#### Isaiah 62:1-12

<sup>1</sup> For Zion's sake I will not hold My peace, and for Jerusalem's sake I will not rest, until her righteousness goes forth as brightness, and her salvation as a lamp that burns.<sup>2</sup> The Gentiles shall see vour righteousness, and all kings your glory. You shall be called by a new name, which the mouth of the LORD will name.<sup>3</sup> You shall also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup> You shall no longer be termed Forsaken, nor shall your land any more be termed Desolate; But you shall be called Hephzibah, and your land Beulah; For the LORD delights in you, and your land shall be married. <sup>5</sup> For as a young man marries a virgin, so shall your sons marry you; And as the bridegroom rejoices over the bride, so shall your God rejoice over you. <sup>6</sup> I have set watchmen on your walls, O Jerusalem; They shall never hold their peace day or night. You who make mention of the LORD, do not keep silent, <sup>7</sup> and give Him no rest till He establishes and till He makes Jerusalem a praise in the earth.<sup>8</sup> The LORD has sworn by His right hand and by the arm of His strength: "Surely I will no longer give your grain as food for your enemies; And the sons of the foreigner shall not drink your new wine, for which you have labored. <sup>9</sup> But those who have gathered it shall eat it, and praise the LORD; Those who have brought it together shall drink it in My holy courts." <sup>10</sup> Go through, go through the gates! Prepare the way for the people; Build up, build up the highway! Take out the stones, lift up a banner for the peoples!<sup>11</sup> Indeed the LORD has proclaimed to the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; Behold, His reward is with Him, and His work before Him." 12 And they shall call them The Holy People, The Redeemed of the LORD; And you shall be called Sought Out, A City Not Forsaken.

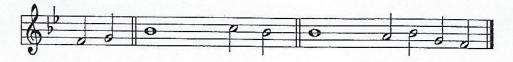
#### 2 Corinthians 1:3-7

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, <sup>4</sup> who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God. <sup>5</sup> For as the sufferings of Christ abound in us, so our consolation also abounds through Christ. <sup>6</sup> Now if we are afflicted, it is for your consolation and salvation, which is effective for enduring the same sufferings which we also suffer. Or if we are comforted, it is for your consolation and salvation.<sup>7</sup> And our hope for you is steadfast, because we know that as you are partakers of the sufferings, so also you will partake of the consolation.

### St. Luke 12:35-40

<sup>35</sup> "Let your waist be girded and your lamps burning; <sup>36</sup> and you yourselves be like men who wait for their master. when he will return from the wedding. that when he comes and knocks they may open to him immediately. <sup>37</sup> Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them. <sup>38</sup> And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants. <sup>39</sup> But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. <sup>40</sup> Therefore you also be ready, for the Son of Man is coming at an hour you do not expect."

DECEMBER 6-ST. NICHOLAS, BISHOP AND CONFESSOR (WHITE)



### Introit.

Ant. LET THY || priests be clothed with righteousness; and let thy saints shout for | joy | - :

For thy servant David's sake turn not away the face of | thine | a- | noint- | ed.

Psalm. || Lord, remember | Da- | vid:

and all | his | a- | fflic- | tions.

GLO-RY | be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be: world with- | out | end. | A- | men. (Ant. Repeated.)

# Collect.

O Lord, hear our prayers to Thee on this day of St. Nicholas, Thy Confessor and Bishop, that as Thou didst lead him to render faithful service to Thy, Thou wouldst lead us to faithfully confess our hope in Thy salvation, through Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen*.

## Epistle. Hebrews 7:23–27. Gospel. Matthew 25:14–23.

## Gradual.

|| I will also clothe her priests with sal- | va- | tion:

and her saints shall shout | a- | loud | for | joy.

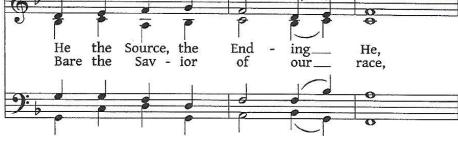
|| There will I make the horn of David | to | bud:

I have ordained a lamp for | mine | a- noint- | ed.

|| Hallelujah. Hallelujah. The people will tell of their | wis- | dom: and the congregation will shew forth their praise. | Hal- |

le- | lu- | jah.

#### Festival of St. Nicholas 66. Of the Father's Love Begotten Aurelius C. Prudentius, †413, cento Divinum mysterium Tr., John M. Neale, 1854, and Plain-song tune, 12th century Henry W. Baker, 1861 1. Of the Fa-ther's love be got ten 2. Oh, that birth for - ev - er bless ed 0 the worlds be, Ere be gan full to When the Vir gin, of. grace, O O is Al - pha and 0 He me ga, ing, the Ho - ly Bv Ghost ceiv con \_





3. O ye heights of heav'n, adore Him; Angel hosts, His praisees sing; Pow'rs, dominions, bow before Him And extol our God and King. Let no tongue on earth be silent, Ev'ry voice in concert ring Evermore and evermore.

4. This is He whom Heav'n-taught singers Sang of old with one accord; Whom the Scriptures of the prophets Promised in their faithful word. Now He shines, the Long-expected; Let creation praise its Lord Evermore and evermore.

Δ5. Christ, to Thee, with God the Father, And, O Holy Ghost, to Thee Hymn and chant and high thanksgiving And unending praises be, Honor, glory, and dominion, And eternal victory Evermore and evermore.