

**Welcome
to Trinity**

#70 Matthew 7:12 is Summary of the Second Table of the Law

It is the same with the other Commandments. If you have a wife, a daughter, or a maid, you would not want her to be corrupted or to acquire a bad reputation. You want everyone to respect her, to treat her well, and to speak the best about her. Then why are you so perverse that you yearn for someone else's wife and want to corrupt her yourself? Why do you not help to improve her reputation, instead of finding pleasure in talking behind her back and slandering her? Similarly, you would not want anyone to do you injury or harm, to malign you, or to do anything like that. Then why do you yourself violate the rule and standard that you demand of others and want them to keep? How can you judge, criticize, and condemn someone else if he does not treat you that way? Why do you refuse to obey your own rule? Go through all the commandments of the Second Table this way, and you will find that this is really the summary of all possible sermons, as He Himself says here. Thus this is properly termed a short sermon. But on the other hand, if it were expanded through all the details it implies, it is such a long sermon that it would be endless, since the things that will be done on earth until the Last Day are innumerable. It takes a good teacher to condense and summarize such a long-drawn-out sermon in such a way that everyone can carry it home with him, be reminded of it daily, and see what is missing in his whole life; for he has it written in his own heart, in fact, in his whole life and activity, as we shall hear in more detail.

I am convinced, moreover, that it would be influential and productive of fruit if we only got into the habit of remembering it and were not so lazy and inattentive. I do not regard anyone as so coarse or so evil that he would shirk this or be offended at it if he really kept it in mind. It was certainly clever of Christ to state it this way. **The only example He sets up is ourselves, and He makes this as intimate as possible by applying it to our heart, our body and life, and all our members.** No one has to travel far to get it, or devote much trouble or expense to it. The book is laid into your own bosom, and it is so clear that you do not need glasses to understand Moses and the Law. Thus you are your own Bible, your own teacher, your own theologian, and your own preacher. The way He directs you, you only need one look at them to find out how the book pervades all your works and words and thoughts, your heart and body and soul. Just guide yourself by this, and you will be more wise and learned than all the skill and all the books of the lawyers. (Luther's Works, v. 21, pages 236-237).

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Butch and Mary Schroeder

Church Cleaning –Nov 12/19 Miller, Nov 26/Dec 3 Melvin

Divine Service I, p.136

THE PREPARATION

- + Hymn..... #202
- + Invocation/Confession/Absolution p.136-137

THE SERVICE OF THE WORD

- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie..... p.137
- + Gloria in Excelsis..... p.138
- + Salutation..... p.139
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- Gradual (insert)
- + Holy Gospel..... p.140-141
- Nicene Creed..... p.141

Hymn "From Depths of Woe I Cry to Thee"
(insert)

- Sermon
- + Offertory: "Create in Me..." p.143
The Offering is collected.
- + Prayer of the Church..... p.144

SERVICE OF HOLY COMMUNION

- + Preface, etc. p.144-151
- Distribution & Hymns**
- Communion Psalm (by cantor)
#178, #294, #286, #241
- + "Lord, now you let ..." p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154ff

Announcements

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Deuteronomy 7:9-11

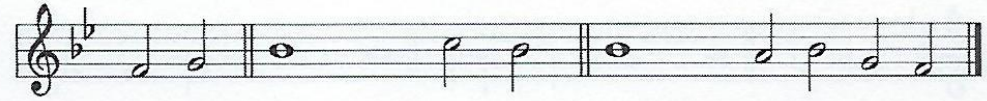
⁹ “Therefore know that the LORD your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments; ¹⁰ and He repays those who hate Him to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face. ¹¹ Therefore you shall keep the commandment, the statutes, and the judgments which I command you today, to observe them.”

Philippians 1:3-11

³ I thank my God upon every remembrance of you, ⁴ always in every prayer of mine making request for you all with joy, ⁵ for your fellowship in the gospel from the first day until now, ⁶ being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ; ⁷ just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace. ⁸ For God is my witness, how greatly I long for you all with the affection of Jesus Christ. ⁹ And this I pray, that your love may abound still more and more in knowledge and all discernment, ¹⁰ that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, ¹¹ being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God.

St. Matthew 18:23-35

²³ “Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. ²⁴ And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. ²⁵ But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. ²⁶ The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’ ²⁷ Then the master of that servant was moved with compassion, released him, and forgave him the debt. ²⁸ But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, ‘Pay me what you owe!’ ²⁹ So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will pay you all.’ ³⁰ And he would not, but went and threw him into prison till he should pay the debt. ³¹ So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. ³² Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me. ³³ Should you not also have had compassion on your fellow servant, just as I had pity on you?’ ³⁴ And his master was angry, and delivered him to the torturers until he should pay all that was due to him. ³⁵ So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”



Introit.

Ant. IF THOU, || LORD, shouldest mark in- | *iqui-* | ties:
O | LORD, | who | shall | stand?

|| But there is forgiveness with | Thee | - :
that Thou mayest be feared, O God | of | Is- | ra- | el.

Psalms. || Out of the depths have I cried unto Thee, O | LORD | - :
Lord, | hear | my | voice.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, our Refuge and Strength, Who art the Author of all godliness: Be ready, we beseech Thee, to hear the devout prayers of Thy Church; and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Philippians 1:3–11 **Gospel. Matthew 18:23–35**

Additional reading: Deuteronomy 7:9–11

Gradual.

|| Behold how good and how pleasant | it | is:
for brethren to dwell together | in | u- | ni- | ty!

|| The LORD commanded | bless- | ing:
even life | for | ev- | er- | more.

|| Hallelujah. Hallelujah. Praise the LORD, O my soul, while I live will I praise the
| LORD | - :

I will sing praises unto my God. | Hal- | le- | lu- | jah.

22nd Sunday after Trinity

60. From Depths of Woe I Cry to Thee

Martin Luther, 1523

Johann Walther, "Gesangbüchlein"

Tr., Catherine Winkworth, 1863, alt.

Wittenberg, 1524

1. From depths of woe I cry to Thee, Lord,
 2. Thy love and grace a-lone a-vail To
 3. There-fore my hope is in the Lord And
 4. And though it tar-ry till the night And
 5. Though great our sins and sore our woes, His

hear me, I im-plore Thee. Bend down Thy
 blot out my trans-gres-sion; The best and
 not in mine own mer-it; It rests up-
 till the morn-ing wak-en, My heart shall
 grace much more a-boun-deth; His help-ing

gra-cious ear to me, My prayer let come be-
 ho-liest deeds must fail To break sin's dread op-
 on His faith-ful Word To them of con-trite
 nev-er doubt His might Nor count it-self for-
 love no li-mit knows, Our ut-most need it

fore Thee. If Thou re-mem-b'rest each mis-deed,
 pres-sion. Be-fore Thee none can boast-ing stand,
 spir-it That He is mer-ci-ful and just;
 sak-en. Do thus, O ye of Is-rael's seed,
 soun-deth. Our Shep-herd good and true is He,

If each should have its right-ful need,
 But all must fear Thy strict de-mand,
 This is my com-fort and my trust.
 Ye of the Spir-it born in-deed;
 Who will at last His Is-rael free

Who may a-bide Thy pres-ence?
 And live a-lone by mer-cy.
 His help I wait with pa-tience.
 Wait for your God's ap-pear-ing.
 From all their sin and sor-row. A-men.

Communion Psalm: *Ant.* The LORD is my shepherd, therefore can I lack nothing: He shall feed me in a green pasture: and lead me forth beside the waters of comfort. (Psalm 23:1-2). **Psalm 23:3-6.**

Prayer for the Church

Thanksgiving.—that our Heavenly Father is so gracious in continually revealing ours sins and then graciously showing us His grace by forgiving our great debts.

The Church and her servants.—Give your servants an increase in faith so that they will graciously forgive the sins of others and show to them the mercy they themselves have received.

--use the work of all pastors in Christ, including our Bishop, James Heiser, our pastors Gary Harroun and Michael Henson, so that your people will abound more and more in knowledge and depth of insight and produce the fruits of righteousness.

--that our director, Keely Gelso, teachers and staff would be upheld and strengthened in their work on behalf of our Learning Center.

The nations of the world and their rulers.— Remember our government and all who serve in positions of public trust, including our president, our governor, federal and state legislators, county commissioners, our mayor, city officials and all our judges. Bless them and make them a blessing that they may faithfully and honorably fulfill their callings.

--watch over and defend the members of our armed forces— especially Danny Cobin, Jason Melvin, and Blake Darnstaedt—as they stand ever ready to defend our freedom. Bless them as they willingly carry out their orders, even as You grant wisdom to the commanders who lead them. Strengthen their families that, during their long periods of separation, they may find support and encouragement from others.

--Heavenly Father, our eyes look to You to send help to all who are in need. Give work, we pray, to the unemployed. Give confidence in Your love to those who are anxious about tomorrow. Sustain the financial institutions in our land and grant them stability. Give us employers filled with integrity and workers who serve faithfully and honestly. Grant strength and patience to those who bear heavy burdens at work, school, or home, and give the peace of Your forgiveness to those who live with regrets over past actions. Grant the comfort of Your Holy Spirit to all who confess You to be the only God, that as they call on Your name they may find rest for their souls.

Particular local needs.—

Shut-ins.- Carolyn Westerman; Patty Rametta, Tom Smith, **Elderly.**- Violet Kemp (Okeechobee, FL)

Various Needs.- Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert(cancer, sister-in-law of Donna Lowrance), Harold Schlemmer (cancer, widowed cousin of Oletha Taft), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Melanie Lentz (friend of Donna Lowrance), and Anita Prochaska (recovery)

Pregnant.--Susan Plock (April), Christina Henson (January)

Students.- Tom Weber at Florida State University, Kara Martin at Univ. of Southern Indiana, Jonathan Henson at University of Georgia, Sarah Miller at University of Kentucky, Sadie Henson at Concordia University, Nebraska, and Alexis Darnstaedt at University of Missouri, Columbia.

The Lord's Supper is being celebrated today. Please note that our

For The Sick, General. 2

O GOD, Who ever governest Thy creatures with tender affection: Incline Thine ear to our supplications, and graciously regard Thy servant, who is suffering from bodily sickness; and visit him with Thy salvation, and bestow the medicine of heavenly grace; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.82). (Oremus, 1925, p.83-84).

The Lord's Supper

practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church.

It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Weekly
Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
 -Council Meeting and Potluck

WEDNESDAY -Private Confession and Absolution, 10:30-11:00 AM
 -Learn-by-Heart / **Catechesis Service** 6:30 PM

FRIDAY -Game Night

SATURDAY -*Veteran's Day*

NEXT -*THIRD-LAST SUNDAY IN THE CHURCH YEAR*

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Hike with Pastor Mike

**Trinity
News**

Potluck & Council Meeting.— Today (11/5)
Game Night.—Friday, November 10
Hike with Mike.—Next week (November 12).
Annual Voter's Assembly.— After church on

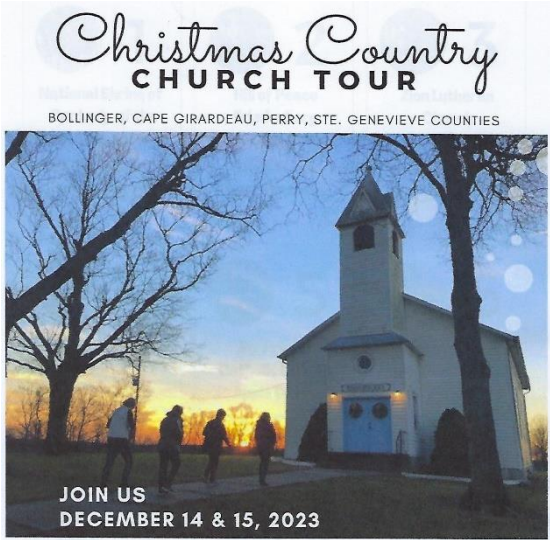
Sunday, November 19, Trinity will hold its annual Voters Assembly in which we approve the budget for 2024 and elect church officers.

Thanksgiving Day Service.—Matins at 9:00 AM on Nov. 23.

Pecans.—The annual pecan fundraiser will begin shortly.



The Luther Bible 1534: Tobit ch. 2– Tobit becomes blind and is grieved by his Wife, #407



**Christmas
Country
Church Tour
Perry
County,
Missouri**
 Thursday or
Friday

December 14-15, 2023

It's time to plan another Road Trip!
 There is a sign-up sheet at the back of the church for you to express your interest in attending. Based on the number of people who want to come, we may try to get a bus to take all of us there.

Four counties across the river in Missouri are the location for a Christmas Country Church Tour. Thirty-eight different churches will open their doors for participants to see their Christmas-decorated buildings. Many of them will offer Christmas cookies, etc.

Many buildings of the Lutheran congregations which were formed by the Saxon immigration and which we discussed in our Bible Study of the history of Lutheranism will be open. In addition, the Lutheran Heritage Center & Museum of the Pettry County Lutheran Historical Society Perry in Altenburg, MO is there as well.

We need to know three things:

1. Whether you are interested
2. If you can drive and/or would prefer to take a bus.
3. What day you would prefer

Proposed Schedule
 10 AM Leave Herrin, IL
 12 PM Lunch in Missouri
 2 to 5 PM Church Tours
 5 PM Dinner
 8 PM Return to Herrin, IL

**Quotes Concerning the
“Common Service” as found in
The Augustana Service Book and Hymnal
2022 Supplement**

The Rule which decided all the questions arising in the preparation of the Common Service was this: “The common consent of the pure Lutheran Liturgies of the sixteenth century, and when there is not an entire agreement among them, the consent of the largest number of those of the greatest weight.”

“The Order of Service here presented is not new. Its newest portions of any consequence are as old as the time of the Reformation. In the order of its parts, and in the great body of its contents, it gives the pure Service of the Christian Church of the West, dating back to very early times. It embraces all the essentials of Worship from the establishment of the Christian Church on earth. It furnishes the forms in which the devotions of countless millions have found expression. It can lay claim, as no other Order of Service now in use can, to be the completest embodiment of the Common Service of the pure Christian Church of all ages, and may be tendered to all Christians who use a fixed Order, as the Service of the future as it has been of the past” (Church Book, 1891).

“The Hermeneutic of Liturgical Continuity expressed in the Augsburg Confession is confidently subscribed: ‘...our Confessions are equally clear in affirming, that ‘It is pleasing to us that, for the sake of unity and good order, universal rites be observed;’ and they further add: ‘We cheerfully maintain the old traditions made in the Church, for the sake of usefulness and tranquility; and our enemies falsely accuse us of abolishing good ordinances.’ The faithful rite is an expression of a faithful confession: ‘Beyond question, the Lutheran Service deserves to be placed alongside of the Confession of Augsburg; the one being the Central Service, as the other is the Central Confession, of Protestant Christendom.’” (Church Book, 1981)

**The Rev. Beale M. Schmucker regarding the
publication of the “Common Service”
as found in The Augustana Service Book and
Hymnal, 2022 Supplement**

To one who looks back across the movements and changes within the older portions of the Lutheran Church here during the past fifty years, "The Common Service" will prove to be an epoch-marking book. When we remember the varying attitudes of our various churches with reference to the use of an established and printed Order of Service and the multitudinous forms which have been offered for their use; when we call to mind the almost chaotic confusion which has prevailed in things liturgical, it is, indeed, a marvel that with such astonishing unanimity all have agreed in the determination to provide and commend a common service for English-speaking Lutherans. It is scarcely less a matter of wonder that after all the varying phases of doctrinal and religious views which have found place within our wide domain within a half century past, all should unite in establishing, as the rule which should have absolute authority in the preparation of that Order of Service, that it should reproduce the consensus of the pure Lutheran liturgies of the Reformation time. ... This Common Service presents in English the very words which our confessors, the venerable fathers of the Reformation time, used in their worship: much of it dates far back of their time; but in purifying the services which had come down to them from former ages, every word which they retained was compared with the Word of God, and found to be pure and good; the remainder was prepared by them. In the whole Common Service there is not, in all that is said or sung by minister or people, one single line which was originally prepared by the committee or any member of it. Except one General Prayer, there is nothing which is not either out of the Bible or taken from earlier services of the church, and tried and approved by the Reformers, or else written by them. Should this service be generally and permanently used, and the generation to come grow up in the use of it as the expression of their religious life in worship, it will have an influence which can scarcely be measured" (The Lutheran, August 9, 1888 edition).