

**Welcome  
to Trinity**

**#63 The World is Insane, Pray to God for Help**

What shall we do? We face so many great needs and obstacles that we could not escape them even by slamming the door in their face. I am so lazy and lax in my attention to the Word of God and to everything good. How can I prevent my own death, or the riots and rumpus that the world causes, or the raging of the devil, or the trouble and misfortune everywhere? Now, because Christ, our Lord, knows this well, He wants to be a good and faithful physician and to show us a precious and powerful medicine. He wants to teach us what to do, as though He were saying: "The world is insane. It tries to get rid of its insanity by the use of wisdom and reason; and it looks for many ways and means, for all sorts of help and advice on how to escape this distress. But the shortest and surest way is to go into a little room (Matt. 6:6) or a corner and there to open up your heart and to pour it out before God, filled with complaints and sighs, but also with confidence and trust that as your faithful heavenly Father He wants to give you His help and advice in this distress."

In Isaiah 37 we read the story of King Hezekiah. The enemy was besieging the city with a great army and was so oppressing him and overwhelming him that, by human standards, the situation was utterly hopeless. Then the enemy ridiculed him mercilessly and made fun of his misfortune by writing him a letter full of blasphemy. The pious king might well have despaired; but all he did was to go up into the temple, spread the letter before God on the altar, and fall down and pray from his heart. Soon he was heard and helped. (Luther's Works, v. 21, pages 231-232).

**Before a Journey 3.**  
ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of Thy servants towards the attainment of everlasting salvation that among all the changes and chances of this mortal life, we may ever be defended by Thy most gracious and ready help; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.46).

**Divine Service I, p.136**

THE PREPARATION

- + Hymn..... #204
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor, then congregation]*
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)  
Old Testament Reading  
Epistle  
Gradual (insert)
- + Holy Gospel..... p.140-141  
Nicene Creed..... p.141
- Hymn "In Thee, Lord, have I Put My Trust"**  
(insert Choir sings stanzas 2-3)  
Sermon  
*Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**  
Communion Psalm (by cantor)  
**#354, #378, #238, #358**
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff  
*Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson · Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

## 1 Samuel 2:1-10

<sup>1</sup> And Hannah prayed and said: "My heart rejoices in the LORD; My horn is exalted in the LORD. I smile at my enemies, because I rejoice in Your salvation. <sup>2</sup> No one is holy like the LORD, for there is none besides You, nor is there any rock like our God. <sup>3</sup> Talk no more so very proudly; Let no arrogance come from your mouth, for the LORD is the God of knowledge; And by Him actions are weighed. <sup>4</sup> The bows of the mighty men are broken, and those who stumbled are girded with strength. <sup>5</sup> Those who were full have hired themselves out for bread, and the hungry have ceased to hunger. Even the barren has borne seven, and she who has many children has become feeble. <sup>6</sup> The LORD kills and makes alive; He brings down to the grave and brings up. <sup>7</sup> The LORD makes poor and makes rich; He brings low and lifts up. <sup>8</sup> He raises the poor from the dust and lifts the beggar from the ash heap, to set them among princes and make them inherit the throne of glory. For the pillars of the earth are the LORD's, and He has set the world upon them. <sup>9</sup> He will guard the feet of His saints, but the wicked shall be silent in darkness. For by strength no man shall prevail. <sup>10</sup> The adversaries of the LORD shall be broken in pieces; From heaven He will thunder against them. The LORD will judge the ends of the earth. He will give strength to His king, and exalt the horn of His anointed."

## Ephesians 4:1-6

<sup>1</sup> I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, <sup>2</sup> with all lowliness and gentleness, with long-suffering, bearing with one another in love, <sup>3</sup> endeavoring to keep the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit, just as you were called in one hope of your calling; <sup>5</sup> one Lord, one faith, one baptism; <sup>6</sup> one God and Father of

all, who is above all, and through all, and in you all.

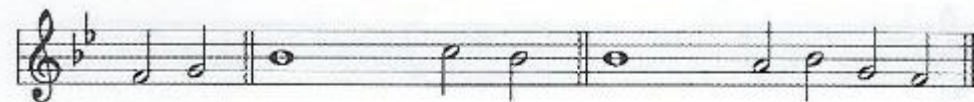
## St. Luke 14:1-11

<sup>1</sup> Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. <sup>2</sup> And behold, there was a certain man before Him who had dropsy. <sup>3</sup> And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" <sup>4</sup> But they kept silent. And He took him and healed him, and let him go. <sup>5</sup> Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" <sup>6</sup> And they could not answer Him regarding these things. <sup>7</sup> So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: <sup>8</sup> "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; <sup>9</sup> and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. <sup>10</sup> But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. <sup>11</sup> For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

### Communion Psalm: *Ant.*

O Lord, I will make mention of your righteousness only: You, O God, have taught me from my youth up until now: forsake me not in my old age, O God, when I am grey-headed. (Psalm 71:16-18). **Psalm 71:1-4, 8, 11, 13, 22.**

## THE SEVENTEENTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 17<sup>TH</sup> PART/56



### Introit.

*Ant.* || RIGHT- EOUS || art Thou, O | LORD | - :  
and upright | are | Thy | judg- | ments.

|| Deal with Thy | serv- | ant:  
according | to | Thy | mer- | cy.

*Psalm.* || Blessed are the undefiled in the | way | - :  
who walk in the | Law | of | the | LORD.

GLO- RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

### Collect.

Lord, we beseech Thee, grant Thy people grace to withstand the temptations of the devil, and with pure hearts and minds to follow Thee, the only God; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** Ephesians 4:1-6

**Gospel.** Luke 14:1-11

**Additional reading:** 1 Samuel 2:1-10

### Gradual.

|| Blessed is the nation whose God is the | LORD | - :  
and the people whom He hath chosen for His own | in- | her- | i- | tance.

|| By the Word of the LORD were the heavens | made | - :  
and all the host of them by the | breath | of | His | mouth.

|| Hallelujah. Hallelujah. I love the | LORD | - :  
because He hath heard my voice and my supplications. | Hal- | le- | lu- | jah.

17th Sunday after Trinity

55. In Thee, Lord, have I Put My Trust

Adam Reusner, 1533

Tr., Catherine Winkworth, 1863, alt.

"Himmlische Harfen"

Augsburg, 1581

1. In Thee, Lord, have I put my trust;  
 2. Bow down Thy gra - cious ear to me  
 3. My God and Shield, now let Thy pow'r

Leave me not help - less in the dust,  
 And hear my cries and prayers to Thee,  
 Be un - to me a might - y tow'r

Let me not be con - found - ed.  
 Haste Thee for my pro - tec - tion;  
 Whence brave - ly I de - fend me

Let in Thy Word My faith, O Lord,  
 For woes and fear Sur - round me here,  
 A - gainst the foes That round me close.

Be al - ways firm - ly ground - ed.  
 Help me in mine af - flic - tion.  
 O Lord, as - sis - tance lend me. A - men.

4. Thou art my Strength, my Shield, my Rock,  
 My Fortress that withstands each shock,  
 My Help, my Life, my Treasure.  
 Whate'er the rod, Thou art my God;  
 Naught can resist Thy pleasure.

5. The world for me has falsely set  
 Full many a secret snare and net  
 To tempt me and to harm me.  
 Lord, make them fail, Do Thou prevail,  
 Let their disguise not charm me.

6. With Thee, Lord, have I cast my lot;  
 O faithful God, forsake me not,  
 To Thee my soul commending.  
 Lord, be my Stay, Lead Thou the way  
 Now and when life is ending.

Δ7. All honor, praise, and majesty  
 To Father, Son, and Spirit be,  
 Our God forever glorious,  
 In whose rich grace We'll run our race  
 Till we depart victorious.

# Prayer for the Church

**Thanksgiving.** – that Jesus Christ showed us his love by humbling himself unto death that we might be exalted to be with him in heaven forever.

**The Church and her servants.**—That the church would not give out love and forgiveness based on the works of the law, but based upon the perfect compassion of Jesus Christ.

--that all pastors in Christ, our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun would humble themselves by serving the church according to their calling with the assurance that Christ would lift them up.

--that the teachers at our Learning Center, along with our director, Keely Gelso would be completely humble, gentle, patient and bear with one another in love.

**The nations of the world and their rulers.**— guide and support all government officials, especially those who serve in positions of authority including our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, as well as the civil servants and police of this community, that those who have been entrusted with community affairs may administer them in good faith.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

**Particular local needs.**—

**Shut-ins.**- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly.**- Violet Kemp (Okeechobee, FL)

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Harold Schlemmer (cancer, widowed cousin of Oletha Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), and Melanie Lentz (friend of Donna Lowrance)

**Surgery.**-- Anita Prochaska (surgery Oct 3),

**Pregnant.**--Susan Plock (April), Christina Henson (January)

**Students.**- Tom Weber at Florida State University, Kara Martin at Univ. of Southern Indiana, Jonathan Henson at University of Georgia, Sarah Miller at University of Kentucky, Sadie Henson at Concordia University, Nebraska, and Alexis Darnstaedt at University of Missouri, Columbia.

## Assistants

Elder – Tony Stretch (995-1379)  
Altar Guild – Patty Kenner;  
Organist – LeeAnn Byrne

Church Cleaning –Oct 1/8 Prochaska, Oct 15/22 Plock

## Trinity News

**Game Night.**—October 6 and November 10

**The Basics of Lutheran Teachings**—October 8.

**Deer Farm Cookout.**—Friday, October 20, 2022.

**Council Meeting.**— Oct. 29, following the Service.

**Council Meeting.**— Sunday, October 29, 2023

**Voters' Assembly & Potluck.**—November 5.

**Hike with Mike.**—November 12.

## Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM

**-Catechesis Service, 7:00 PM**

FRIDAY -Game Night, 5:30 PM

NEXT *-THE EIGHTEENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Basics of the Lutheran Faith, 12:30 PM



## The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

The Luther Bible 1534: Haggai 1 – The Prophet Haggai,

