## Hosea 13:14

<sup>14</sup> "I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes."

# **Ephesians 6:10-17**

<sup>10</sup> Finally, my brethren, be strong in the Lord and in the power of His might. <sup>11</sup> Put on the whole armor of God, that you may be able to stand against the wiles of the devil. <sup>12</sup> For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. <sup>13</sup> Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, 15 and having shod your feet with the preparation of the gospel of peace; <sup>16</sup> above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

## St. John 4:46-54

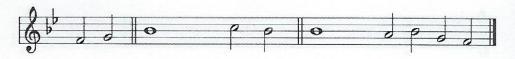
And there was a certain nobleman whose son was sick at Capernaum. <sup>47</sup> When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. <sup>48</sup> Then Jesus said to him. "Unless you people see signs and wonders, you will by no means believe." <sup>49</sup> The nobleman said to Him, "Sir, come down before my child dies!" <sup>50</sup> Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way. 51 And as he was now going down, his servants met him and told him, saying, "Your son lives!" 52 Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." 53 So the father knew that it was at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household. 54 This again is the second sign Jesus did when He had come out of Judea into Galilee.

# **Communion Psalm:** Ant.

Remember your word unto your servants, O Lord, wherein you have caused me to put my trust: the same is my comfort in my affliction. (Psalm 119:49-50).

Psalm 119:1-2, 25, 28, 41, 74, 76, 81-82, 114.

THE TWENTY-FIRST SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 21<sup>ST</sup> PART/47



#### Introit.

Ant. THE WHOLE | world is in Thy power, O LORD, King Al- | might- | y: there is no man that | can | gain- | say | Thee.

|| For Thou hast made heaven and earth, and all the wondrous things under the | heav- | en:

Thou art Lord of all.

Psalm. | Blessed are the undefiled in the | way | -: who walk in the | Law | of | the | LORD.

GLO-RY || be to the Father and to the | Son | -: and to | the | Ho- | Iy. | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be: world with- | out | end. | A- | men. (Ant. Repeated.)

## Collect.

Lord, we beseech Thee to keep Thy household, the Church, in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen*.

Epistle, Ephesians 6:10–17 Additional reading: Hosea 13:14 Gospel. John 4:46-54

#### Gradual.

|| Lord, Thou hast been our | dwelling-| place:

in all | gen- | er- | a- | tions.

 $\mid\mid$  Before the mountains were brought forth or ever Thou hadst formed the earth and  $\mid$  the  $\mid$  world:

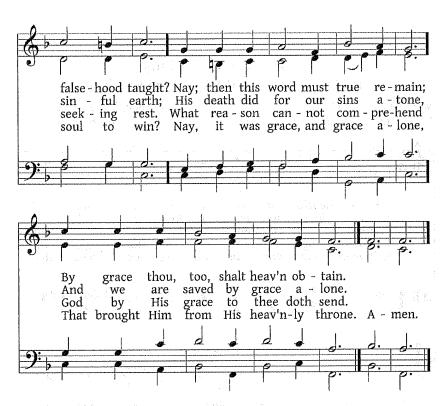
even from everlasting to everlast- | ing, | Thou | art | God.

|| Hallelujah. Hallelujah. They that trust in the Lord shall be as Mount | Zi- | on: which cannot be removed, but abideth forever. | Hal- | le- | lu- | jah.

# 21st Sunday after Trinity

59. By Grace I'm Saved, Grace Free and Boundless

Christian L. Scheidt, 1742, cento Kornelius H. Dretzel, 1731 saved, grace free and bound - less; I'm grace grace! None 2. By dare lav claim to mer - it; 3. By this word of Oh. mark prom - ise grace! God's Son, our on - lv Sav - ior, grace be - lieve and doubt it not. Why stag-ger works and con-duct have no worth. God in His op-prest, When Sa - tan When thou by thy sins art earth to bear our sin. Was Came down this word of prom - ise? Hath Scrip-ture ev - er sent our Re-deem - er, Christ Je - sus, to this plagues thy trou-bled con-science, And when thy heart is of thine own mer - it That Je - sus died thy



- 5. By grace! This ground of faith is certain; So long as God is true, it stands. What saints have penned by inspiration, What in HIs Word our God commands, What our whole faith must rest upon, Is grace alone, grace in His Son.
- 6. By grace to timid hearts that tremble, In tribulation's furnace tried—
  By grace, despite all fear and trouble, The Father's heart is open wide.
  Where could I help and strength secure If grace were not my anchor sure?
- 7. By grace! On this I'll rest when dying;
  In Jesus' promise I rejoice;
  For though I know my heart's condition,
  I also know my Savior's voice.
  My heart is glad, all grief has flown,
  Since I am saved by grace alone.