Welcome to Trinity

#74 The Daily Sermon in Your Heart

Oh, how many fellows like this there are in all the businesses and trades! They go along, smugly deceiving and cheating the people wherever they can; still they refuse to be

called thieves and villains, so long as they do it secretly and adroitly. If everyone had to give back what he has stolen and robbed in his business or job, very few people would be able to keep anything. Yet they go along like pious people, because no one dares to accuse and denounce them publicly. They suppose that they are sinless; yet if they look around, every corner of their house and home is full of theft and, by God, they do not have a single gulden or two in the house that was not stolen. Yet none of this is supposed to be called theft. If it were merely theft, and not murder in addition! Shoddy merchandise or unwholesome food and drink can make people weak and sick. Thus you deprive them not only of their money but also of their health. Many a person eats and drinks and then gets sick and often dies as a result. My friend, except for the name, is this not as bad as breaking into his house or rifling his treasure chest or striking him dead? Now, if you were not such a heinous and brazen person, you would be ashamed when your conscience says this to you and reminds you of this saying. It would give you pause. In fact, it would make you so afraid that you would be unable to remain at rest anywhere on account of it. This burden continually oppresses us and drives us. It is an eternal witness against us, always condemning us, so that it becomes unbearable. It would soon teach you that you have to stop this robbing and stealing and whatever else you would not like to have someone else do to you. Get used to looking at this saying once in a while and practicing it on yourself. Thus in your whole existence, in every task in which you have contact and dealings with your neighbor, you have a daily sermon in your heart. From it you can easily learn to understand all the commandments and the whole Law, how to control and conduct yourself personally and socially. On this basis you can easily decide what is right and wrong in the world. (Luther's Works, v. 21, pages 239).

+ "O Lo	rd, open my lips	p.208f
	т •, ,	200

+ Common Invitatory p.209
L. "Blessed be the..." C. OH, COME, LET US WORSHIP HIM.

+ The Venite p.209f

"Oh, come, let us sing..."
(Invitatory is repeated)

+ Office HYMN..... **ASBH #64**

"Now Thank We All Our God"

<u>Psalmody</u>	(Pastor odd verses,	Cong. Even)
D 1 100		220

Psalm 100..... p. 339

HYMN #497

Psalm 121..... p. 357

HYMN #404

Psalm 67..... p. 331

Readings

Isaiah 26:1-12, 1 Timothy 2:1-8

Common Responsory p.212-213

"Forever, O Lord..."

Sermon

Offering

+ Te Deum p.214-217

+ <u>The Prayers</u>..... p.219

Kyrie, Lord's Prayer

Salutation/Response (left)

Collect of the Day (inside)

Special Prayers

Collect for Grace

+ Benedicamus & Blessing p.222

+ Departing HYMN...... #500

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 26:1-12

In that day this song will be sung in the land of Judah: "We have a strong city; God will appoint salvation for walls and bulwarks. 2 Open the gates, That the righteous nation which keeps the truth may enter in. 3 You will keep him in perfect peace, Whose mind is stayed on You, Because he trusts in You. 4 Trust in the Lord forever, For in Yah, the Lord, is everlasting strength. 5 For He brings down those who dwell on high, The lofty city; He lays it low, He lays it low to the ground, He brings it down to the dust. 6 The foot shall tread it down— The feet of the poor And the steps of the needy." 7 The way of the just is uprightness; O Most Upright, You weigh the path of the just. 8 Yes, in the way of Your judgments, O Lord, we have waited for You; The desire of our soul is for Your name And for the remembrance of You. 9 With my soul I have desired You in the night, Yes, by my spirit within me I will seek You early; For when Your judgments are in the earth. The inhabitants the world will learn righteousness. 10 Let grace be shown to the wicked. Yet he will not learn righteousness; In the land of uprightness he will deal

unjustly, And will not behold the majesty of the Lord. 11 Lord, when Your hand is lifted up, they will not see. But they will see and be ashamed For their envy of people; Yes, the fire of Your enemies shall devour them. 12 Lord, You will establish peace for us, For You have also done all our works in us.

1 Timothy 2:1-8

¹ Therefore I exhort first of all supplications, that prayers, intercessions, and giving of thanks be made for all men, ² for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. ³ For this is good and acceptable in the sight of God our Savior, 4 who desires all men to be saved and to come to the knowledge of the truth. 5 For there is one God and one Mediator between God and men, the Man Christ Jesus, ⁶ who gave Himself a ransom for all, to be testified in due time, ⁷ for which I was appointed a preacher and an apostle—I am speaking the truth in Christ and not lying a teacher of the Gentiles in faith and truth. 8 I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting.

Psalmody for Thanksgiving

Psalm 100—Jubilate Deo

Psalm Tone VIII



Antiphon: MAKE A || joyful shout to the | Lord, | - * — | all | you | lands! | -

|| 1 Make a joyful shout to the Lord, all you | lands! | - * 2 Serve the Lord with gladness; Come before His pre- | sence | with | sing- | ing.

|| 3 Know that the Lord, He is | God; | - *

It is He who has made us, and not we ourselves; We are

His people and the sheep | of | His | pas- | ture.

|| 4 Enter into His gates with thanksgiv -ing, (+) and into His courts with | praise. | - *

Be thankful to Him, | and | bless | His | name.

|| 5 For the Lord is good; His mercy is ever- | last- | ing, * And His truth endures to all | gen- | er- | a- | tions.

GLO- RY || be to the Father, and to the | Son: | - * and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: *

world with- | out | end. | A- | men.

Antiphon: || Make a joyful shout to the | Lord, | - *

— | all | you | lands! | -

HYMN #497 "God Bless Our Native Land"

Psalm 121—Levavi oculos

Psalm Tone II



Antiphon: MY HELP || comes from the | Lord, | - * Who made heav- | en | and | earth.

|| 1 I will lift up my eyes to the | hills | - *
—From whence | comes | my | help?

|| 2 My help comes from the | Lord, | - * Who made heav- | en | and | earth.

|| 3 He will not allow your foot to be | moved; | - * He who keeps you will | not | slum- | ber.

|| 4 Behold, He who keeps | *Is-ra-* · | el * Shall neither slum- | ber | nor | sleep.

|| 5 The Lord is your | keep- | er; *
The Lord is your shade at | your | right | hand.

|| 6 The sun shall not strike you by | day, | - * Nor the | moon | by | night.

|| 7 The Lord shall preserve you from all | e- | vil; * He shall pre- | serve | your | soul.

 \parallel 8 The Lord shall preserve your going out and your coming \mid in \mid - *

From this time forth, and even for- | ev- | er- | more.

GLO- RY || be to the Father, and to the | Son: | - * and to the | Ho- | ly | Ghost;

AS IT \parallel was in the begin -ning, (+) is now, and ever \parallel shall \parallel be: *

world without | end. | A- | men.

Antiphon: || My help comes from the | Lord, | - * Who made heav- | en | and | earth.

HYMN #404 "Take My Life, O Lord, Renew"

Psalm 67—Deus misereatur nostri

Psalm Tone IV



Antiphon: LET **THE -** || peoples praise | You, | O | God; | -

Let all | the | peo- | ples | praise | You.

|| 1 God be merciful to | us | and | bless | us, *
And cause His face | to | shine | up- | on us.

|| 2 That Your way may be | known | on | earth, | - * Your salvation | a- | mong | all | na- | tions.

|| 3 Let the peoples praise | You, | O | God; | - * Let all | the | peo- | ples | praise | You.

|| 4 Oh, let the nations be glad and | sing | for | joy! | - * For You shall judge the people righteously, and govern | the | na- | tions | on | earth.

|| 5 Let the peoples praise | You, | O | God; | - * Let all | the | peo- | ples | praise | You.

|| 6 Then the earth shall | yield | her | in- | crease; * God, our | own | God, | shall | bless | us.

|| 7 God | shall | — | bless | us, *

And all the ends of | the | earth | shall | fear | Him.

GLO- RY - || be to the Father, and | to | the | Son: | - * and | to | the | Ho- | ly | Ghost;

AS IT - || was in the begin *-ning*, (+) is now, and | ev- | er | shall | be: *

world | with- | out | end. | A- | men.

Antiphon: || Let the peoples praise | You, | O | God; | - * Let all | the | peo- | ples | praise | You.

The service continues with the readings on the next page, followed by the Common Responsory on page 212-213.

A Day of General of Special Thanksgiving (White)

Collect.

Almighty God, our Heavenly Father, Whose mercies are new unto us every morning, and Who, though we have in no wise deserved Thy goodness, dost abundantly provide for all our wants of body and soul: Give us, we pray Thee, Thy Holy Spirit, that we may heartily acknowledge Thy merciful goodness toward us, give thanks for all Thy benefits, and serve Thee in willing obedience; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen*.

Lesson. Isaiah 26:1-12

Lesson. 1 Timothy 2:1-8

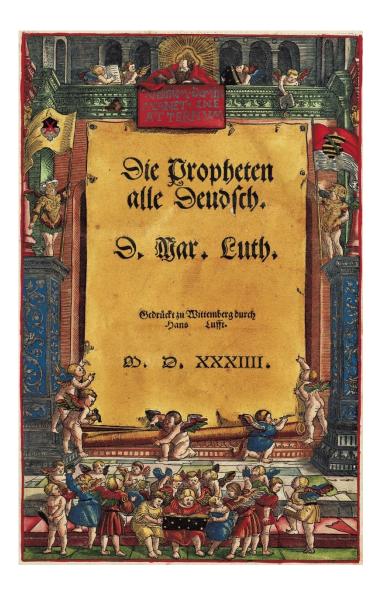
Assistants

Elder – Dan Byrne (922-3556) Organist – LeeAnn Byrne

Thanksgiving Day

The Luther Bible 1534.

The Title Page for Volume II – page 1. Translation of the title page: *The Prophets, all [in] German.* D. Mar. Luth. Wittemberg.



Thanksgiving Day Prayer

ALMIGHTY GOD, heavenly Father, we praise and magnify Thy holy name for all the temporal and spiritual mercies Thou hast bestowed upon us at all times. Thou dost cause Thy holy, saving Word to be preached to us in purity and truth, comforting, admonishing, warning, and reproving us thereby, and fully apprising us how to turn from our evil ways, to obtain salvation by faith in Thy dear Son, and to walk before Thee in righteousness and all holy obedience. Thou makest us to dwell in a goodly land; Thou, O Lord, Thyself carest for it; and Thine eyes are continually upon it from the beginning of the year even unto the end. Thou hast ordained for us our beloved government and dost endow those in authority with wisdom so to rule, that, being safely kept under their governance, we may pass our days in quietness and peace. Thou dost vouchsafe to us the priceless boon of liberty, so that, without let or hindrance, we may freely serve Thee according to Thy Word, be quickened in our most holy faith, confess Thy name, and spread abroad Thy Gospel, and in our homes and churches and schools teach, our children the knowledge of the saving truth, bringing them up in the nurture and admonition of their Lord Jesus Christ. Thou forgivest us richly and daily all our sins and dost not deal with us according to our iniquities. As high as the heaven is above the earth, so great is Thy mercy toward us.

We beseech Thee, give us truly thankful hearts, that we may not forget all Thy benefits and Thy never-failing mercies. Enable us to realize that Thy goodness should lead us and our whole people to repentance, and that we are not worthy of the least of all Thy mercies and of all Thy truth, because we have repaid Thy manifold bounties with all manner of sin and unrighteousness and amply deserved that Thou shouldst cause Thy loving-kindness altogether to cease among us. As Thou hast delivered up Thine only-begotten Son for us all, and with Him also freely givest us all things, through Him bestowing Thine abundant blessing upon our land, its government, and its inhabitants, that all men may seek and find Thee in this acceptable time and the day of salvation; do not Thou forsake us, but for His sake be gracious unto us forevermore. With the finger of Thy Holy Spirit write in our hearts the perpetual remembrance of Thy faithfulness. Open Thou our lips, that we may praise Thy grace and mercy, and

confess Thy name and Word. As Thou hast prospered us in earthly goods, make us willing and ready to praise Thee by our works and to honor Thee with our substance for the extension of Thy kingdom. Let this mind be in us, which was also in Christ Jesus, that we have compassion on our neighbor in his need, even as Thou hast had pity on us. Preserve us from vanity and presumption, lest we say: Our power and the might of our hands hath gotten us this wealth; but let us remember Thee, the Lord, our God, by whose power and benediction our beloved Church, our country, and our government are preserved, to the end that we may inculcate upon our children and our children's children for a memorial forever that Thou hast done great things for us and that we rejoice in Thee.

Our soul shall bless Thee at all times and never forget all Thy benefits. Let us walk in Thy ways, until we shall glorify Thee and exalt Thy name in the New Jerusalem; through Jesus Christ, Thy dear Son, our Lord. Amen.