

**Welcome
to Trinity**

#64 God Has To Get Us To the Point of Praying

But getting ourselves to the point of praying causes us distress and anguish, and this requires the greatest skill. With our own concerns and thoughts we torture ourselves and stew over trying to pull this off our neck and to get rid of it. There is an evil and clever devil riding me and other people and frequently playing these tricks on me in my temptation or anxiety, whether it has to do with spiritual or with secular affairs. He immediately butts in and makes you start stewing over it. In this way he snatches us from our prayer and makes us so dizzy that we do not even think of praying. By the time you begin praying you have already tortured yourself half to death. He is well aware of what prayer achieves and can do. That is why he creates so many obstacles and disturbances, to keep you from getting around to it at all. Hence we ought to learn to take these words to heart. We should develop the habit, whenever we see anguish or need, to fall on our knees immediately and to spread the need before God, on the basis of this admonition and promise. Then we would find help and would not have to torture ourselves with our own ideas about looking for help. This is a very precious medicine, one that certainly helps and never fails, if you will only use it. (Luther's Works, v. 21, pages 232).

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne

Church Cleaning –Oct 1/8 Prochaska, Oct 15/22 Plock

Tongue and Lips.
WE beseech Thee, O Lord, that Thou wouldest keep our tongues from evil and our lips from speaking guile; that as Thy holy angels ever sing praises to Thee in heaven, so with our tongues we may at all times glorify Thee on earth; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen (Oremus, 1925, p.51).

Divine Service I, p.136

THE PREPARATION

- + Hymn..... **#206**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
Old Testament Reading
Epistle
Gradual (insert)
- + Holy Gospel..... p.140-141
Nicene Creed..... p.141
- Hymn “Thee Lord, Our God, We Praise
paraphrase of *Te Deum Laudamus*”
(Choir does Parts 1; Congregation Parts 2)** (insert)
- Sermon
Offering plates are in the back.
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
Communion Psalm (by cantor)
#332, #375, #456, #282
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154ff
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center
1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Deuteronomy 10:12-21

¹² “And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul,¹³ and to keep the commandments of the LORD and His statutes which I command you today for your good? ¹⁴ Indeed heaven and the highest heavens belong to the LORD your God, also the earth with all that is in it. ¹⁵ The LORD delighted only in your fathers, to love them; and He chose their descendants after them, you above all peoples, as it is this day. ¹⁶ Therefore circumcise the foreskin of your heart, and be stiff-necked no longer. ¹⁷ For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. ¹⁸ He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. ¹⁹ Therefore love the stranger, for you were strangers in the land of Egypt. ²⁰ You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. ²¹ He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen.

1 Corinthians 1:4-9

⁴ I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, ⁵ that you were enriched in everything by Him in all utterance and all knowledge, ⁶ even as the testimony of Christ was confirmed in you, ⁷ so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, ⁸ who will also confirm

you to the end, that you may be blameless in the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

St. Matthew 22:34-46

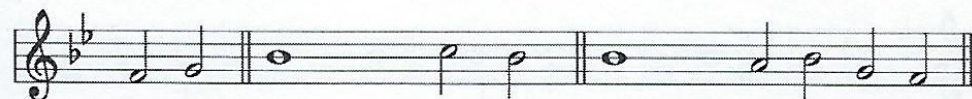
³⁴ But when the Pharisees heard that He had silenced the Sadducees, they gathered together. ³⁵ Then one of them, a lawyer, asked Him a question, testing Him, and saying, ³⁶ “Teacher, which is the great commandment in the law?” ³⁷ Jesus said to him, “You shall love the LORD your God with all your heart, with all your soul, and with all your mind.” ³⁸ This is the first and great commandment. ³⁹ And the second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.” ⁴¹ While the Pharisees were gathered together, Jesus asked them, ⁴² saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “The Son of David.” ⁴³ He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: ⁴⁴ ‘The LORD said to my Lord, “sit at My right hand, till I make Your enemies Your footstool”?’” ⁴⁵ If David then calls Him ‘Lord,’ how is He his Son?” ⁴⁶ And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

Communion Psalm:

Ant. O promise unto the Lord your God, and keep it: all of you that are round about bring presents to him that ought to be feared: he shall refrain the spirit of princes, and is wonderful; yes, even among the kings of the earth. (Psalm 76:11-12).

Psalm 76:1-5, 8-9.

THE EIGHTEENTH SUNDAY AFTER TRINITY (GREEN) PSALM 119, 18TH PART / 110



Introit.

Ant. RE-WARD || them that wait for Thee, O | LORD | - :
and let Thy prophets | be | found | faith- | ful.

|| Hear the prayer of Thy | serv- | ants:
and of Thy peo- | ple | Is- | ra- | el.

Psalm. || I was glad when they said unto | me | - :
Let us go into the | house | of | the | LORD.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, forasmuch as without Thee we are not able to please Thee: Mercifully grant, that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 1:4-9

Gospel. Matthew 22:34-46

Additional reading: Deuteronomy 10:12-21

Gradual.

|| I was glad when they said unto | me | - :
Let us go into the | house | of | the | LORD.

|| Peace be within Thy | walls | - :
and prosperity within | Thy | pal- | ac- | es.

|| Hallelujah. Hallelujah. O praise the LORD, all ye | na- | tions:
praise Him, all ye people. | Hal- | le- | lu- | jah.

18th Sunday after Trinity

56. Thee Lord, Our God, We Praise

(Te Deum Laudamus)

Latin Melody

Harmony by Landgraf Moritz

Dr. M. Luther

Tr. comp.

1st Choir 2nd Choir

Thee Lord, our God, we praise, To Thee, God, thanks we raise,

1st Choir 2nd Choir

All the earth doth wor-ship Thee, Fa-ther in e - ter-ni - ty;

1st Choir 2nd Choir

All ang - els and the heavn'-ly host Vy-ing who may praise Thee most,

1st Choir 2nd Choir

All Cher-u - bim and Ser-a-phim, Ev - er sing the loft-y hymn:

1st Choir 2nd Choir

"Ho-ly art Thou, our God! Ho - ly art Thou, our God!

Both Choirs

Ho - ly art Thou, our God, Je - ho - vah Sa - ba - oth!"

1st Choir

Thy glor - ious pow'r and migh - ty name

2nd Choir

Rise ov - er heav'n and na - ture's frame.

1st Choir

1. The ho - ly twelve A - post - les - all,
 2. The mar - tyrs' good - ly com - pa - ny -
 3. All Christ - en - dom with one ac - cord

2nd Choir

1. The Pro - phets Thou of old didst call,
 2. Send up their hymns of praise to Thee.
 3. Ex - alt and praise Thee, bless - ed Lord;

1st Choir

2nd Choir

Thee, Fa - ther, on Thy loft - y throne, Thy well - be - lov - ed, On - ly Son,

1st Choir

2nd Choir

The Ho - ly Ghost, the Com - for - ter, They praise and hon - or ev - er - more.

1st Choir

O Christ, to Thee, the glor - ious King,

2nd Choir

E - ter - nal Son of God, we sing.

1st Choir

1. To save our race from sin for - lorn
 2. Thou didst en - dure death's sharp - est pain
 3. As e - qual there at God's right hand
 4. Thou, our ex - al - ted ris - en Head,

2nd Choir

1. Thou cam - est, of chaste vir - gin born;
 2. And o - pen heav'n for us a - gain.
 3. Thou sit - test in su - preme com - mand.
 4. Wilt be the Judge of quick and dead.

1st Choir

Now help us, Lord, Thy ser - vants here,

Musical notation for the first system of the 1st Choir, featuring a treble and bass staff with lyrics: "Now help us, Lord, Thy ser - vants here,"

2nd Choir

Whom Thou hast saved with blood so dear.

Musical notation for the first system of the 2nd Choir, featuring a treble and bass staff with lyrics: "Whom Thou hast saved with blood so dear."

1st Choir

Let us have por - tion with the blest,

Musical notation for the second system of the 1st Choir, featuring a treble and bass staff with lyrics: "Let us have por - tion with the blest,"

2nd Choir

In Thine e - ter - nal, glo - rious rest.

Musical notation for the second system of the 2nd Choir, featuring a treble and bass staff with lyrics: "In Thine e - ter - nal, glo - rious rest."

1st Choir

Lord Je - sus, bless Thine her - i - tage,

Musical notation for the third system of the 1st Choir, featuring a treble and bass staff with lyrics: "Lord Je - sus, bless Thine her - i - tage,"

2nd Choir

And shield Thy fold from age to age;

Musical notation for the third system of the 2nd Choir, featuring a treble and bass staff with lyrics: "And shield Thy fold from age to age;"

1st Choir

Pro - tect and nurse Thine own with care,

Musical notation for the fourth system of the 1st Choir, featuring a treble and bass staff with lyrics: "Pro - tect and nurse Thine own with care,"

2nd Choir

Then let them end - less glo - ry share.

Musical notation for the fourth system of the 2nd Choir, featuring a treble and bass staff with lyrics: "Then let them end - less glo - ry share."

1st Choir

Dai - ly, our God, we'll sing Thy praise,

2nd Choir

And bless Thy name through - out our days.

1st Choir

1. Keep us, O Lord, through - out this day
 2. Have mer - cy up - on us, O Lord;
 3. Thy mer - cy un - to us e'er show,

2nd Choir

1. From sin and ev' - ry e - vil way;
 2. In all our need Thy grace af - ford;
 3. It is our on - ly hope be - low.

1st Choir

Dear Lord! our hopes all rest in Thee,

2nd Choir

Oh! let us ne'er con - found - ed be.

Both Choirs

A - - - men.

Te Deum Laudamus (original text in verse form)

- 1 We praise Thee, O God; we acknowledge Thee to be the Lord.
2 All the earth doth worship Thee, **the Father everlasting.** --1st Article
3 To Thee all Angels cry aloud, the Heavens and all the Powers therein.
4 To Thee Cherubim and Seraphim continually do cry,
5 Holy, Holy, Holy Lord God of Sabaoth; --Isaiah 6:3
6 Heaven and earth are full of the Majesty of Thy Glory,
7 The glorious company of the Apostles praise Thee.
8 The goodly fellowship of the Prophets praise Thee.
9 The noble army of Martyrs praise Thee.
- 10 The Holy Church throughout all the world doth acknowledge Thee.
11 The Father of an infinite Majesty; --Father
12 Thine honorable, true, and only Son. --Son
13 Also the Holy Ghost, the Comforter. --Holy Ghost
- 14 Thou art the King of Glory, **O Christ.** --2nd Article
15 Thou art the everlasting Son of the Father.
16 When thou tookest upon Thee to deliver man,
Thou didst not abhor the Virgin's womb.
17 When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
18 Thou sittest at the right hand of God
in the Glory of the Father.
19 We believe that Thou shalt come to be our Judge.
- 20 We therefore pray Thee, help Thy servants whom --3rd Article
Thou hast redeemed with Thy precious blood.
21 Make them to be numbered with Thy Saints in glory everlasting.
- 22 O Lord, save Thy people and bless Thine heritage. --Ps 28:9
23 Govern them and lift them up forever.
24 Day by day, we magnify Thee. --Ps 145:2
25 And we worship Thy Name ever, world without end.
26 Vouchsafe, O Lord, to keep us this day without sin. --Early church prayer
27 O Lord, have mercy upon us, have mercy upon us. --Ps 123:3a
28 O Lord, let Thy mercy be upon us as our trust is in Thee. --Ps 33:2
29 O Lord, in Thee have I trusted; let me never be confounded. --Ps 31:1

The Te Deum Laudamus

The *Te Deum Laudamus* is one of the grandest hymns of Christendom. Although one legend ascribed it to Athanasius and Ambrose, it actually grew over time from many traditional strands.

The text goes back to very early Christian rites of the matins/vespers of the Greek church. The earliest evidence for it goes back to Bishop Nicetas (c.335-414) of Remesiana. By the fifth century it is included in the rules of monastic orders. The melody goes back to at least the 2nd or 3rd century.

Luther thought so highly of the *Te Deum* that he called it the third creed or symbol after the Apostles Creed and the Athanasian Creed. Dr. Luther wrote this paraphrase and rhymed translation so that it could be sung in the language of the people. His composition is often simply called *Das Deutsche Tedeum* (The German Tedeum). Most composers who tried their hand at an original composition have either borrowed from Luther and/or kept his antiphonal form.

“Luther wanted the two groups singing the *Te Deum* to alternate half-verse by half-verse instead of verse by verse as done in other antiphonal chants (e.g., the Gloria). This does not mean that two actual choirs were to sing the *Te Deum*. The Wittenberg church order of 1533 prescribes: ‘After the hymn let the choir intone the *Te Deum laudamus*, in Dr. Martin’s German translation, and let one of the choristers in the schoolboys’ pew answer with the congregation at the half-verses. For the start he may also take a few boys into the pew to help him, until the congregation gets

accustomed to singing along in this *Te Deum*.’ **In other words, the first half-verse was to be sung by the choir, and the second by the congregation** (reinforced by a few choir members).

Luther’s German *Te Deum* became as popular in the Lutheran church as the Latin version had been before. It was sung not only at Matins but also in the service for festival days, such as St. Michael’s, All Saints’, and Thanksgiving, and for occasional services such as confirmation and marriage.”

Luther’s translation was first printed in Klug’s Hymnal of 1529 and then in the Andrew Rauscher hymnal of 1531. Luther’s *Te Deum* was translated into English and used in the first *Book of Common Prayer* (1549). It was used daily in the order of Matins.

Prayer for the Church

Thanksgiving. – that Jesus Christ completely fulfilled the law of love by his obedience to the heavenly Father and by his suffering and death for our salvation.

The Church and her servants.—That the church might not only speak clearly about the un-keepable demands of the law, but also tell the Good News about the perfect love of the God-man Jesus Christ.

--Grant Your Holy Spirit to all pastors, our bishop, James Heiser, and our pastors, Michael D. Henson and Gary K. Harroun, that they may be wise stewards of the incomparable treasures of Word & Sacrament properly dividing law and Gospel.

--By Your Spirit increase in us a genuine love of Your Word and a true understanding of the person and work of Christ our Savior.

--That our Early Childhood Learning Center, and our director, Keely Gelso would teach the children about the son of David, Jesus Christ, our God.

The nations of the world and their rulers.-O Ruler of all, give governments around the world, and especially the government of the United States, guidance, integrity, and a willingness to act out of love and care for the people they serve. Protect our president, Joe Biden, our governor, J.B. Pritzker, our mayor, Steve Frattini, and all our leaders from mere self-interest that they may faithfully serve the common good.

--Protect those who serve in the armed forces, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, that they may diligently carry out their duties and be protected from all harm and danger.

Particular local needs.—

Shut-ins.- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly.**- Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Harold Schlemmer (cancer, widowed cousin of Oletha Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), and Melanie Lentz (friend of Donna Lowrance)

Surgery.-- Anita Prochaska (successful surgery on Oct 3)

Pregnant.--Susan Plock (April), Christina Henson (January)

Students.- Tom Weber at Florida State University, Kara Martin at Univ. of Southern Indiana, Jonathan Henson at University of Georgia, Sarah Miller at University of Kentucky, Sadie Henson at Concordia University, Nebraska, and Alexis Darnstaedt at University of Missouri, Columbia.

Assistants

Elder – Tony Stretch (995-1379)

Altar Guild – Patty Kenner; Organist – LeeAnn Byrne
Church Cleaning –Oct 8 Prochaska, Oct 15/22

Plock

Trinity News

The Basics of Lutheran Teachings—Today, Oct. 8.

Deer Farm Cookout.—Friday, October 20, 2022.

ECLC Trunk or Treat.—Wed., Oct. 25 at 10:30 AM

Council Meeting.— Oct. 29, following the Service.

Voters' Assembly & Potluck.—November 5.

Hike with Mike.—November 12.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Basics of the Lutheran Faith, 12:30 PM

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY-SATURDAY -Pastor at Ft. Myers' Mission

NEXT

-THE NINETEENTH SUNDAY AFTER TRINITY

SUNDAY

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Basics of the Lutheran Faith, 12:30 PM

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

The Luther Bible 1534: Zechariah 1 – The Prophet

