

Welcome to Trinity

#58 First, Prayer is a Commandment of God

Therefore every Christian should pay attention to this admonition. It is, in the first place, a commandment, as much as the previous statement, "Judge not" is a commandment. He should know that he is obliged to practice this Christian work. He should not be like that peasant who said: "I give grain to my minister, and he prays for me"; or like the people who think: "What is the use of my praying? If I do not pray, others do." We must not suppose that it is no concern of ours or that it is left up to our free choice; but I have given more detailed admonition on this elsewhere.¹⁵ In the second place, you have here the comforting promise and rich assurance that He attaches to prayer, to make it evident that He cares about it and to teach us to think about prayer as something dear and precious before God, because His admonition is so serious and His invitation so friendly, and He promises that we shall not ask in vain. Even if we had no other reason or attraction than this rich and friendly word, it should be enough to prompt us to pray. I shall not even talk about how dear His exhortation is or how sublime His command or how desperate our need. (Luther's Works, v. 21, pages 229-230).

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Church Cleaning – Sep 3/10 Smith, Sep 17/24 Schroeder

For Wisdom 2
O GOOD Shepherd, Who, for the ransom of Thy mortal sheep, hast drunk the cup of the Passion: We humbly call upon Thy Name, that, stablishing us upon the pillars of wisdom, Thou wouldest strengthen us with the hallowing of Thy sevenfold Spirit; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.38).

Divine Service I, p.136

THE PREPARATION

- + Hymn..... **#200**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141
- Hymn "O Christ, Our True and Only Light" (insert)**
- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#445, #453, #250, #174
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154ff
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 29:18-19

¹⁸In that day the deaf shall hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness. ¹⁹The humble also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

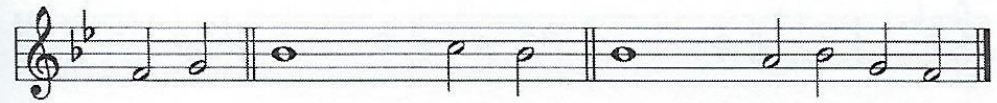
2 Corinthians 3:4-11

⁴And we have such trust through Christ toward God. ⁵Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, ⁶who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. ⁷But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, ⁸how will the ministry of the Spirit not be more glorious? ⁹For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. ¹⁰For even what was made glorious had no

glory in this respect, because of the glory that excels. ¹¹For if what is passing away was glorious, what remains is much more glorious.

St. Mark 7:31-37

³¹Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. ³²Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. ³³And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. ³⁴Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.” ³⁵Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. ³⁶Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He makes both the deaf to hear and the mute to speak.”

THE TWELFTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 12TH PART/104**Introit.**

Ant. MAKE HASTE || O God, to de- | liver | me:
make haste to | help | me, | O | LORD.

|| Let them be ashamed and con- | found- | ed:
that seek | af- | ter | my | soul.

Psalm. || Let them be turned backward and put to con- | fu- | sion:
that | de- | sire | my | hurt.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty and Merciful God, of Whose only gift it cometh that Thy faithful people do unto Thee true and laudable service: Grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Corinthians 3:4-11

Gospel. Mark 7:31-37

Additional reading: Isaiah 29:18-19

Gradual.

|| I will bless the LORD at | all | times:

His praise shall continually | be | in | my | mouth.

|| My soul shall make her boast in the | Lord | - :

the humble shall hear there- | of | and | be | glad.

|| Hallelujah. Hallelujah. Sing aloud unto God | our | Strength:

make a joyful noise unto the God of Jacob. | Hal- | le- | lu- | jah.

12th Sunday after Trinity

50. O Christ, Our True and Only Light

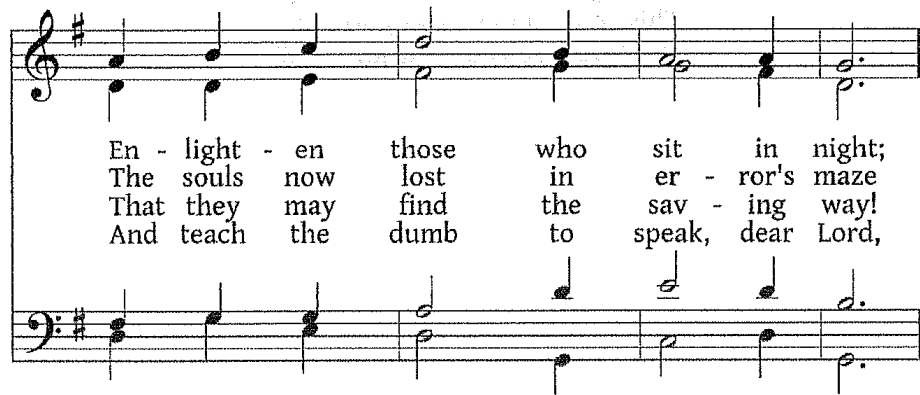
Johann Heermann, 1630

O Jesu Christ, mein's

Tr., Catherine Winkworth, 1858, alt. "Nürnbergisches Gesangbuch," 1676



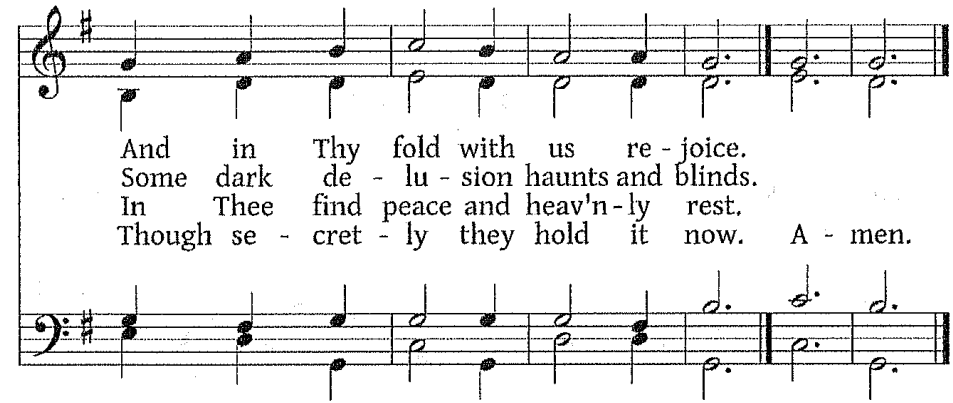
1. O Christ, our true and on - ly Light,
2. Fill with the ra - diance of Thy grace
3. Oh, gent - ly call those gone a - stray
4. Oh, make the deaf to hear Thy Word



En - light - en those who sit in night;
The souls now lost in er - ror's maze
That they may find the sav - ing way!
And teach the dumb to speak, dear Lord,



Let those a - far now hear Thy voice
And all whom in their se - cret minds
Let ev - 'ry con - science sore op - prest
Who dare not yet the faith a - vow,



And in Thy fold with us re - joice.
Some dark de - lu - sion haunts and blinds.
In Thee find peace and heav'n - ly rest.
Though se - cret - ly they hold it now. A - men.

5. Shine on the darkened and the cold,
Recall the wand'ers to Thy fold,
Unite all those who walk apart,
Confirm the weak and doubting heart.

6. So they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to Thee be giv'n
By all Thy Church in earth and heav'n.

Communion Psalm: *Ant.* Honor the Lord with all your substance, and with the first-fruits of all your increase: so shall your barns be well filled with bountiful plenty, and your presses shall be running over with new wine. (Proverbs 3:9-10). **Psalm 112:1-4, 7.**

Prayer for the Church

Thanksgiving. —We give thanks that even while our ears did not discern your call to repentance and our mouths were silent when it came to your praise, your creative Word opened our ears and our lips so that faith came by hearing and our lips bore the fruits of faith.

The Church and her servants. —that your people might consider Jesus' working in the Public Ministry of the Holy Spirit to be a glorious service of forgiveness and healing.

--that our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would see the pastoral office as a glorious ministry that brings righteousness.

--that the daily services for the children at our Learning Center would open ears to hear and lips to declare your praise.

--Bless our director, Keely Gelso, as well as the teachers and staff of our Learning Center.

The nations of the world and their rulers.—Endow our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, county commissioners, city officials and all our judges with grace to rule for the maintenance of goodness and the hindrance of evil.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

--Merciful Lord, look with kindness and mercy on those who suffer in the aftermath of Hurricane Hilary and those harmed by the fire on Maui. According to Your will, supply their physical needs, restore dwellings, bring renewed health to the afflicted, give them hope and comfort in the midst of their distress, and grant them faith in the One who suffered for us, Jesus Christ. Guide, equip, strengthen and protect all who work to bring healing and relief. Swiftly restore order and peace.

Particular local needs.—

Shut-ins.- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly.**- Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Harold Schlemmer (cancer, widowed cousin of Oletha Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Anita Prochaska (surgery Oct 3), Christina Henson (baby girl due on January 2, 2024), Melanie Lentz (friend of Donna Lowrance), and Hal Schmidt(fell off a ladder, brother-in-law of Walt Brieschke).

Students.- Tom Weber at Florida State University (Tallahassee, FL)
Kara Martin at Univ. of Southern Indiana (717 Normandy Drive, Evansville, IN 47715)
Jonathan Henson at University of Georgia (750 Gaines School Rd. Apt E-78, Athens GA 30605)
Sarah Miller at University of Kentucky (522 East Seventh Str., Apt 203, Lexington, KY 40505)
Sadie Henson at Concordia University, Nebraska (800 N Columbia Ave., Apt 206, Seward NE 68434)
Alexis Darnstaedt at University of Missouri, Columbia (5602 Pinehurst Ln. Columbia MO 65202)

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Basics of the Lutheran Faith, 12:30 PM

WEDNESDAY -Private Confession and Absolution, 10:30-11:00 AM

-Learn-by-Heart 6:30 PM
-Catechesis Service, 7:00 PM

SATURDAY -SIU Faith & Family Football, tailgate starts at 4 PM

NEXT -*THE THIRTEENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Bike with Pastor Mike (Rend Lake)

Trinity News

SIU Faith and Family Night – SIU Football Game and tailgate on Saturday, Sept. 2nd. tickets are \$10. The tailgate starts at 4 PM, and the game at 6 PM
Bike with Pastor Mike.—is next Sunday, Sept. 3.

We are going for lunch at Burton's Café on Rt. 37 in Whittington at 12:15 PM. We are biking the trails on the east side of Rend Lake from 1:30 till 3:00 PM. And following the bike ride, we are going to the Custard Stand in Sesser at 3:30 PM.

Sunday School Kick-Off – Sunday, September 11. Karin Henson has offered to prepare and teach a kindergarten class for children and mothers at 9 AM during the Sunday School hour.

Ladies Missionary Society.—Sep. 21 at 6 PM at Carol Henson's

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar.

Therefore, we ask GUESTS desiring to commune to speak with

the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



The Luther Bible 1534: Jonah 1 – The Prophet Jonah, #309