

**Welcome
to Trinity**

#74 The Daily Sermon in Your Heart

Oh, how many fellows like this there are in all the businesses and trades! They go along, smugly deceiving and cheating the people wherever they can; still they refuse to be called thieves and villains, so long as they do it secretly and adroitly. If everyone had to give back what he has stolen and robbed in his business or job, very few people would be able to keep anything. Yet they go along like pious people, because no one dares to accuse and denounce them publicly. They suppose that they are sinless; yet if they look around, every corner of their house and home is full of theft and, by God, they do not have a single gulden or two in the house that was not stolen. Yet none of this is supposed to be called theft. If it were merely theft, and not murder in addition! Shoddy merchandise or unwholesome food and drink can make people weak and sick. Thus you deprive them not only of their money but also of their health. Many a person eats and drinks and then gets sick and often dies as a result. My friend, except for the name, is this not as bad as breaking into his house or rifling his treasure chest or striking him dead? Now, if you were not such a heinous and brazen person, you would be ashamed when your conscience says this to you and reminds you of this saying. It would give you pause. In fact, it would make you so afraid that you would be unable to remain at rest anywhere on account of it. This burden continually oppresses us and drives us. It is an eternal witness against us, always condemning us, so that it becomes unbearable. It would soon teach you that you have to stop this robbing and stealing and whatever else you would not like to have someone else do to you. Get used to looking at this saying once in a while and practicing it on yourself. Thus in your whole existence, in every task in which you have contact and dealings with your neighbor, you have a daily sermon in your heart. From it you can easily learn to understand all the commandments and the whole Law, how to control and conduct yourself personally and socially. On this basis you can easily decide what is right and wrong in the world. (Luther's Works, v. 21, pages 239).

+ "O Lord, open my lips...	p.208f
+ <u>Common Invitatory</u>	p.209
L. "Blessed be the..." C. OH, COME, LET US WORSHIP HIM.	
+ <u>The Venite</u>	p.209f
"Oh, come, let us sing..."	
<i>(Invitatory is repeated)</i>	
+ Office HYMN.....	ASBH #64
"Now Thank We All Our God"	
<u>Psalmody</u> (Pastor odd verses, Cong. Even)	
Psalm 100.....	p. 339
HYMN #497	
Psalm 121.....	p. 357
HYMN #404	
Psalm 67.....	p. 331
<u>Readings</u>	
Isaiah 26:1-12, 1 Timothy 2:1-8	
<u>Common Responsory</u>	p.212-213
"Forever, O Lord..."	
Sermon	
Offering	
+ Te Deum	p.214-217
+ <u>The Prayers</u>	p.219
Kyrie, Lord's Prayer	
Salutation/Response	(left)
Collect of the Day	(inside)
Special Prayers	
Collect for Grace	
+ Benedicamus & Blessing	p.222
+ Departing HYMN.....	#500

Trinity Lutheran Church & Early Childhood Learning Center

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Psalm 121—*Levavi oculos*

Psalm Tone II



Antiphon: MY HELP || comes from the | Lord, | - *

Who made heav- | en | and | earth.

|| **1 I will lift up my eyes to the | hills | - ***

—**From whence | comes | my | help?**

|| **2 My help comes from the | Lord, | - ***

Who made heav- | en | and | earth.

|| **3 He will not allow your foot to be | moved; | - ***

He who keeps you will | not | slum- | ber.

|| **4 Behold, He who keeps | *Is-ra-* · | el ***

Shall neither slum- | ber | nor | sleep.

|| **5 The Lord is your | keep- | er; ***

The Lord is your shade at | your | right | hand.

|| **6 The sun shall not strike you by | day, | - ***

Nor the | moon | by | night.

|| **7 The Lord shall preserve you from all | e- | vil; ***

He shall pre- | serve | your | soul.

|| **8 The Lord shall preserve your going out and your coming**

| in | - *

From this time forth, and even for- | ev- | er- | more.

GLO- RY || be to the Father, and to the | Son: | - *

and to the | Ho- | ly | Ghost;

AS IT || was in the begin -*ning*, (+) is now, and ever |

shall | be: *

world without | end. | A- | men.

Antiphon: || My help comes from the | Lord, | - *

Who made heav- | en | and | earth.

HYMN #404 “Take My Life, O Lord, Renew”

Psalm 67—*Deus misereatur nostri*

Psalm Tone IV



Antiphon: LET THE - || peoples praise | You, | O | God; | - *

Let all | the | peo- | ples | praise | You.

|| **1 God be merciful to | us | and | bless | us, ***

And cause His face | to | shine | up- | on us.

|| **2 That Your way may be | known | on | earth, | - ***

Your salvation | a- | mong | all | na- | tions.

|| **3 Let the peoples praise | You, | O | God; | - ***

Let all | the | peo- | ples | praise | You.

|| **4 Oh, let the nations be glad and | sing | for | joy! | - ***

For You shall judge the people righteously, and
govern | the | na- | tions | on | earth.

|| **5 Let the peoples praise | You, | O | God; | - ***

Let all | the | peo- | ples | praise | You.

|| **6 Then the earth shall | yield | her | in- | crease; ***

God, our | own | God, | shall | bless | us.

|| **7 God | shall | — | bless | us, ***

And all the ends of | the | earth | shall | fear | Him.

GLO- RY - || be to the Father, and | to | the | Son: | - *

and | to | the | Ho- | ly | Ghost;

AS IT - || was in the begin -*ning*, (+) is now, and | ev- | er

| shall | be: *

world | with- | out | end. | A- | men.

Antiphon: || Let the peoples praise | You, | O | God; | - *

Let all | the | peo- | ples | praise | You.

The service continues with the readings on the next page,
followed by the Common Responsory on page 212-213.

A Day of General of Special Thanksgiving (White)

Collect.

Almighty God, our Heavenly Father, Whose mercies are new unto us every morning, and Who, though we have in no wise deserved Thy goodness, dost abundantly provide for all our wants of body and soul: Give us, we pray Thee, Thy Holy Spirit, that we may heartily acknowledge Thy merciful goodness toward us, give thanks for all Thy benefits, and serve Thee in willing obedience; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Lesson. Isaiah 26:1-12

Lesson. 1 Timothy 2:1-8

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne

Thanksgiving Day

The Luther Bible 1534.

The Title Page for Volume II – page 1. Translation of the title page: *The Prophets, all [in] German.* D. Mar. Luth. Wittemberg.



Thanksgiving Day Prayer

ALMIGHTY GOD, heavenly Father, we praise and magnify Thy holy name for all the temporal and spiritual mercies Thou hast bestowed upon us at all times. Thou dost cause Thy holy, saving Word to be preached to us in purity and truth, comforting, admonishing, warning, and reproving us thereby, and fully apprising us how to turn from our evil ways, to obtain salvation by faith in Thy dear Son, and to walk before Thee in righteousness and all holy obedience. Thou makest us to dwell in a goodly land; Thou, O Lord, Thyself carest for it; and Thine eyes are continually upon it from the beginning of the year even unto the end. Thou hast ordained for us our beloved government and dost endow those in authority with wisdom so to rule, that, being safely kept under their governance, we may pass our days in quietness and peace. Thou dost vouchsafe to us the priceless boon of liberty, so that, without let or hindrance, we may freely serve Thee according to Thy Word, be quickened in our most holy faith, confess Thy name, and spread abroad Thy Gospel, and in our homes and churches and schools teach, our children the knowledge of the saving truth, bringing them up in the nurture and admonition of their Lord Jesus Christ. Thou forgivest us richly and daily all our sins and dost not deal with us according to our iniquities. As high as the heaven is above the earth, so great is Thy mercy toward us.

We beseech Thee, give us truly thankful hearts, that we may not forget all Thy benefits and Thy never-failing mercies. Enable us to realize that Thy goodness should lead us and our whole people to repentance, and that we are not worthy of the least of all Thy mercies and of all Thy truth, because we have repaid Thy manifold bounties with all manner of sin and unrighteousness and amply deserved that Thou shouldst cause Thy loving-kindness altogether to cease among us. As Thou hast delivered up Thine only-begotten Son for us all, and with Him also freely givest us all things, through Him bestowing Thine abundant blessing upon our land, its government, and its inhabitants, that all men may seek and find Thee in this acceptable time and the day of salvation; do not Thou forsake us, but for His sake be gracious unto us forevermore. With the finger of Thy Holy Spirit write in our hearts the perpetual remembrance of Thy faithfulness. Open Thou our lips, that we may praise Thy grace and mercy, and

confess Thy name and Word. As Thou hast prospered us in earthly goods, make us willing and ready to praise Thee by our works and to honor Thee with our substance for the extension of Thy kingdom. Let this mind be in us, which was also in Christ Jesus, that we have compassion on our neighbor in his need, even as Thou hast had pity on us. Preserve us from vanity and presumption, lest we say: Our power and the might of our hands hath gotten us this wealth; but let us remember Thee, the Lord, our God, by whose power and benediction our beloved Church, our country, and our government are preserved, to the end that we may inculcate upon our children and our children's children for a memorial forever that Thou hast done great things for us and that we rejoice in Thee.

Our soul shall bless Thee at all times and never forget all Thy benefits. Let us walk in Thy ways, until we shall glorify Thee and exalt Thy name in the New Jerusalem; through Jesus Christ, Thy dear Son, our Lord. Amen.