Welcome to Trinity

#1 Zechariah's Clear and Plain Prophesy

For here is clear and plain prophecy: When Christ shall ride into Jerusalem, He will not come, as worldly kings are

wont, on a proud steed, clothed in armor, with implements of war, but He will come, as the Evangelist says, meek, or as the prophet terms it, lowly. It is as if the prophet would thus warn everyone, saying: Mark well the ass, and know that He who comes on it is the true Messiah. Therefore, beware; do not look for a golden crown, sumptuous apparel or costly ornaments, or any great display. For Christ will come poor, with a meek and lowly heart, and will not be seen otherwise than riding upon an ass. This is all the pomp and glory He will show the world at His entry into Jerusalem.

This prophecy {Zechariah 9:9) induced our Lord now to make this entry, and He attaches much importance to it. Therefore He also gives the disciples such strict command about this matter; and will not enter Jerusalem by night, or secretly, but openly in the full light of day; not alone, but in the midst of a great multitude of. people going before and following after, calling aloud to Him as the true Son of David, and wishing Him great prosperity in His kingdom. Jerusalem must know of this entry, must see and hear the ass and this poor King, concerning whom Zechariah had prophesied, warning the Jews not to be offended at His poverty and humble entry, but to dismiss their idea that Christ would come with great worldly pomp. He will indeed be a king, says Zechariah, but a humble, poor king, who has nothing of the appearance of a king, judging by the outward pomp which worldly kings and princes usually show before men. (Luther's House Postil, Sermon for the 1st Sunday in Advent, Volume 1, p. 18-19)

Assistants

Elder – Cecil Plock (218-3064) Organist – LeeAnn Byrne Altar Guild - LeeAnn Byrne

Church Cleaning – Dec 10/17 Kemp, Dec 24/31 Horman

Altar Flowers- In honor of Mary Brieschke's son Matthew Hacket December 8

Divine Service

+ Benedicamus.....

+ Benediction.....

Announcements

+ Hymn	#12
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The Order of the Confessional Service (ASBH)		
+ Versicles, Psalm 42		
+ Exhortation	p.228-229	
+ Confession/Absolution	p.230	
+ Introit[Pastor, then congregation	ı] (insert)	
+ Kyrie	p.10	
Gloria in Excelsis is omitted in Adv	ent	
+ Salutation	p.13	
+ Collect of the Day	(insert)	
Old Testament Reading		
Epistle		
+ Gradual	(insert)	
+ Holy Gospel	p.16	
Nicene Creed	p.17	
ASBH #1 "Savior of the Heathen,	, Come"	
Sermon		
+ Offertory: "Create in Me"	p.18	
The Offerings are gathered.		
+ Prayer of the Church	p.19-20	
<u>Lutheran Worship Hymnal</u>		
+ Preface, etc	p.144-151	
Communion Psalm (by cantor)		
Distribution & Hymns		
#236, #29, #27, #19	1.70	
+ "Lord, now you let"	p.152	
+ Post-Communion Collects	p.153	

p.154

p.155

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jeremiah 33:14-18

¹⁴'Behold, the days are coming,' says the LORD, 'that I will perform that good thing which I have promised to the house of Israel and to the house of Judah: ¹⁵'In those days and at that time I will cause to grow up to David A Branch of righteousness; He shall execute judgment and righteousness in the earth. ¹⁶In those days Judah will be saved, And Jerusalem will dwell safely. And this *is the name* by which she will be called: THE LORD OUR RIGHTEOUSNESS.' ¹⁷"For thus says the LORD: 'David shall never lack a man to sit on the throne of the house of Israel; ¹⁸'nor shall the priests, the Levites, lack a man to offer burnt offerings before Me, to kindle grain offerings, and to sacrifice continually.'"

Romans 13:11-14

¹¹And *do* this, knowing the time, that now *it is* high time to awake out of sleep; for now our salvation *is* nearer than when we *first* believed. ¹²The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. ¹³Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to *fulfill its* lusts.

Matthew 21:1-9

¹Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, ²saving to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. 3"And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." ⁴All this was done that it might be fulfilled which was spoken by the prophet, saying:5"Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey." ⁶So the disciples went and did as Jesus commanded them. ⁷They brought the donkey and the colt, laid their clothes on them, and set *Him* on them. ⁸And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road. ⁹Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD!' Hosanna in the highest!"

The First Sunday in Advent (Violet) Psalms i (Matins)/143 (Vespers)



Introit

Ant. UN-TO || Thee, O Lord, do I lift | up | my | soul:
O my God, | I | trust | in | Thee;
|| Let me not be | a- | sham- | ed:
let not mine enemies tri- | umph | o- | ver | me;
|| Yea, let none that | wait | on | Thee:
be | — | a- | sham- | ed.

Psalm. || Show me Thy | ways, | O | Lord:
teach | — | me | Thy | paths.

GLO-RY || be to the Father and | to | the | Son:
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ev- | er | shall | be:
world with | out | end. | A- | men. (Ant. repeated.)

Collect

Stir up, we beseech Thee, Thy power, O Lord, and come, that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Epistle: Romans 13:11–14 Gospel: Matthew 21:1–9 Additional reading: Jeremiah 33:14–18

Gradual

|| All they that | wait | for | Thee:
shall not be | a- | shamed, - | O | Lord.
||Show me Thy | ways, | O | LORD:
teach | — | me- | Thy | paths.
|| Hallelujah. Hallelujah. Show us Thy mer- | cy, | O | LORD:*
and grant us Thy salvation. | Hal- | le- | lu- | jah.

1st Sunday in Advent

1. Savior of the Heathen, Come



- 4. From the Father forth He came, And returned unto the same, Down to hell He went alone, And again to God's high throne.
- 5. Thou, the Father's equal, win Victory in the flesh o'er sin, By Thy strength divine, O Lord, Help to our frail flesh afford.
- 6. Lord, Thy manger is so bright, Night sends forth a novel light; Darkness must not enter there, Faith abides in light fore'er.
- A7. Praise to God the Father sing, Praise to God the Son, our King, Praise to God the Spirit be Ever and eternally.

General Prayer, p.18-19 ASBH

Special Prayers

- --Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- --Heavenly Father, we give you thanks that for 28 years you have provided us with a learning center to teach your Word to children, teachers and parents. We ask that as this opportunity comes to an end, you provide us with wisdom and direction that we might continue to be good stewards of your manifold blessings. (The Learning Center closed on November 30.)
- Guide and bless the labor of those who serve others in our society. Bless social workers, probation officers, and all those who work to bring calmness, order, and peace to disrupted and hurting lives. As Your servants here on earth, give them patience, courage, and compassion to answer the many pleas for mercy.
- --Armed forces: Jason Melvin, Blake Darnstaedt.
- --Police officers: Daniel Byrne, Alex Byrne.
- --Shut-ins: Carolyn Westerman; Patty Rametta
- --Elderly: Violet Kemp Tom Smith
- --Pregnant: Susan Plock-Apr, Christina Henson-Jan

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Melanie Lentz (friend of Donna Lowrance), Anita Prochaska (Procedure-Dec 1), Jackie Horman(recovery)

Students.- Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, and Alexis Darnstaedt

Communion Psalm:

Ant. The Lord shall show loving-kindness: and our land shall yield her increase (Ps. 85:12). **Psalm 85:7-11,13**

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM -Divine Service-Lord's Supper, 10:15 AM

MONDAY - Learning Center Building Planning Meeting, 6 to 8 PM. WEDNESDAY - Divine Service, St. Nicholas, Bishop, 10:30 AM

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY -Ladies' Christmas Party, 6:00 PM

NEXT -SECOND SUNDAY IN ADVENT

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Trinity News

Pecans.—The pecans have arrived!

Learning Center Building Planning Meeting.—

Monday December 4, from 6 to 8 PM. With prayer for guidance and wise planning, it's time to unite around a

new common goal and blaze a path forward. Trinity Lutheran Early Childhood Learning Center is closing on November 30, 2023. For 28 years we have provided the community with quality childcare and Christian education.

<u>Ladies Christmas Party</u>.—Thursday, Dec. 7 at Mary Brieschke's house.

<u>Christmas</u> <u>Services</u>.--This year's services will be Sunday, <u>December</u> **24 at 10:15 AM** with Bible Class preceding at 9 AM, and Monday, <u>December 25 Matins at 8 AM</u> and <u>Divine Service at 9:00 AM</u>.

<u>Addresses of Military/Students for Bulletins</u>.—Please give pastor the addresses of those soldiers, which we are including in our prayers.

On Going to Church.

HOW amiable are Thy Tabernacles, O Lord of Hosts. Lord, open Thou my lips and purify my heart, that I may worthily magnify Thy glorious name; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Shut-In Addresses

Carolyn Westerman

c/o Liberty Village of Marion 3116 Williamson County Pkwy, Apt. 508 Marion, IL 62959

Patty Rametta

c/o Anchor Memory Care Unit 1501 Sandbar Drive, Marion, IL 62959



The Luther Bible 1534: The Gospel of St. Matthew, #585

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.