

**Welcome  
to Trinity**

**#65 Resolve to Have a Habit of Confident Prayer Before Distress Comes**

The right way of praying has been adequately discussed above, and also elsewhere. Here we are discussing only the power of prayer and the motivation for it. The principal thing to do is, **first of all, to look at the Word of God.** It will teach you what you should believe from your heart, to make you certain that your faith, Gospel, and Christ are correct and that your station in life is pleasing to God. Soon you will see the devil opposing you, and you will sense all sorts of inadequacies, inwardly in your faith and outwardly in your station. The whole world will seem to be turning topsy-turvy and swarming with temptations. **When you feel this way, be wise enough to force your heart to start praying immediately** and to say: “Dear Lord, I have Thy Word, and I am in the station that pleases Thee. This much I know. Thou seest all my inadequacies, and I know no help except in Thee. Help Thou, therefore, because Thou hast commanded that we should ask, seek, and knock, and hast said that then we shall surely receive, find, and have what we want.” If you form this resolution and habit of confident prayer and you do not receive, come around and accuse me of lying to you. Though He may not give it to you that very instant, still He will give you enough so that your heart will receive comfort and strength until the time when He gives more abundantly (Eph. 3:20) than you could have hoped. This is another good thing about prayer. If you use it and practice it and thus ponder the Word of His promise, your heart keeps getting stronger and firmer in its confidence, and finally gets much more than it would have otherwise. (Luther’s Works, v. 21, pages 232-233).

**All Saints’  
Day**

At 7:00 PM, on November 1<sup>st</sup> we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian’s name remembered, submit that name to Pastor Henson, prior to the service on November 1.

**Divine Service I, p.136**

THE PREPARATION

- + Hymn..... **#184**
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)  
*[Pastor, then congregation]*
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

**Hymn “We All Believe in One True God”  
(insert)**

- Sermon
- Offering plates are in the back.*
- + Offertory: "Create in Me..." p.143
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. .... p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)  
**#439, #444, #236, #457**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154ff

*Announcements*

**Trinity Lutheran Church & Early Childhood Learning Center**  
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 [www.trinityh.org](http://www.trinityh.org)  
**Pastor Michael D. Henson • Deacon Gary K. Harroun**  
*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Isaiah 44:21-23**

<sup>21</sup> Remember these, O Jacob, and Israel, for you are My servant; I have formed you, you are My servant; O Israel, you will not be forgotten by Me! <sup>22</sup> I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins. Return to Me, for I have redeemed you. <sup>23</sup> Sing, O heavens, for the LORD has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and glorified Himself in Israel.

**Ephesians 4:22-28**

<sup>22</sup> That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, <sup>23</sup> and be renewed in the spirit of your mind, <sup>24</sup> and that you put on the new man which was created according to God, in true righteousness and holiness. <sup>25</sup> Therefore, putting away lying, let each one of you speak truth with his neighbor, for we are members of one another. <sup>26</sup> Be angry, and do not sin: do not let the sun go down on your wrath, <sup>27</sup> nor give place to the devil. <sup>28</sup> Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

**St. Matthew 9:1-8**

<sup>1</sup> So He got into a boat, crossed over, and came to His own city. <sup>2</sup> Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.” <sup>3</sup> And at once some of the scribes said within themselves, “This Man blasphemes!” <sup>4</sup> But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? <sup>5</sup> For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’?” <sup>6</sup> But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” <sup>7</sup> And he arose and departed to his house. <sup>8</sup> Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

**Introit.**

*Ant.* SAY UN- || to my soul, I am thy sal- | va- | tion:  
the righteous cry, and | the | LORD | hear- | eth.  
|| He delivereth them out of all their | trou- | bles:  
He is their God-forev- | er | and | ev- | er.  
*Psalm.* || Give ear, O My people, to My | Law | - :  
incline your ears to the | words | of | My | mouth.  
GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.  
AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Almighty and most Merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 4:22–28

Gospel. Matthew 9:1–8

Additional reading: Isaiah 44:21–23

**Gradual.**

|| Let my prayer be set forth before Thee as | in- | cense:  
and the lifting up of my hands as the even- | ing | sac- | ri- | fice.  
|| Hallelujah. Hallelujah. The right hand of the LORD is | exalt- | ed:  
the right hand of the LORD doeth valiantly. | Hal- | le- | lu- | jah.

19th Sunday after Trinity

# 57. We All Believe in One True God

Tobias Clausnitzer, 1668

Tr., Catherine Winkworth, 1863, alt.

"Kirchengesangbuch"

Darmstadt, 1699

1. We all be - lieve in one true God,  
2. We all be - lieve in Je - sus Christ,  
3. We all con - fess the Ho - ly Ghost,

Fa - ther, Son, and Ho - ly Ghost,  
Son of God and Ma - ry's Son,  
Who from both for - e'er pro - ceeds;

Ev - er - pres - ent Help in need,  
Who de - scend - ed from His throne  
Who up - holds and com - forts us

Praised by all the heav'n - ly host,  
And for us sal - va - tion won;  
In all tri - als, fears, and needs.

By whose migh - ty pow'r a - lone  
By whose cross and death are we  
Blest and Ho - ly Trin - i - ty,

All is made and wrought and done.  
Res - cued from all mis - er - y.  
Praise for - ev - er be to Thee! A - men.

**Communion Psalm:** *Ant.* Bring offerings and come into his courts; O worship the Lord in the beauty of holiness. (Psalm 96:8).  
**Psalm 96:1-6.**

# Prayer for the Church

Thanksgiving. – that Jesus Christ, having the authority to heal both body and soul, has given the authority to forgive sins to his church on earth.

The Church and her servants.— Give your church the Holy Spirit so that her members pray for the salvation of their neighbors and bring them to Jesus as the men brought the paralytic to Jesus.

--give zeal to all pastors, to our bishop, James Heiser, and to our pastors, Michael D. Henson and Gary K. Harroun, that they would boldly speak to repentant sinners the comforting words, “Take heart, son; your sins are forgiven.”

--That our Early Childhood Learning Center, and our director, Keely Gelso would teach the children about the son of David, Jesus Christ, our God.

--that our members would consider their abundant spiritual blessings from God through Trinity Lutheran Church as they consider their offering for next year.

The nations of the world and their rulers.— Lord God, heavenly Father, You have appointed the governing authorities for the reward of those who do good and the punishment of evildoers. Lead us to honor those in authority, including our president, Joe Biden, our governor, J.B. Pritzker, and our mayor, Steve Frattini.

--War between Palestinian-Hamas and Israel

--Protect and guide all who make, administer and judge our laws, including chief Justice of United States, John Roberts Jr., that they intercede for the weakest and most vulnerable, especially the unborn and the infirm, and bring wrongdoers to justice.

--Guide and protect our military personnel, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, from all harm and danger and in Your good time bring them back home to us.

Particular local needs.—

**Shut-ins.**- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly.**- Violet Kemp (Okeechobee, FL)

**Various Needs.**- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Harold Schlemmer (cancer, widowed cousin of Oletha

Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Melanie Lentz (friend of Donna Lowrance), and Anita Prochaska (recovery)

**Pregnant.**--Susan Plock (April), Christina Henson (January)

**Students.**- Tom Weber at Florida State University, Kara Martin at Univ. of Southern Indiana, Jonathan Henson at University of Georgia, Sarah Miller at University of Kentucky, Sadie Henson at Concordia University, Nebraska, and Alexis Darnstaedt at University of Missouri, Columbia.

O Lord, grant genuine repentance and faith to those who approach Your throne of grace to receive the body and blood of Christ, that they may do so in the confidence that You are there to bless them with Your wondrous gifts of forgiveness and life.

## Assistants

Elder – Tony Stretch (995-1379)

Altar Guild – Patty Kenner

Organist – LeeAnn Byrne

Church Cleaning –Oct 15/22 Plock, Oct 29/Nov 5 Phillips

## Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM

**-Divine Service-Lord’s Supper, 10:15 AM**

-Basics of the Lutheran Faith, 12:30 PM

MONDAY – Board of Education, 6:00 PM

WEDNESDAY **-Divine Service, St. Luke, Evangelist, 10:30 AM**

-Learn-by-Heart, 6:30 PM

**-Catechesis Service, 7:00 PM**

THURSDAY -Ladies Missionary Society, 6:00 PM

FRIDAY -Deere Farm Cookout, 5:00 PM

SATURDAY -Private Confession and Absolution, 8 PM

NEXT

*-THE TWENTIETH SUNDAY AFTER TRINITY*

SUNDAY

-Adult and Child Bible Studies, 9:00 AM

**-Divine Service-Lord’s Supper, 10:15 AM**

## Trinity News

**Deer Farm Cookout.**—Friday, October 20, 2022.

**ECLC Trunk or Treat.**—Wed., Oct. 25 at 10:30 AM

**Council Meeting.**— Oct. 29, following the Service.

**Basics of Lutheran Teachings**—Today, Oct. 29.

**Trinity's Reformation Service.**—Tuesday, Oct. 31 at 10:30AM.

**Trinity's All Saints' Day Service.**—Wednesday, Nov 1 at 7:00 PM

**Annual Voter's Assembly.**—will be November 5, following the Divine Service.

**Game Night.**—November 10

**Hike with Mike.**—November 12.

## The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.



**The Luther Bible 1534: Malachi 1 – The Prophet Malachi, #354**