

Welcome to Trinity

#51 Getting Rid of the Preachers will Not Prevent The Tyranny from the Clergy

“You see,” people say, “this is how they are trying to re-establish a dominion and to occupy a seat of authority, like the one the pope has been occupying. This would be intolerable, and we would have done better to remain under the pope.” To this I answer: “As a matter of fact, I myself have been afraid that this might happen. But abusing the clergy and trampling them underfoot is not the way to accomplish your purpose of preventing their tyranny, but the way to help bring it about. With the elimination of those whom you are trampling underfoot and chasing away you will still be unable to dispense with clergy or preachers. Christ intends to keep His rule over the world, so that His Gospel, Baptism, and Sacrament may remain. Though there may be no prince willing to protect it, He will do so, because the Father has placed Him at His right hand and wants Him to be Lord. Though you may chase away all the clergy, you will not topple Christ from His throne. (Luther’s Works, v. 21, pages 226-227).

For Renewal.
WE have walked long enough, O Lord, according to the old man, give us grace to be renewed daily according to the grace of the Holy Spirit, that we may so watch over our words, and reckon our deeds, that we may finally come to Everlasting Life; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.54).

Divine Service I, p.136

THE PREPARATION

- + Hymn..... **#418**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn “My Inmost Heart Now Raises” (insert)**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144
- + The Lord’s Prayer p.155
- + Hymn..... **#315**
- + Collect p.156
- + Benediction..... p.157
- + Hymn..... **#385**

Announcements

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinitylh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jeremiah 16:14-21

¹⁴“Therefore behold, the days are coming,” says the LORD, “that it shall no more be said, ‘The LORD lives who brought up the children of Israel from the land of Egypt,’ ¹⁵but, ‘The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.’ For I will bring them back into their land which I gave to their fathers. ¹⁶Behold, I will send for many fishermen,” says the LORD, “and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks. ¹⁷For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity hidden from My eyes. ¹⁸And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols.” ¹⁹O LORD, my strength and my fortress, my refuge in the day of affliction, the Gentiles shall come to You from the ends of the earth and say, “Surely our fathers have inherited lies, worthlessness and unprofitable things.” ²⁰Will a man make gods for himself, which are not gods? ²¹“Therefore behold, I will this once cause them to know, I will cause them to know My hand and My might; And they shall know that My name is the LORD.

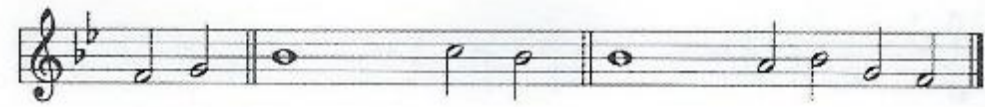
1 Peter 3:8-15a

⁸Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; ⁹not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. ¹⁰For He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. ¹¹Let him turn away

from evil and do good; Let him seek peace and pursue it. ¹²For the eyes of the LORD are on the righteous, and His ears are open to their prayers; But the face of the LORD is against those who do evil. ¹³And who is he who will harm you if you become followers of what is good? ¹⁴But even if you should suffer for righteousness’ sake, you are blessed. And do not be afraid of their threats, nor be troubled. ¹⁵But sanctify the Lord God in your hearts.

St. Luke 5:1-11

¹So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, ²and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. ³Then He got into one of the boats, which was Simon’s, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. ⁴When He had stopped speaking, He said to Simon, “Launch out into the deep and let down your nets for a catch.” ⁵But Simon answered and said to Him, “Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net.” ⁶And when they had done this, they caught a great number of fish, and their net was breaking. ⁷So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸When Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord!” ⁹For he and all who were with him were astonished at the catch of fish which they had taken; ¹⁰and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid. From now on you will catch men.” ¹¹So when they had brought their boats to land, they forsook all and followed Him.

**Introit.**

HEAR, O || Lord, when I cry with my | voice | - :

Thou | hast | been | my | help.

|| Leave me not, neither for- | sake | me:

O God of | my | sal- | va- | tion.

Psalm. || The Lord is my Light and my sal- | va- | tion:

— | whom | shall | I | fear?

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, Who hast prepared for them that love Thee such good things as pass man’s understanding: Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Peter 3:8–15

Gospel. Luke 5:1–11

Additional reading: Jeremiah 16:14–21

Gradual.

|| Behold, O God, our | Shield | - :

and look up- | on | Thy | ser- | vants.

|| O LORD God | of | Hosts:

— | hear | our | prayer.

|| Hallelujah. Hallelujah. In Thee, O LORD, do I put my trust; let me never be | a- | shamed:

deliver me in Thy righteousness. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* The Lord is my stony rock, the Lord is my defense and my deliverer: my Savior, my God, also my refuge. (Psalm 18:2). **Psalm 18.**

43. My Inmost Heart Now Raises

J. Mathesius, 1592

Aus meines Herzens Grunde

7, 6, 7, 6, 6, 7, 7, 6

Eisleben H. B. 1598

1. My in - most heart now rais - es, In this fair
2. For Thou from me hast ward - ed All per - ils

morn - ing hour, A song of thank - ful prais - es
of the night; From ev - 'ry harm has guard - ed

To Thine al - migh - ty pow'r. O God, up - on Thy throne!
My soul till morn - ing's light, Hum - bly to Thee I cry.

To hon - or and a - dore Thee,
O Sav - ior, have com - pas - sion,

I bring my praise be - fore Thee,
And par - don my trans - gres - sion;

Through Christ, Thine on - ly Son.
Have mer - cy, Lord most high! A - men.

3. And shield me from all evil,
O gracious God, this day,
From sin, and from the Devil,
From shame and from dismay,
From fire's consuming breath,
From water's devastation,
From need and consternation,
From evil, sudden death.

5. Let not Thine angel leave me,
While here on earth I stay,
Lest Satan's arts deceive me,
And lead my soul astray!
Then keep Thine angel near
At night and each new morrow,
Lest soul and body sorrow,
And falt'ring cost me dear.

4. My life, my soul—defend them!
My wife, child, goods, and home,—
To Thy hand I commend them,
From Thee my blessings come;
Thy bounteous hand bestows
My household and my treasures,
My parents, friends, and pleasures;
My cup with good o'erflows.

6. God shall do my advising,
Whose might with wisdom blends;
May He bless rest and rising,
My efforts, means, and ends!
To God, forever blessed,
Will I with mine confide me,
And willing let Him guide me
As seemeth to Him best.

7. Amen! I say, not fearing
That God rejects my prayer;
I doubt not He is hearing
And granting me His care.
So I put forth my hands,
And look not long behind me,
But ply the task assigned me
By God, as He commands.

Prayer for the Church

Thanksgiving. —that our heavenly Father use the hearing of His Word to create and strengthen our faith in His Son, who forgives sin and declares “do not be afraid” of His holiness.

The Church and her servants.—Gather sinners into your church by the foolish message of the cross. Catch men alive from the deep chaotic waters of miracle seekers and worldly wisdom and bring them into the safety of your church. Use your people to bear witness to the message by their hearing and godly living.

--Continue to strengthen by your absolution, our bishop, James Heiser, and our Pastors Michael Henson and Gary Harroun so that they may not be concerned with their sinful unworthiness, but would use the Word to save men.

--Thanksgiving for a successful 2023 Eldona Synod, for the graduation of Benjamin and Jacob Henson. Benjamin received a call to be pastor at Holy Cross Ev. Lutheran Church(East Peoria, IL), he will be installed on Saturday, July 29. Jacob received a call from Good Shepherd Ev. Lutheran Church(Tony, WI) to be a deacon under Pr. Jeffrey Ahonen and serve Apologia Ev. Lutheran Mission(Deer Park, WI). Jacob will be installed on Friday August 4 in Tony, WI. (More information inside bulletin.)

--For our Director, Keely Gelso; For our teachers, assistants and support staff; for those who volunteer in taking care of the children and maintaining the facility; for those who give financial and prayer support; for those on the Board of Education.

--For the enemies of the church and those who would hinder its divine mission, that their hearts may be turned to the Lord of mercy and compassion.

The nations of the world and their rulers.—For our president, Joe Biden and the congress of the United States, our governor, J.B. Pritzker, and state legislators, our mayor, Steve Frattini and city officials, and all our judges, that they would act wisely and responsibly, and that we would carry out our duties as citizens.

--For the soldiers, marines, airmen, sailors, and special forces—especially Jason Melvin and Blake Darnstaedt, as well as our police officers Daniel Byrne and Alex Byrne—who put their lives in harm’s way in order to defend our freedoms we ask that God

would protect them from all danger and lift their spirits during their times of trial.

--For the mentally challenged and the institutions which serve them, that through these agencies of mercy their needs of mind, body, and soul might be met, equipping them to live as disciples in God’s steadfast love. For the mentally ill and those who are suicidal, that they may be received and sustained by the body of Christ as it offers the water of life to allay their suffering.

Particular local needs.—

Shut-ins.- Carolyn Westerman; **Elderly.**- Tom Smith, Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Anita Prochaska (recovery), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), and Harold Schlemmer (cancer, widowed cousin of Oletha Taft)

Expecting.—Christina and Pastor Benjamin Henson (on January 2, 2024)

Students.- Kara Martin (Univ. of Southern Indiana) and Jonathan Henson (University of Georgia, Athens).

Benjamin Henson and Jacob Henson were ordained on Sunday, July 2, 2023 at Salem Lutheran Church (Malone, TX).

--Benjamin received a call from Holy Cross Ev. Lutheran Church(East Peoria, IL). He will be installed on Saturday, July 29 at 10 AM in East Peoria. Holy Cross LC is presently meeting in the building of Immanuel LC (an independent congregation at 526 East Washington St. East Peoria, IL 61611). They are planning a potluck following the installation. If you are planning on attending, please let Dan Byrne know so that they can have enough food.

--Jacob received a call from Good Shepherd Ev. Lutheran Church(Tony, WI) to be a deacon under Pr. Jeffrey Ahonen and to serve Apologia Ev. Lutheran Mission(Deer Park, WI). Jacob will be installed on Friday August 4 in Tony, WI.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service, 10:15 AM

SUNDAY-SATURDAY *Pastor Henson and his family will be gone on a family vacation until July 15. In case of emergency, call this month's elder, Dan Byrne (922-3556)*

NEXT SUNDAY -*THE SIXTH SUNDAY AFTER TRINITY*
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

Trinity News

Bike with Pastor Mike.—Sunday, July 23
Next Council Meeting.— Sunday, July 30
The Basics of Lutheran Teachings—Next Class is

August 20.

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne

Altar Guild – Patti Baker, Church Cleaning – ECLC

Communion Psalm: *Ant.* The Lord is my stony rock, the Lord is my defense and my deliverer: my Savior, my God, also my refuge. (Psalm 18:2). **Psalm 18.**

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



The Luther Bible 1534: Daniel 2 – Interpreting the Dream, #258