# Welcome to Trinity

#### #66 Prayer at the Diet of Augsburg

I could prove this easily from my own example and from that of other pious people. I have tried it, and so have many people with me. Thus at the Diet of Augsburg the devil was

trying to devour us. The situation was so desperate and intense that the whole world expected violence to break out, as some spiteful people had been threatening. The swords were already drawn, and the guns loaded. But through our prayers God came to our aid and made it possible for those screamers, with their scratching and threatening, to get what was coming to them. He gave us a good peace and a year of grace, the likes of which there have not been for a **long time, better than we could have hoped for.** Now if danger and distress arise again, we will ask Him again, and He will help and deliver us again. Of course, He may let us suffer oppression for a little while in order to strengthen us and to drive us to pray that much harder. What sort of prayer would there be if there were no distress oppressing us until we felt it? Feeling your distress helps to make your prayer stronger. Let everyone, therefore, learn not to despise his prayer, nor to doubt that it will surely be heard and that in God's good time he will receive what he wants. (Luther's Works, v. 21, pages 233).

# **Assistants**

Elder – Tony Stretch (995-1379) Altar Guild – Patty Kenner Organist – LeeAnn Byrne

Church Cleaning –Oct 29/Nov 5 Phillips, Nov 12/19 Miller

# In Adversity 3.

O GOD, the Father of the Only-Begotten Son, Who dwellest in heaven, and Who turnest to derision those who rise up against Thy Christ: Give us this special grace, that we may never yield to adversities, to the end that the unbelief of them that know Thee not may be confounded, and the faith of them that cling to Thee may be crowned; through the Same Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.55).

# Divine Service I, p.136

THE PREPARATION	
+ <b>Hymn</b>	#309
+ Invocation/Confession/Absolution	p.136-137
THE SERVICE OF THE WORD	
+ Introit	(insert)
[Pastor, then congregation]	
+ Kyrie	p.137
+ Gloria in Excelsis	p.138
+ Salutation	p.139
+ Collect of the Day	(insert)
Old Testament Reading	,
Epistle	
Gradual	(insert)
+ Holy Gospel	p.140-141
Nicene Creed	p.141
Hymn "How Lovely Shines the M	
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Sermon  Offering plates are in the back. + Offertory: "Create in Me"	p.143
Sermon  Offering plates are in the back.  + Offertory: "Create in Me"  + Prayer of the Church	p.143 p.144
Sermon  Offering plates are in the back. + Offertory: "Create in Me" + Prayer of the Church  SERVICE OF HOLY COMMUNION	p.143 p.144
Sermon  Offering plates are in the back.  + Offertory: "Create in Me"  + Prayer of the Church  SERVICE OF HOLY COMMUNION  + Preface, etc	p.143 p.144
Sermon Offering plates are in the back. + Offertory: "Create in Me" + Prayer of the Church  SERVICE OF HOLY COMMUNION + Preface, etc Distribution & Hymns	p.143 p.144
Sermon Offering plates are in the back. + Offertory: "Create in Me" + Prayer of the Church  SERVICE OF HOLY COMMUNION + Preface, etc  Distribution & Hymns Communion Psalm (by cantor)	p.143 p.144
Sermon Offering plates are in the back. + Offertory: "Create in Me" + Prayer of the Church  SERVICE OF HOLY COMMUNION + Preface, etc Distribution & Hymns Communion Psalm (by cantor) #239, #257, #411, #237	p.143 p.144 N p.144-151
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+ Benedicamus/Benediction.....

*Announcements* 

p.154ff

# Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

#### Isaiah 65:1-2

<sup>1</sup> "I was sought by those who did not ask for Me; I was found by those who did not seek Me. I said, 'Here I am, here I am,' to a nation that was not called by My name. <sup>2</sup> I have stretched out My hands all day long to a rebellious people, who walk in a way that is not good, according to their own thoughts;"

#### **Ephesians 5:15-21**

See then that you walk circumspectly, not as fools but as wise, 16 redeeming the time, because the days are evil. <sup>17</sup> There-fore do not be unwise, but under-stand what the will of the Lord is. 18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, <sup>19</sup> speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, <sup>20</sup> giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, <sup>21</sup> submitting to one another in the fear of God.

#### St. Matthew 22:1-14

<sup>1</sup> And Jesus answered and spoke to them again by parables and said: <sup>2</sup> "The kingdom of heaven is like a certain king who arranged a marriage for his son, <sup>3</sup> and sent out his servants to call those who were invited to the wedding; and they

were not willing to come. 4 Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding." <sup>5</sup> But they made light of it and went their ways, one to his own farm, another to his business. <sup>6</sup> And the rest seized his servants. treated them spitefully, and killed them. <sup>7</sup> But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. 8 Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. 9 Therefore go into the highways, and as many as you find, invite to the wedding.' 10 So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. 11 But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. <sup>12</sup> So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. 13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' <sup>14</sup> For many are called, but few are chosen."

THE TWENTIETH SUNDAY AFTER TRINITY (GREEN)

PSALM 119, 20<sup>TH</sup> PART/98



#### Introit.

Ant. THE LORD || our God is righteous in all His works which He | do- | eth: for we obey- | ed | not | His | voice.

|| Give glory to Thy Name, O | Lord | -:

and deal with us according to the multitude | of | Thy | mer- | cies.

Psalm. || Great is the LORD, and greatly to be | prais- | ed: in the city of our God, in the mountain | of | His | holi- | ness.

GLO-RY || be to the Father and to the | Son |-: and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be: world with- | out | end. | A- | men. (Ant. Repeated.)

#### Collect.

Grant, we beseech Thee, Merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen*.

Epistle. Ephesians 5:15–21 Gospel. Matthew 22:1–14 Additional reading: Isaiah 65:1–2

#### Gradual.

|| The eyes of all wait upon Thee O | LORD | -:
and Thou givest them their meat | in | due | sea- | son.

|| Thou openest Thine | hand | -:

and satisfiest the desire of eve- | ry | liv- | ing | thing.

|| Hallelujah. Hallelujah. O give thanks unto the LORD; call upon His | Name | -: make known His deeds among the people. | Hal- | le- | lu- | jah.

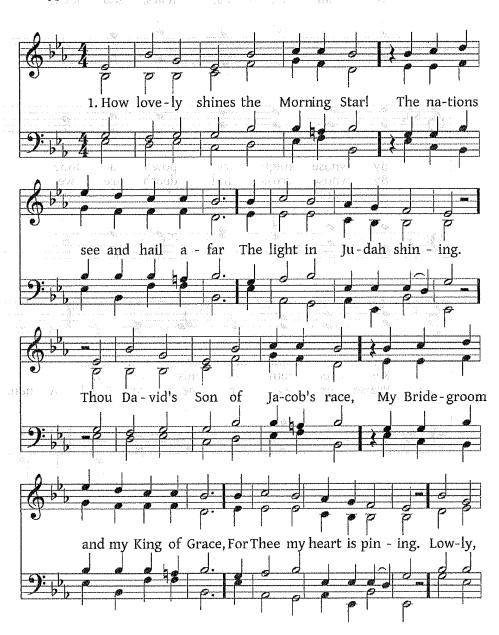
Communion Psalm: *Ant.* You have charged that we shall diligently keep your commandments: O that my ways were made so direct that I might keep all the judgments of your mouth. (Psalm 119:4-6). Psalm 119:1-3, 8-9, 26, 59-60, 134, 168.

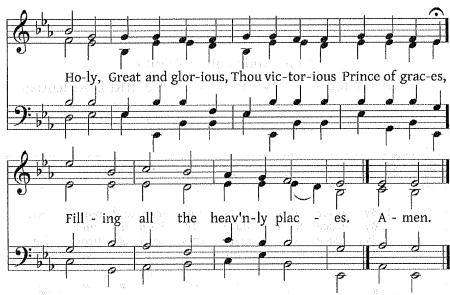
# 20th Sunday after Trinity

# 58. How Lovely Shines the Morning Star

Philipp Nicolai, 1597

Philipp Nicolai, 1599





2. O highest joy by mortals won,
True Son of God and Mary's Son,
Thou high-born King of ages!
Thou art my heart's most beauteous Flow'r,
And Thy blest Gospel's saving pow'r
My raptured soil engages.
Thou mine, I Thine;

Thou mine, I Thine; Sing hosannal Heav'nly manna Tasting, eating, Whilst Thy love in songs repeating.

3. Now richly to my waiting heart,
O Thou, my God, deign to impart
The grace of love undying.
In Thy blest Body let me be,
E'en as the branch is in the tree.
Thy life my life supplying.
Sighing, Crying,
For the savor Of Thy favor;
Resting never
Till I rest in Thee forever.

4. A pledge of peace from God I see
When Thy pure eyes are turned to me
To show me Thy good pleasure.
Jesus, Thy Spirit and Thy Word,
Thy Body and Thy Blood, afford
My soul its dearest treasure.
Keep me Kindly
In Thy favor, O my Savior!
Thou wilt cheer me;
Thy Word calls me to draw near Thee.

5. Thou, mighty Father, in Thy Son Didst love me ere Thou hadst begun This ancient world's foundation. Thy Son hath made a friend of me, And when in spirit Him I see, I joy in tribulation.

What bliss Is this! He that liveth To me giveth Life forever; Nothing me from Him can sever.

6. Lift up the voice and strike the string,
Let all glad sounds of music ring
In God's high praises blended.
Christ will be with me all the way,
Today, tomorrow, ev'ry day.
Till trav'ling days be ended.
Sing out, Ring out
Triumph glorious, O victorious,
Chosen nation;
Praise the God of your salvation.

7. Oh, joy to know that Thou, my Friend, Art Lord, Beginning without end, The First and Last, Eternal!
And Thou at lenght—O glorious grace!—Wilt take me to that holy place, The home of joys supernal.
Amen, Amen!
Come and meet me! Quickly greet me!
With deep yearning,
Lord, I look for Thy returning.

# Prayer for the Church

<u>Thanksgiving</u>. – that our Heavenly Father earnestly invites all men to His heavenly banquet and freely gives out the garment of Christ's righteousness to all who believe through the working of the Holy Spirit in the revealed Word.

<u>The Church and her servants.</u>—Give to your church the comfort of your divine election so that we use the greatest diligence to live according to God's will.

- --teach our bishop, James Heiser, all pastors in Christ, including our Pastors Gary K Harroun and Michael D. Henson, so that they would direct their people to find comfort in their election only according to the Gospel of Jesus Christ.
- --That our Early Childhood Learning Center, and our director, Keely Gelso would teach the children about Jesus Christ.
- --that our members would consider their abundant spiritual blessings from God through Trinity Lutheran Church as they consider their offering for next year.

The nations of the world and their rulers.— Bless our nation, its president, and all who serve in government, that we who rejoice in Your truth may be permitted, without restriction, to declare Your glory and serve You. Protect body and possessions, protect our police officers from harm and danger. Provide healing for those who have become injured in the line of duty. And finally give courage and loyalty to those who protect our land, that they may curb violence and maintain law and order. Guide and protect our military personnel, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne and Alex Byrne, from all harm and danger and in Your good time bring them back home to us.

#### Particular local needs.—

**Shut-ins**.- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly**.- Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Harold Schlemmer (cancer, widowed cousin of Oletha Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Melanie Lentz (friend of Donna Lowrance), and Anita Prochaska (recovery)

**Pregnant**.--Susan Plock (April), Christina Henson (January)

Students.- Tom Weber at Florida State University, Kara Martin at Univ. of Southern Indiana, Jonathan Henson at University of Georgia, Sarah Miller at University of Kentucky, Sadie Henson at Concordia University, Nebraska, and Alexis Darnstaedt at University of Missouri, Columbia.

For those who receive the Lord's Supper, that they may partake of this precious meal in true repentance and be strengthened in holiness of life as they await the great wedding feast to come.

Trinity News

<u>Trunk or Treat for Learning Center</u>.—Wed. Oct 25. 10:30 AM- 11:30 AM

<u>Council Meeting</u>.— Oct. 29, following the Service. **Basics of Lutheran Teachings**—Sunday, Oct. 29.

Trinity's Reformation Service.—Tuesday, Oct. 31 at 10:30AM.

Trinity's All Saints' Day Service.—Wednesday, Nov 1 at 7:00 PM

Annual Voter's Assembly.—Nov. 5, following the Divine Service.

Game Night.—November 10

Hike with Mike.—November 12.

Thanksgiving Day Service.—Matins at 9:00 AM on Nov. 23.

Weekly Calendar TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
MONDAY – Board of Elders', 7:00 PM

WEDNESDAY -ECLC Trunk or Treat, 10:30 AM

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

SATURDAY -Vespers, Sts. Simon & Jude, 7:00 PM

NEXT --THE TWENTY-FIRST SUNDAY AFTER TRINITY

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Council Meeting #4, After Service

-Basics of the Lutheran Faith, 12:30 PM

# The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

#### **Assistants**

Elder – Tony Stretch (995-1379) Altar Guild – Patty Kenner Organist – LeeAnn Byrne

Church Cleaning -Oct 29/Nov 5 Phillips, Nov 12/19 Miller

# Apocrypha. Sas sind Bücher: so nichtder heiligen Schrifft gleich gehalten: vnd doch nuglich vnd gut zu lesen sind.

I Judith.

II Bapientia.

III Tobias.

IIII Hyracb.

V Baruch.

VI Daccabeorum

VII Stucke inn Eftber.

VIII Stucke jnn Daniel.

9. Mart. Luther.

Wittemberg.

#### The Luther Bible 1534:

Apocrypha Title Page, #361
"Apocrypha: These Books Are
Not Held Equal to the
Scriptures, but Are Useful and
Good to Read"