

Welcome to Trinity

#56 Prayer is the Chief Work of the Christian

Matthew 7:7. *Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you.* 8. *For every one who asks, receives, and he who seeks, finds, and to him who knocks it will be opened.* 9. *Or what man of you, if his son asks him for a loaf, will give him a stone? 10. Or if he asks for a fish, will give him a serpent? 11. If you, then, who are evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him?*

After teaching His disciples and instituting the office of the ministry, telling them what they are expected to preach and how they are to live, Christ, the Lord, now adds **an admonition to prayer**. By this He intends to teach them that, second only to the office of preaching, **prayer is the chief work of a Christian** and an inseparable part of the sermon. He also wants to indicate that because of all the temptations and hindrances we face, nothing is more necessary in Christendom than continual and unceasing prayer that God would give His grace and His Spirit to make the doctrine powerful and efficacious among us and among others. That is why, in the words we quoted from the prophet Zechariah (Zech. 12:10), God promised that He would pour out upon the Christians a Spirit of grace and of supplication. In these two items He summarizes all Christian existence. (Luther’s Works, v. 21, pages 228-229).

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Church Cleaning – Aug 6/13 ECLC, Aug 20/27 Stretch
Altar Flowers - given in thanksgiving for the wedding anniversary of the Schroeders 60th on Aug 15, 2023!

THE PREPARATION

- + Hymn..... **#433**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn “My Jesus, As Thou Wilt” (insert)**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
- #242, “The World is Very Evil” (insert), #390**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154ff
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jeremiah 7:1-7

¹ The word that came to Jeremiah from the LORD, saying, ²“Stand in the gate of the LORD’s house, and proclaim there this word, and say, ‘Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD! ³Thus says the LORD of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place. ⁴Do not trust in these lying words, saying, ‘The temple of the LORD, the temple of the LORD, the temple of the LORD are these.’ ⁵For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, ⁶if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, ⁷then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.””

1 Corinthians 12:1-11

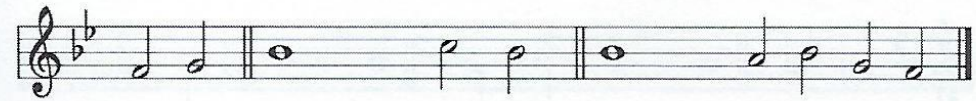
¹ Now concerning spiritual gifts, brethren, I do not want you to be ignorant: ²You know that you were Gentiles, carried away to these dumb idols, however you were led. ³Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. ⁴There are diversities of gifts, but the same Spirit. ⁵There are differences of ministries, but the same Lord. ⁶And there are diversities of activities, but it is the same God who works all in all. ⁷But the

manifestation of the Spirit is given to each one for the profit of all: ⁸for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healings by the same Spirit, ¹⁰to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. ¹¹But one and the same Spirit works all these things, distributing to each one individually as He wills.

St. Luke 19:41-48

⁴¹ Now as He drew near, He saw the city and wept over it, ⁴²saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. ⁴³For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, ⁴⁴and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.” ⁴⁵Then He went into the temple and began to drive out those who bought and sold in it, ⁴⁶saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’” ⁴⁷And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, ⁴⁸and were unable to do anything; for all the people were very attentive to hear Him.

THE TENTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 10TH PART/143



Introit.

Ant. AS FOR || me, I will call upon God, and He shall hear my | voice | - :
He hath delivered my soul in peace from the battle that | was | a- | gainst
| me.
|| God shall hear and afflict them, even He that abideth of | old | - :
Cast thy burden upon the LORD, and He | shall | sus- | tain | thee.
Psalm. || Give ear to my prayer, O | God | - :
and hide not Thyself from my | sup- | pli- | ca- | tion.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, Who declarest Thine Almighty power chiefly in showing mercy and pity; Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.
Amen.

Epistle. 1 Corinthians 12:1–11

Gospel. Luke 19:41–48

Additional reading: Jeremiah 7:1–7.

Gradual.

|| Keep me, O Lord, as the apple of | the | eye:
hide me under the sha- | dow | of | Thy | wings.
|| Let my sentence come forth from Thy | pres- | ence:
let Thine eyes behold the things | that | are | e- | qual.
|| Hallelujah. Hallelujah. Deliver me from mine enemies, O my | God | - :
defend me from them that rise up against me. | Hal- | le- | lu- | jah.

10th Sunday after Trinity
48. My Jesus, as Thou Wilt

B. Schmolck, 1709

Charles J. Dale, 1904

1. My Je - sus, as Thou wilt! O
2. My Je - sus, as Thou wilt! If
3. My Je - sus, as Thou wilt! Though
4. My Je - sus, as Thou wilt! When
5. My Je - sus, as Thou wilt! All

may Thy will be mine! In - to Thy hand of
need - y here and poor, Give me Thy peo - ple's
seen through many a tear, Let not my star of
death it - self draws nigh, To Thy dear wound - ed
shall be well for me; Each chang - ing fu - ture

love I would my all re - sign. Through
bread, Their por - tion rich and sure. The
hope Grow dim or dis - ap - pear; Since
side I would for ref - uge fly. Lean -
scene I glad - ly trust with Thee. Thus

sor - row, or through joy, Con - duct me as Thine
man - na of Thy Word Let my soul feed up -
Thou on earth hast wept And sor - rowed oft a -
ing on Thee, to go Where Thou be - fore hast
to my home a - bove I trav - el calm - ly

own, And help me still to say,
on; And if all else should fail,
lone, If I must weep with Thee,
gone; The rest sing as Thou shalt please:
on, And sing, in life or death,

My Lord, Thy will be done!
My Lord, Thy will be done!
My Lord, Thy will be done!
My Lord, Thy will be done!
My Lord, Thy will be done! A - men.

Communion Psalm: *Ant.* He that eats my flesh, and drinks my blood, dwells in Me, and I in him, says the Lord. (Jn 6:56). **Psalm 50.**

The World Is Very Evil

Rev. 21: 24
 Hora novissima
 Bernard of Morlas, c. 1140, cento
 Tr., John M. Neale, 1849

7. 6. 7. 6. D.

Ewing
 Alexander Ewing, 1858

1 The world is ver - y e - vil, The times are wax - ing late;
 2 A - rise, a - rise, good Chris - tian, Let right to wrong suc - ceed;
 3 O home of fade - less splen - dor, Of flow'rs that bear no thorn,

Be so - ber and keep vig - il, The Judge is at the gate;
 Let pen - i - ten - tial sor - row To heav'n - ly glad - ness lead,
 Where they shall dwell as chil - dren Who here as ex - iles mourn.

The Judge that comes in mer - cy, The Judge that comes with might,
 To light that hath no eve - ning, That knows no moon nor sun,
 Midst pow'r that knows no lim - it, Where knowl - edge has no bound,

To ter - mi - nate the e - vil, To di - a - dem the right.
 The light so new and gold - en, The light that is but one.
 The be - a - tif - ic vi - sion Shall glad the saints a - round. A - men.

The World Is Very Evil

4 Strive, man, to win that glory;
 Toil, man, to gain that light;
 Send hope before to grasp it
 Till hope be lost in sight.
 Exult, O dust and ashes,
 The Lord shall be thy part;
 His only, His forever,
 Thou shalt be and thou art.

5 O sweet and blessed country,
 The home of God's elect!
 O sweet and blessed country
 That eager hearts expect!
 Jesus, in mercy bring us
 To that dear land of rest,
 Who art, with God the Father
 And Spirit, ever blest.

Prayer for the Church

Thanksgiving. — that our heavenly Father has redeemed us in the gracious visitation of His Son, Jesus Christ, who is our peace.

The Church and her servants. — Give your holy believers zeal for your house that we may recognize Jesus' coming to us in Holy Baptism and Holy Absolution, in the catechization (teaching) of your Word, and in the Body and Blood of Your Son, Jesus Christ.

--Bless all pastors, our bishop, James Heiser, and our pastors, Michael Henson and Gary Harroun, in order that they would teach us to heed your coming so that we daily confess our sins and daily cling to the Word of forgiveness in Christ.

--Use Trinity's Early Childhood Learning Center to teach the children the way of repentance unto eternal life. Bless our Director, Keely Gelso.

The nations of the world and their rulers. — We commend to your care our president, Joe Biden, and the congress of the United States, our governor, J.B. Pritzker, and state legislators, our mayor, Steve Frattini, and city officials, and all our judges that they may rule and govern in godliness and honesty.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

-Grant Your blessing upon all the schools of our land. To the teachers give diligence and a love for their students, and grant an eagerness for their students to learn. Keep our schools safe from all violence, and thwart the evil plans of those who would lead our children astray. Grant Your holy people opportunities to witness to Your love both through their words and their deeds.

Particular local needs.—

Shut-ins.- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly.**- Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Anita Prochaska (recovery), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), and Harold Schlemmer (cancer, widowed cousin of Oletha Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke)

Died in the Lord.--Kay Habil on Sunday, August 6, 2023 (mother of Tony Stretch)

Expecting.—Christina and Pastor Benjamin Henson (due on January 2, 2024)

Students.- Kara Martin (Univ. of Southern Indiana) and Jonathan Henson (University of Georgia, Athens)

**Weekly
Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY-TUESDAY -Pr. Henson in Nebraska

WEDNESDAY -Children's Matins, 10 AM

-Learn-by-Heart 6:30 PM / Catechesis Service 7 PM

THURSDAY-SATURDAY -Pr. Henson in Georgia

NEXT -*THE ELEVENTH SUNDAY AFTER TRINITY*

SUNDAY --Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Basics of the Lutheran Faith, 12:30 PM

**Trinity
News**

The Basics of Lutheran Teachings—Next class is August 20.

SIU Faith and Family Night – SIU Football Game and tailgate on September 2nd.

Bike with Pastor Mike.—has been rescheduled to September 3.

Sunday School Kick-Off – Sunday, September 11. Karin Henson has offered to prepare and teach a preschool class for children and mothers at 9 AM during the Sunday School hour.

Ladies Missionary Society.—September 21 at 6 PM at Carol Henson's home

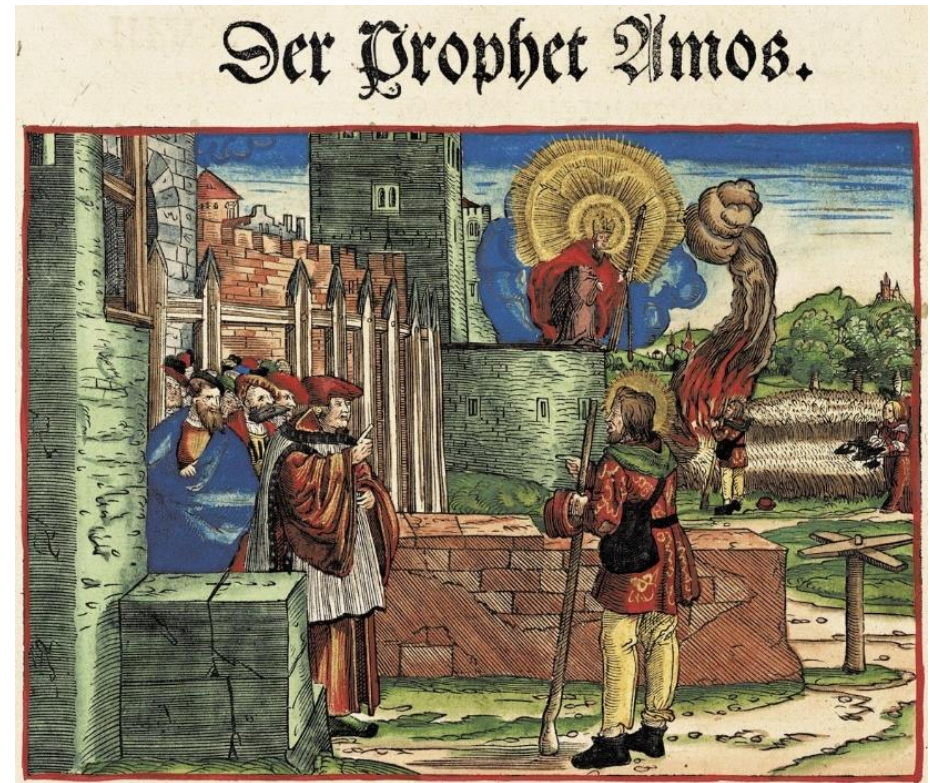
The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

For the Holy Ghost 5

ALMIGHTY, Everlasting God, lighten our eyes with the light of Thy Spirit, that we sleep not in evil deeds, but with the help of His grace, may ever watch in Thy commandments, and, when Christ cometh, may pass to the reward of our high calling; through Jesus Christ, Thy Son, our Lord, who lives and reigns with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.26).



The Luther Bible 1534: Amos 1 – The Prophet Amos, #296
Biblia, das ist die gantze Heilige Schrift Deusch Mart. Luth...
Wittenberg: Hans Lufft, MDXXXIII.