

## Welcome to Trinity

### #5 Find Consolation in This Christ

Hence the Evangelist says, as already mentioned: “Tell ye the daughter of Zion.” And the prophet says: “Rejoice greatly, O daughter of Zion, behold thy King cometh unto thee,” as if he would say: This is told to you and God wishes to have it proclaimed to you, **that you may find consolation in Him by faith**, and be defended by such faith against doubt and despair on account of your unworthiness and sins. What is it that is told, and on account of which she is to rejoice? It is this: “Behold thy King cometh unto thee.” What kind of a king? A holy and just King, a Physician and Savior, or Helper, who would heal and save you. He would give His glory and righteousness to you, that you may be free from your sins; His life also He would lay down for you, that through His death you may be delivered from eternal death. Therefore be not offended at His lowly and humble form, but thank Him for it, and comfort yourself in Him. For all that He does and accomplishes in His coming, is done for your good; thus He would deliver you from your sins and from death, and justify and save you. (Luther’s House Postil, Sermon for the 1<sup>st</sup> Sunday in Advent, Volume 1, p. 20-21)

## Order of Matins, p. 208

**Office Hymn** “The Newborn Child This Early Morn” (The Augustana Service Book and Hymnal #8)

**Psalmody:** 93, 100, 63, Canticle, 148 (Handout)

**Readings: Micah 5:2-4** “But you, Bethlehem Ephrathah, *Though* you are little among the thousands of Judah, *Yet* out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth *are* from of old, From everlasting.”<sup>3</sup> Therefore He shall give them up, Until the time *that* she who is in labor has given birth; Then the remnant of His brethren Shall return to the children of Israel.<sup>4</sup> And He shall stand and feed *His flock* In the strength of the LORD, In the majesty of the name of the LORD His God; And they shall abide, For now He shall be great To the ends of the earth;

**Titus 3:4-7** <sup>4</sup>But when the kindness and the love of God our Savior toward man appeared, <sup>5</sup>not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, <sup>6</sup>whom He poured out on us abundantly through Jesus Christ our Savior, <sup>7</sup>that having been justified by His grace we should become heirs according to the hope of eternal life.

**Collect:** Grant, we implore You, almighty God, that we, upon whom is poured the new light of Thy Word made flesh, may show forth in our actions that which by faith shines in our minds; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. AMEN

## Assistants

Elder – Cecil Plock (218-3064)

Altar Guild – Dan and LeeAnn Byrne

Organist – LeeAnn Byrne

Church Cleaning– Dec 24/31 Horman, Jan 7/14 Michael Henson

### Micah 5:2-4

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### Titus 3:4-7

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### Luke 2:15-20

<sup>15</sup>So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, “Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.” <sup>16</sup>And they came with haste and found Mary and Joseph, and the Babe lying in a manger. <sup>17</sup>Now when they had seen *Him*, they made widely known the saying which was told them concerning this Child. <sup>18</sup>And all those who heard *it* marveled at those things which were told them by the shepherds. <sup>19</sup>But Mary kept all these things and pondered *them* in her heart. <sup>20</sup>Then the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told them.

## Christmas Dawn Matins

### Vorrede auff die Epistel XCIX Sanct Pauli zu den Römern.



**J**ese Epistel ist das rechte heubtstück des neuen Testaments/ vnd das aller lauterste Euangelion/ welche wol wirdig vnd werd ist/ das sie ein Christen mensch nicht allein von wort zu wort auswendig wisse/ sondern teglich damit vmbgehe/ als mit teglichem brod der seelen/ Denn sie nimer kan zu viel vnd zu wol gelesen odder betrachtet werden/ vnd jemehr sie gehandelt wird/ ihe köstlicher sie wird/ vnd bas schmecket. Darumb ich

**The Luther Bible 1534:** The Foreword to the Epistle of St. Paul to the Romans, #781.

## Trinity Lutheran Church & Early Childhood Learning Center

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[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the  
Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*