

**Welcome
to Trinity**

**#60 Our Own Sinful Flesh and The World Tries to Drag Us Away
From Prayer**

We have already spoken of the need that prompts Him to give this admonition and should prompt us to ask. Once you have the Word of God right and have made a good start in both doctrine and life, then inevitably temptation and opposition arise, not one kind but thousands of kinds. **In the first place, there is our own flesh**, that rotten old bag. It quickly becomes bored, inattentive, and indifferent to the Word of God and the good life. Thus we always have less of wisdom and of the Word of God, of faith and love and patience, than we should. This is the first enemy hanging around our neck so heavily every day that he keeps dragging us that way. **Next comes the second enemy, the world.** It begrudges us the dear Word and faith and refuses to put up with anything in us, no matter how weak we may be. It goes ahead and condemns us, it tries to take away what we have, and it gives us no peace. (Luther’s Works, v. 21, pages 230).

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Church Cleaning –Sept 17/24 Schroeder, Oct 1/8 Prochaska

To Pray Aright 2.
O LORD, Who seest that all hearts are empty except Thou fill them, and all desires balked except they crave after Thee: Give us light and grace to seek and find Thee that we may be Thine and Thou mayest be ours forever; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.38-39).

Divine Service I, p.136

THE PREPARATION

- + Hymn..... **#203**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

**Hymn “Show Pity, Lord! O Lord, Forgive!”
(insert)**

- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#241, #409, #436, #370
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jeremiah 17:13-14

¹³ O LORD, the hope of Israel, all who forsake You shall be ashamed. "Those who depart from Me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters." ¹⁴ Heal me, O LORD, and I shall be healed; Save me, and I shall be saved, for You are my praise.

Galatians 5:16-24

¹⁶ I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. ¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, ²¹ envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no

law. ²⁴ And those who are Christ's have crucified the flesh with its passions and desires.

St. Luke 17:11-19

¹¹ Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. ¹² Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. ¹³ And they lifted up their voices and said, "Jesus, Master, have mercy on us!" ¹⁴ So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. ¹⁵ And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, ¹⁶ and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. ¹⁷ So Jesus answered and said, "Were there not ten cleansed? But where are the nine? ¹⁸ Were there not any found who returned to give glory to God except this foreigner?" ¹⁹ And He said to him, "Arise, go your way. Your faith has made you well."

Communion Psalm:

Ant. You have given us bread from heaven, O Lord, having ev'ry delight, and ev'ry savor of divine sweetness.
(Ps.78:24). **Psalm 78:1-4.**

**Introit.**

Ant. BE- HOLD || O God our | Shield | -:
and look upon the face of | Thine | A- | noint- | ed;
|| For a day in Thy | courts | -:
is better | than | a | thous- | and.
Psalms. || How amiable are Thy tabernacles, O LORD of | Hosts | -:
my soul longeth, yea, even fainteth for the | courts | of | the | LORD.
GLO-RY || be to the Father and to the | Son | -:
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Keep, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and, because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Galatians 5:16-24 **Gospel. Luke 17:11-19**
Additional reading: Jeremiah 17:13-14

Gradual.

|| It is better to trust in the | LORD | -:
than to put con- | fi- | dence | in | man.
|| It is better to trust in the | LORD | -:
than to put confi- | dence | in | prin- | ces.
|| Hallelujah. Hallelujah. LORD, Thou hast been our dwelling | place | -:
in all generations. | Hal- | le- | lu- | jah.

52. Show Pity, Lord! O Lord, Forgive!

Erhart Hegenwalt, 1524

M. G. Fischer, 1820

Tr., Johann Christian Jacobi, alt.

1. Show pit - y, Lord! O Lord, for - give! Is not Thy
 2. I from the stock of A - dam came, And my con -
 3. O, cleanse my heart, and cheer my soul. O, cheer me

mer - cy still the same? Let a re - pent - ing sin - ner live;
 cep - tion was un - clean, And thus was born in sin to shame;
 with for - giv - ing love, And make my bro - ken spir - it whole;

Par - don his guilt who owns his shame. If Thou Thy
 My na - ture all be - fouled by sin. No bleed - ing
 And all my sin and shame re - move. Let not Thy

judg - ments should'st dis - play, I die, and
 bird, nor bleed - ing beast, Nor run - ning
 Spir - it e'er de - part; Hide not Thy

right - teous is Thy name. But, O my God, Thy judgments
 brook, nor flood, nor sea, Nor hys - sop - branch, nor sprinkling
 love, hide not Thy face. O, cleanse a - gain my vi - cious

stay; For I con - fess my sin and shame.
 priest, Can wash my na - tive stain a - way.
 heart, And fill it with Thy sav - ing grace. A - men.

4. The wicked will I teach Thy ways;
 And to confess their Savior bring;
 And show the wonders of Thy grace;
 And teach them all Thy praise to sing.
 O, gracious God! My heart inspire
 With ev'ry movement of Thy grace;
 And touch my tongue with hallowed fire,
 To praise the Lord my righteousness.

5. No sacrifice dost Thou require,
 Besides a heart that's broke for sin.
 I bring it then, at Thy desire;
 And it is all that I can bring.
 Thy own Jerusalem rebuild,
 And raise her broken walls again;
 And be she with Thy glory filled,
 To joy all those that love Thy name.

Prayer for the Church

Thanksgiving.—that the Triune God has had mercy upon us and cleansed us of the disease of our sin by His Son Jesus Christ and through that same Son provided everything we need to support this body and life.

The Church and her servants.— Give your church the Holy Spirit so that we do not gratify the desires of the sinful nature and fall into un-thankfulness. Move us to give You thanks and praise at all times and in all places. Give us the desire to dwell in Your house all the days of our life and to seek You for every good thing.

-- that our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would freely give out God's gifts showing mercy even to those who are unthankful.

--bless our Early Childhood Learning Center and our director, Keely Gelso.

The nations of the world and their rulers.— Lord in heaven, govern the nations of this world.

--Endow our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, federal and state legislators, and all our leaders with grace to rule for the maintenance of goodness and the hindrance of evil. Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

--For those who suffer from domestic violence, that both victims and the violent may receive the care and healing that they need, and that the people of God would be moved to acts of compassion to aid those in distress;

Particular local needs.—

Shut-ins.- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly.**- Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Harold Schlemmer (cancer, widowed cousin of Oletha Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Anita Prochaska (surgery

Oct 3), Christina Henson (baby girl due on January 2, 2024), Melanie Lentz (friend of Donna Lowrance), and Hal Schmidt(fell off a ladder, brother-in-law of Walt Brieschke).

Students.- Tom Weber at Florida State University (75 N. Woodward Ave #1583, Tallahassee, FL 32313-1583), Kara Martin at Univ. of Southern Indiana, Jonathan Henson at University of Georgia, Sarah Miller at University of Kentucky, Sadie Henson at Concordia University, Nebraska, and Alexis Darnstaedt at University of Missouri, Columbia.

Lord's Supper.—Gracious God, in the Holy Supper of Your Son's body and blood You give us a foretaste of the feast to come as You bestow on us Your immeasurable gifts of forgiveness, life, and salvation. By Your Word and Spirit unite in true faith all who this day receive Your Son's body and blood, that they may proclaim Christ's death until He comes.

Trinity News

The Basics of Lutheran Teachings—Next class is September 24.

Sunday School Kick-Off – Today(9/10), September 11. Karin Henson has offered to prepare and teach a kindergarten class for children and mothers at 9 AM during the Sunday School hour.

Ladies Missionary Society.—Sep. 21 at 6 PM at Carol Henson's **Game Night**.—October 6 and November 3

Council Meeting.— October 29, following the Divine Service.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Sunday School Kickoff

MONDAY -Board of Education, 6 PM

WEDNESDAY -Children's Matins, 10 AM

-Private Confession and Absolution, 10:30-11:00 AM
-Learn-by-Heart / **Catechesis Service**, 6:30 PM

SATURDAY -Private Confession & Absolution, 8:00-8:30 PM

NEXT -*THE FIFTEENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



The Luther Bible 1534: Nahum 1 – The Prophet Nahum, #322