

**Welcome
to Trinity**

#69 Measure your Life and Action by Matthew 7:12

Matthew 7:12. *So whatever you wish that men would do to you, do so to them; for this is the Law and the Prophets.*

With these words He concludes the teaching He has been giving in these three chapters, and wraps it all up in a little package where it can all be found. Thus everyone can put it in his bosom and keep it; it is as if He were saying: "Would you like to know what I have been preaching, and what Moses and all the Prophets teach you? I shall tell it to you so briefly and put it in such a way that you dare not complain about its being too long or too hard to remember." This is the kind of sermon that can be expanded or contracted; from it all teaching and preaching go forth and are broadcast, and here they come back together. How could it be put more succinctly and clearly than in these words? The trouble is that the world and our old Adam refuse to let us ponder what He says and measure our lives against the standard of this teaching. We let it go in one ear and out the other. If we always measured our lives and actions against this standard, we would not be so coarse and heedless in what we do, but we would always have enough to do. We could become our own teachers, teaching ourselves what we ought to do; and we would not have to chase after holy lives and holy works, nor would we need many lawyers and law books. This is stated briefly and learned easily, if we only were diligent and serious in acting and living according to it.

Let me illustrate it with a somewhat crude example. Surely there is no one who would enjoy being robbed; if he asks his own heart about this, he has to say that he really would not enjoy it at all. Now, why does he fail to draw the conclusion that he should treat others the way he wants to be treated? At a market, you see everyone marking up his prices as high as he pleases, asking 30 pfennigs for something that is not worth If you ask him, "Friend, would you want to be treated that way?" he must be honest and reasonable enough to say: "I would be willing to pay for it what its market value is and what would be reasonable and proper, so that I am not overcharged." There, you see, your heart is telling you honestly how you would like to be treated. And your conscience is arguing that you should treat others the same way; it can teach you well about your relations with your neighbor in buying and selling and all kinds of business, all things belonging to the Seventh Commandment (Ex. 20:15): "You shall not steal." (Luther's Works, v. 21, pages 235-236).

Divine Service I, p.138

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[Pastor, then congregation]
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SERVICE OF HOLY COMMUNION

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Trinity Lutheran Church & Early Childhood Learning Center
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Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Deuteronomy 33:1-3

¹ Now this is the blessing with which Moses the man of God blessed the children of Israel before his death. ² And he said: "The LORD came from Sinai, and dawned on them from Seir; He shone forth from Mount Paran, and He came with ten thousands of saints; From His right hand came a fiery law for them. ³ Yes, He loves the people; All His saints are in Your hand; They sit down at Your feet; Everyone receives Your words."

Revelation 7:2-17

² Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, ³ saying, "Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads." ⁴ And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed: ⁵ of the tribe of Judah twelve thousand were sealed; of the tribe of Reuben twelve thousand were sealed; of the tribe of Gad twelve thousand were sealed; ⁶ of the tribe of Asher twelve thousand were sealed; of the tribe of Naphtali twelve thousand were sealed; of the tribe of Manasseh twelve thousand were sealed; ⁷ of the tribe of Simeon twelve thousand were sealed; of the tribe of Levi twelve thousand were sealed; of the tribe of Issachar twelve thousand were sealed; ⁸ of the tribe of Zebulun twelve thousand were sealed; of the tribe of Joseph twelve thousand were sealed; of the tribe of Benjamin twelve thousand were sealed. ⁹ After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹ All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, ¹² saying: "Amen! Blessing and glory and

wisdom, thanksgiving and honor and power and might, be to our God forever and ever. Amen." ¹³ Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" ¹⁴ And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. ¹⁵ Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. ¹⁶ They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; ¹⁷ for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

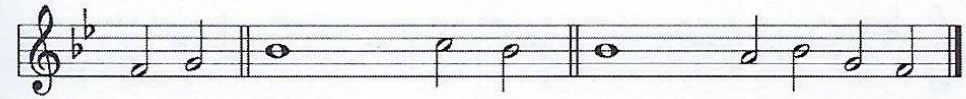
St. Matthew 5:1-12

¹ And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. ² Then He opened His mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ Blessed are those who mourn, for they shall be comforted. ⁵ Blessed are the meek, for they shall inherit the earth. ⁶ Blessed are those who hunger and thirst for righteousness, for they shall be filled. ⁷ Blessed are the merciful, for they shall obtain mercy. ⁸ Blessed are the pure in heart, for they shall see God. ⁹ Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. ¹² Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you."

Propers for All Saints' Day

NOVEMBER 1—ALL SAINTS' DAY (WHITE)

PSALM 116



Introit.

Ant. THESE ARE || they which have come out of the great tribu- | la- | tion:
and have washed their robes and made them white in the | Blood | of | the
| Lamb.

|| Therefore are they before the Throne of | God | - :
and serve Him day and night | in | His | tem- | ple.

Psalm. || Rejoice in the LORD, O ye | right- | eous:
for praise is comely | for | the | up- | right.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

A Litany of the Saints (Replaces the Kyrie)



Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.



Be gra - cious to us. Hear us, O God.
De - liv - er your people. Hear us, O God.

You loved us before the world was made: **Hear us, O God.**
 You rescued the people of your promise: **Hear us, O God.**
 You spoke through your prophets: **Hear us, O God.**
 You gave your only Son for the life of the world: **Hear us, O God.**

For us and for our salvation he came down from heaven: **Great is your love.**
 and was born of the vir - gin Mary: **Great is your love.**
 who by his cross and suffering re - deemed the world: **Great is your love.**
 and has washed us from our sins: **Great is your love.**
 who on the third day rose from the dead: **Great is your love.**
 and has given us the vic - to - ry: **Great is your love.**
 who ascend - ed on high: **Great is your love.**
 and intercedes for us at the right hand of God: **Great is your love.**

For the gift of the Ho - ly Spirit: **Thanks be to God.**
 For the one holy, catholic, and apos - tol - ic church: **Thanks be to God.**
 For the great cloud of witnesses into which we are bap - tized. **Thanks be to God.**

For Sarah and Abraham, Isaac and Re - bekah: **Thanks be to God.**
 For Gideon and Deborah, Da - vid and Esther: **Thanks be to God.**
 For Moses and Isaiah, Jeremi - ah and Daniel: **Thanks be to God.**
 For Miriam and Rahab, Abi - gail and Ruth: **Thanks be to God.**

For Mary, mother of our Lord: **Thanks be to God.**
 For John, who baptized in the Jordan: **Thanks be to God.**
 For Mary Magdalene and Joanna, Ma - ry and Martha: **Thanks be to God.**
 For James and John, Pe - ter and Andrew: **Thanks be to God.**
 For Paul and Apollos, Ste - phen and Phoebe: **Thanks be to God.**

For all holy men and women, our mothers and fa - thers in faith: **Thanks be to God.**
 For the noble band of the prophets: **Thanks be to God.**
 For the glorious company of the a - postles: **Thanks be to God.**
 For the white-robed ar - my of martyrs: **Thanks be to God.**
 For cherubim and seraphim, Michael and the ho - ly angels: **Thanks be to God.**

Be gra - cious to us: **Hear us, O God.**
 De - liv - er your people: **Hear us, O God.**

Give new life to these chosen ones by the grace of baptism: **Hear us, O God.**
 Strengthen all who bear the sign of the cross: **Hear us, O God.**
 Clothe us in compas - sion and love: **Hear us, O God.**
 Bring us with all your saints to the riv - er of life: **Hear us, O God.**

Lord, have mercy. **Lord, have mercy.**
 Christ, have mercy. **Christ, have mercy.**
 Lord, have mercy. **Lord, have mercy.**

The service continues with the Gloria in Excelsis, p.138.

Collect.

O Almighty God, Who hast knit together Thine elect in one communion and fellowship in the mystical Body of Thy Son, Christ our Lord: Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for those who unfeignedly love Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Revelation 7:2-17

Gospel. Matthew 5:1-12

Gradual.

|| O fear the Lord, ye | His | saints:

for there is no want to | them | that | fear | Him.

|| They that seek the | Lord | - :

shall not want | an - | y | good | thing.

|| Hallelujah. Hallelujah. Come unto Me, all ye that labor and are heavy | la - | den:

and I will give you rest. | Hal - | le - | lu - | jah.

Festival of All Saints

106. Christ Is Our Corner-Stone

Author unknown, c. 700, cento
Tr., John Chandler, 1837

John Darwall, 1770

1. Christ is our Cor - ner - stone,
 2. Oh, then, with hymns of praise
 3. Here, gra - cious God, do Thou
 4. Here may we gain from heav'n

On Him a - lone we shall build;
 These hal - lowed courts shall ring;
 For - ev - er - more draw nigh;
 The grace which we im - plore,

With His true saints a - lone The courts of
 Our voic - es we will raise The Three in
 Ac - cept each faith - ful vow And mark each
 And may that grace, once giv'n, Be with us

heav'n are filled. On His great love
 One to sing And thus pro - claim
 sup - pliant sigh. In co - pious show'r
 ev - er - more Un - til that day

Our hopes we place Of pres - ent grace And
 In joy - ful song, Both loud and long, That
 On all who pray Each ho - ly day, Thy
 When all the blest To end - less rest Are

joys a - bove.
 glo - rious name.
 bless - ing pour.
 called a - way! A - men.

Remembrance of the Faithful Departed

Pastor: I heard a voice from heaven saying, "Write this:

People: **"Blessed are the dead who die in the Lord from now on."**
"Yes," says the Spirit, "that they may rest from their labors, and their works follow them." (Rev. 14:13)

Pastor: Let us remember with thanksgiving those who have gone before us with the sign of faith, for they were created by God to offer Him praise and thanksgiving forever, and He gave them new life through His Son in Holy Baptism, and nourished them in the company of His people at His Holy Table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service of Him forever. **Amen.**

Grace Davis, Fay Pavloff, Ernest Hennig, Ethyl Borrer, John Saylor, Sally Ward, Ray Sears, Dean Bird, Pat Leifermann, Paula Grunert, Theresa Davis, Betty Corbitt, Fred Davis, Frank Borrer, Lowell Hicks, Fred Persson, Lowanda Melzer, Gary Crowell, Elsie Dakuris, Josephine Hamilton, Lydia Brown, Edith Radford, Nancy Smith, Frida Bunting, Elda Saylor, Mabel Huggins, Helen Mitchell, Beulah Henderson, Johnnie Hennig, Jeannine Hicks, Ruby Smith, Dewey Crabtree, Thomas Huggins, Alene Kuehner, Gary Roth, Amanda Todd, Emily Franck, Orville Kuehner, Virginia Leifermann, Wilbert Schlimpert, John Rohde, Terry Lively, Olive Turner, Johnny Warren, Dorothy Bertels, Rita Cobb, Michael Tomkins, Barbara Crabtree, Helen Jean Warren, Dawn Janssen, Dorothy Lively, Thomas Keller, Ella Guetersloh, Rosemary Sears, Keith Zimmerman, Clayton Westerman, Oceia Miller, Garland Tomkins, David Taul, Walter L. Brieschke, Bradford Turner, and Victor Turner (Feb 24, 2023)

In joyful expectation of the resurrection to life, we remember before You, O Lord, all our departed kin and friends who have gone before us in faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promises.

Oliver & Elsie Kremmel, Gilbert & Eleanora Langewisch, Richard & Martha Cloeter, Julie Jones, George & Marion Clevenger, Sadie Henson, Lenora Rohde, William Bradford & Olive Marie Turner, Frank and Jeanette Delaney, Willard Cheatham, Roy Martin Guetersloh, Henry Feltgen, Robert

Miller, Clover Pinkerton, James & Lizetta Lochhead (grandparents of LeeAnn Byrne), James A. & Bernice Clevenger, Betsy Stotts (Sally Weber), Vince Byrne, Larry Jansma (Patti Baker), Edward H. and Mary Ellen Kinder (Grandparents of Mary Brieschke), Lela Kinder Bahr (mother of Mary Brieschke), Frances and Joseph H. Bahr, Jr., Mabel and Harold Brieschke, Jim and Janet Turner, Frank B. Kramer (Father of Linda Plock), Phyllis Skinner (mother of Patti Baker), Rachel Zimmerman, Priscilla Kreuzer (sister of Mary Schroeder), Marian Byrne, Barbara Sumner, Rosalie Jean Hileman, Charlie Taft, and Kay Elaine Habil (mother of Tony Stretch, August 6, 2023).

Let us pray: Lord, remember Your church throughout the world; make its members grow in love for You and for one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at the last with them into the light of Your presence, that in union with all Your saints we may give You glory forever, through Your Son, Jesus Christ our Lord. **Amen.**

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Assistants

Elder – Dan Byrne (922-3556)
Altar Guild – Butch and Mary Schroeder
Organist – LeeAnn Byrne



The Luther Bible 1534: The letter “V” to begin The Third Book of Moses (*Das Dritte Buch*) or Leviticus.