

**Welcome
to Trinity**

**#71 We Refuse to See the Sin in Our Own Heart and Thus Disobey
Matthew 7:12.**

To take a crude example again: If you are a manual laborer, you find that the Bible has been put into your workshop, into your hand, into your heart. It teaches and preaches how you should treat your neighbor. Just look at your tools—at your needle or thimble, your beer barrel, your goods, your scales or yardstick or measure—and you will read this statement inscribed on them. Everywhere you look, it stares at you. Nothing that you handle every day is so tiny that it does not continually tell you this, if you will only listen. Indeed, there is no shortage of preaching. You have as many preachers as you have transactions, goods, tools, and other equipment in your house and home. All this is continually crying out to you: “Friend, use me in your relations with your neighbor just as you would want your neighbor to use his property in his relations with you.” **In this way, you see, this teaching would be inscribed everywhere we look, and engraved upon our entire life, if we only had ears willing to hear it and eyes willing to see it.** It is being presented to us in such abundance that no one can give the excuse that he did not know it or that it was not announced and preached to him often enough. But we are like the vipers, which stop up their ears and become deaf when someone tries to trap them. We refuse to see or hear what is inscribed on our own heart and thoughts, and we plunge in recklessly: “Ha! What do I care about somebody else? I may do business with my own possessions as I please, and sell them for as much as I can get for them. Who is going to stop me?” That is what Squire Skinflint and Squire Squeeze do at the market. If someone rebukes and threatens them from the Word of God, they simply laugh and mock and become firmer in their wickedness. But we are not preaching to such people, and neither is Christ. He wants to have nothing to do with them and despises them as much as they do Him. He will let them go to the devil, so that He and they will have nothing further to do with each other. (Luther’s Works, v. 21, pages 237).

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Butch and Mary Schroeder
Church Cleaning –Nov 12/19 Miller, Nov 26/Dec 3 Melvin

Divine Service

+ Hymn..... #408

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
- [Pastor, then congregation]*
- + Kyrie, Gloria in Excelsis... p.10-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17
- ASBH #63 “When in the Hour of Utmost Need**
- Sermon

Lutheran Worship Hymnal

- + Offertory: "Create in Me..." p.143
- The Offerings are gathered*
- + Prayer of the Church..... p.144
- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns**
- #337, #423, #388, #242**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus..... p.154
- + Benediction..... p.155
- Announcements*

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 49:12-17

¹² Surely these shall come from afar; Look! Those from the north and the west, and these from the land of Sinim. ¹³ Sing, O heavens! Be joyful, O earth! And break out in singing, O mountains! For the LORD has comforted His people, and will have mercy on His afflicted. ¹⁴ But Zion said, "The LORD has forsaken me, and my Lord has forgotten me." ¹⁵ Can a woman forget her nursing child, and not have compassion on the son of her womb? Surely they may forget, yet I will not forget you. ¹⁶ See, I have inscribed you on the palms of My hands; Your walls are continually before Me. ¹⁷ Your sons shall make haste; Your destroyers and those who laid you waste shall go away from you.

1 Thessalonians 4:13-18

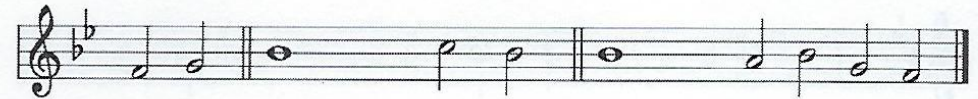
¹³ But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. ¹⁵ For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. ¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And

thus we shall always be with the Lord. ¹⁸ Therefore comfort one another with these words.

St. Matthew 24:15-28

¹⁵ "Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), ¹⁶ "then let those who are in Judea flee to the mountains. ¹⁷ Let him who is on the housetop not go down to take anything out of his house. ¹⁸ And let him who is in the field not go back to get his clothes. ¹⁹ But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰ And pray that your flight may not be in winter or on the Sabbath. ²¹ For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. ²² And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. ²³ Then if anyone says to you, 'Look, here is the Christ!' or 'There!' do not believe it. ²⁴ For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. ²⁵ See, I have told you beforehand. ²⁶ Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it. ²⁷ For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸ For wherever the carcass is, there the eagles will be gathered together."

THE TWENTY-FIFTH SUNDAY AFTER TRINITY. (GREEN) PSALM 116/118, vv. 20-31



Introit.

Ant. HAVE MER- || cy upon me, O LORD, for I am in | trou- | ble:
deliver me from the hand of mine enemies, and from them that | per- |
se- | cute | me.
|| Let me not be ashamed, O | LORD | - :
for I have call- | ed | up- | on | Thee.
Psalms. || In Thee, O LORD, do I put my | trust | - :
let me never | be | a- | sham- | ed.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly. | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty God, we beseech Thee, show Thy mercy unto Thy humble servants, that we who put no trust in our own merits may not be dealt with after the severity of Thy judgment, but according to Thy mercy; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Thessalonians 4:13-18

Gospel. Matthew 24:15-28

Additional reading: Isaiah 49:12-17

Gradual.

|| I will say of the Lord, He is my refuge and my | for- | tress:
my God, in | Him | will | I | trust.
|| His | truth | - :
shall be thy | shield | and | buck- | ler.
|| Hallelujah. Hallelujah. He that dwelleth in the secret place of the Most | High
| - :
shall abide under the shadow of the Almighty. | Hal- | le- | lu- | jah.

25th Sunday after Trinity

63. When in the Hour of Utmost Need

Paul Eber, 1560

"Genevan Psalter," 1547

Tr., Catherine Winkworth, 1858, alt.

1. When in the hour of ut - most need
2. Then this our com - fort is a - lone,
3. To Thee may raise our hearts and eyes,

We know not where to look for aid;
That we may meet be - fore Thy throne
Re - pent - ing sore with bit - ter sighs,

When days and nights of anx - ious thought
And cry, O faith - ful God, to Thee
And seek Thy par - don for our sin

Nor help nor coun - sel yet have brought.
For res - cue from our mis - er - y;
And res - pite from our griefs with - in. A - men.

4. For Thou hast promised graciously
To hear all those who cry to Thee
Through Him whose name alone is great,
Our Savior and our Advocate.

5. And thus we come, O God, today
And all our woes before Thee lay;
For sorely tried, cast down, we stand,
Perplexed by fears on ev'ry hand.

6. Ah! hide not for our sins Thy face,
Absolve us through Thy boundless grace,
Be with us in our anguish still,
Free us at last from ev'ry ill,

7. That so with all our hearts we may
To Thee our glad thanksgiving pay,
Then walk obedient to Thy Word
And now and ever praise Thee, Lord.

Communion Psalm: *Ant.* You shall show me the path of life: in your presence, O Lord is the fullness of joy. (Psalm 16:11). **Psalm 16:1-3, 6-11.**

Prayer for the Church

Thanksgiving.—that our heavenly Father has made us His true children and brought us forgiveness of sins, turning aside His wrath through the work of His Son, Jesus Christ our Savior, so that now we live in His mercy and favor. Though we live in a sinful world and daily see around us signs of the coming end of all things, our hope is in His salvation by which we shall be spared of judgment and endure to the end.

The Church and her servants.—that He would give His church the Holy Spirit so that the pure teaching of His Word would create faith in Christ and His children would lead godly lives.

--use your pastors in Christ—including our bishop, James Heiser and our Pastors Gary K Harroun and Michael D. Henson—so that by their preaching and teaching your will would be done to break and hinder every evil plan of the devil, the world and our sinful nature, as well as false christs and prophets.

--that our director, Keely Gelso, would be upheld and strengthened in her work on behalf of our Learning Center.

--give us cheerful hearts to consider our abundant blessings and resolve to bring you a fitting portion of our income and time over the next year.

--For the perception to see that the wars and rumors of wars, famines, earthquakes, natural disasters, tribulation, lawlessness, and divisions in the Church are all signs that the Son of Man will soon return in glory to judge the world, that, using these signs of His return, the Lord would bring His Church to repentance and strengthen her to proclaim the Gospel to the ends of the world for the salvation of many.

The nations of the world and their rulers.— Bless our nation, its president, and all who serve in government, that we who rejoice in Your truth may be permitted, without restriction, to declare Your glory and serve You. Protect body and possessions, protect our police officers from harm and danger. Provide healing for those who have become injured in the line of duty. And finally give courage and loyalty to those who protect our land, that they may curb violence and maintain law and order. Guide and protect our military personnel, especially Danny Cobin, Jason Melvin, and Blake Darnstaedt, and our police officers, especially Daniel Byrne

and Alex Byrne, from all harm and danger and in Your good time bring them back home to us.

Particular local needs.—

Shut-ins.- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly.**- Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Harold Schlemmer (cancer, widowed cousin of Oletha Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Melanie Lentz (friend of Donna Lowrance), and Anita Prochaska (Procedure Nov 17)

Pregnant.--Susan Plock (April), Christina Henson (January)

Students.- Tom Weber at Florida State University, Kara Martin at Univ. of Southern Indiana, Jonathan Henson at University of Georgia, Sarah Miller at University of Kentucky, Sadie Henson at Concordia University, Nebraska, and Alexis Darnstaedt at University of Missouri, Columbia.

The Augustana Service Book and Hymnal 2022 Supplement

In November of 2022, Trinity Lutheran received our copies of the working document called “The Augustana Service Book and Hymnal” (ASBH). After an overview of American Lutheranism, we began a study of “The Common Service” by Bishop James Heiser in February of 2023. This book presented the explanation and motivation for the restoration of the “Common Service” in The Evangelical Lutheran Diocese of North America (Eldona).

The choir began to work on teaching the congregation the appointed Hymn of the Day as found in ASBH in November of 2022. We also began using the Propers insert (introit, gradual, collect, readings).

Beginning in June of 2023, we began to study the parts of the liturgy which were included in ASBH. Having finished the parts up to the sermon, we will begin using the ASBH today (November 12) for the first part of the liturgy (up to the sermon). After the sermon, we will use Lutheran Worship for the general prayer and the rest of the service, which is the communion liturgy.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-**Divine Service-Lord's Supper, 10:15 AM**
-Hike with Pastor Mike at Ferne Clyffe, 1 PM

MONDAY -Board of Education, 6:00 PM

WEDNESDAY -Learn-by-Heart, 6:30 PM

-**Catechesis Service, 7:00 PM**

THURSDAY -Ladies Missionary Society, 6:00 PM

NEXT -*SECOND-LAST SUNDAY IN THE CHURCH YEAR*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-**Divine Service-Lord's Supper, 10:15**

-Voters' Assembly, after the service

Trinity News

Hike with Mike.—Today (November 12). The Picnic begins at 1 PM at Ferne Clyffe with the hike following. With sunset at 4:45 PM this will allow participants to get back home before dark.

Annual Voter's Assembly.— After church next Sunday, November 19, Trinity will hold its annual Voters Assembly in which we approve the budget for 2024 and elect church officers.

Thanksgiving Day Service.—Matins at 9:00 AM on Nov. 23.

Decorating for the Holidays.—Sunday, Nov. 26, following service

Pecans.—The annual pecan fundraiser is here. Orders by Nov 20.

Addresses of Military and Students for Bulletins.—Please give pastor the addresses of those soldiers, which we are including in our prayers.

For the Afflicted 2.

We beseech Thee, O Lord, give strength to the weary, aid to the sufferers, comfort to the sad, help to those in tribulation; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.89).

Communion Psalm: *Ant.* You shall show me the path of life: in your presence, O Lord is the fullness of joy. (Psalm 16:11). **Psalm 16:1-3, 6-11.**

Assistants

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Organist – LeeAnn Byrne

Altar Guild – Butch and Mary Schroeder

Church Cleaning –Nov 12/19 Miller, Nov 26/Dec 3 Melvin

Altar Flowers- In honor of Mary Brieschke's son Jonathan Hackett's birthday on November 12

Preface from "The Common Service for the use of Evangelical Lutheran Congregations, by the authority of the General Synod..." Lutheran Publication Society: Philadelphia, 1888.) Part 1 of 3.

"THE Order of Public Worship, which is here offered for the use of Evangelical Lutheran congregations, was compiled by a joint committee appointed by the General Synod, the General Council, and the United Synod in the South. It is the answer to a long-felt desire on the part of the people for a more general agreement in forms of worship among those who adhere, to the Augsburg Confession. To many it seemed strange that a historical Church should be without a historical Liturgy. For, although the Confession teaches that "not the true unity of the Church, it is sufficient to agree concerning the doctrine of the Gospel and the administration of the Sacraments," and that it is not "necessary that human traditions, rites or ceremonies instituted by men, should be alike everywhere," the Lutheran Reformers nevertheless ordered the forms of worship as far as was expedient and possible in harmony with the usages of the ancient Church.

But, in the exercise of their Christian liberty, they made such changes and adaptations as circumstances required. Thus it came to pass that even in the Sixteenth Century a great number of Orders of Worship appeared, alike, it is true, in their principal features, yet varying from each other in minor particulars. In the course of succeeding centuries other changes and omissions occurred, until at last in many places but few traces of the ancient Service remained.



Und Gorgias

The Luther Bible 1534: Maccabees ch. 4– Judah Maccabees defeats the plot and forces of Gorgias, #494