOSTLE (RED)



### Introit.

*Ant.* I KNOW || Whom I have be- | liev- | ed:

and am persuaded that He is able to keep that which I have committed unto Him | a- | gainst | that | day.

|| There is laid up for me a crown of | righteous- | ness:

which the Lord, the righteous | Judge, | shall | give | me.

*Psalm.* O LORD, Thou hast searched me and | known | me:

Thou knowest my downsitting and | mine | up- | ris- | ing.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

O Almighty God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head Cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto Thee; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

### Epistle. Romans 8:28–39

### Gospel. Matthew 20:20–33

### Gradual.

|| Their sound went forth through all | the | earth:

and their words to the | end | of | the | world.

|| The heavens declare the glory of | God | - :

and the firmament showeth | His | hand- | i- | work.

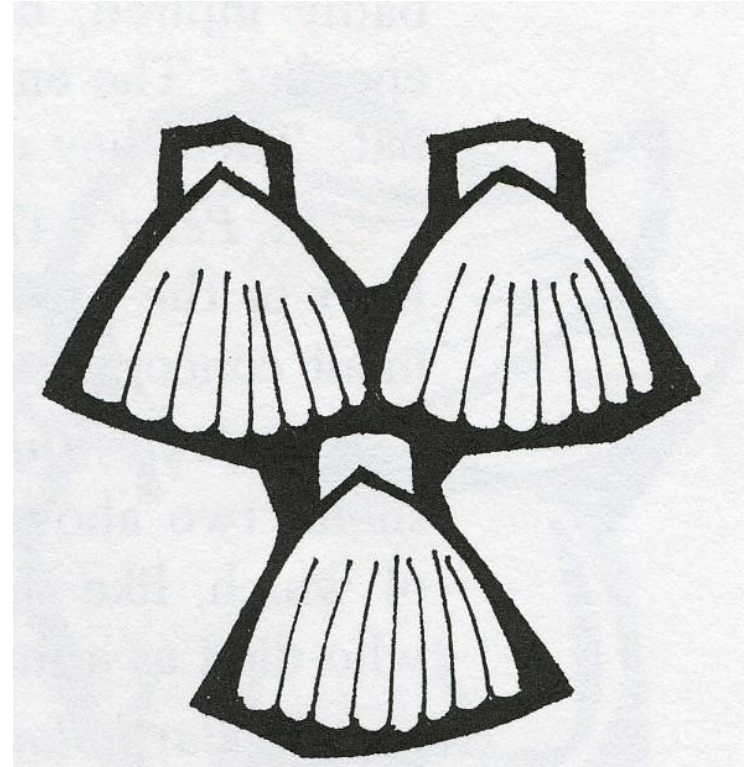
|| Hallelujah. Hallelujah. I have chosen you out of | the | world:

that ye should go and bring forth fruit, and your fruit should remain. |

Hal- | le- | lu- | jah.

blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, "Have mercy on us, O Lord, Son of David!" <sup>31</sup> Then the multitude warned them that they should be quiet; but they cried out all the more, saying, "Have mercy on us, O Lord, Son of David!" <sup>32</sup> So Jesus stood still and called them, and said, "What do you want Me to do for you?" <sup>33</sup> They said to Him, "Lord, that our eyes may be opened."

St. James the Elder, Apostle  
July 25



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