

**Welcome
to Trinity**

#5 Preaching and Baptism Give this Christ

This now is our King, the dear Lord Jesus Christ, and this is His kingdom and office. It deals not with golden crowns and kingdoms, or with great worldly pomp; no, but when we must die, and cannot retain this life any longer, then it is His office and work to deliver us from sin, death and the power of hell; and through **the preaching of the gospel** He announces to us that we shall certainly receive this gift or benefit from Him, so that when we are in trouble on account of our sins, or in danger of death, we can comfort ourselves by faith and say: Now help is afforded me through my dear King, Jesus Christ, the Just One and Savior; to this end He came, so lowly and poor, and suffered Himself to be nailed to the cross, that He might justify and sanctify me; in Himself He hath destroyed my sin and death, gives me His own righteousness and victory over death and hell, and gives me also His Holy Spirit, that I might have in my heart a sure seal and witness of His help. See now, whoever believes this as he hears it, and as it is preached in the gospel, he also has it. For to this end **holy baptism** was instituted by our Savior that He might clothe you with His righteousness, and that His holiness and innocence should be yours. For we are all poor sinners, but in baptism, and afterwards in our whole life, if we turn unto Christ, He comforts us, and says: Give me your sins and take my righteousness and holiness; let your death be taken from you, and put on my life. This is, properly speaking, the Lord Jesus' government. For all His office and work is this, that He daily takes away our sin and death, and clothes us with His righteousness and life. (Luther's House Postil, Sermon for the 1st Sunday in Advent, Volume 1, p. 21)

On Entering the Church 4.
O GOD, Whose Word is a light making bright my way to Thee: Open my ears to hear, my mind to understand, my heart and soul to absorb, my life to show forth, Thy blessed Word borne to me this day; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.127).

Hymn LW #41

Augustana Service Book & Hymnal

- + Invocation, Confession/Absolution..... p.7-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie p.10
- + Gloria in Excelsis p.10-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17
- “Of The Father’s Love Begotten” (Insert)**
- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn..... #28
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns**
- #28, #53, #47, #58**
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154-155
- + Hymn..... #55

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 7:10-14

¹⁰Moreover the LORD spoke again to Ahaz, saying, ¹¹“Ask a sign for yourself from the LORD your God; ask it either in the depth or in the height above.” ¹²But Ahaz said, “I will not ask, nor will I test the LORD!”

¹³Then he said, “Hear now, O house of David! *Is it* a small thing for you to weary men, but will you weary my God also?”

¹⁴“Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Hebrews 1:1-12

¹God, who at various times and in various ways spoke in time past to the fathers by the prophets, ²has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; ³who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, ⁴having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

⁵For to which of the angels did He ever say: “You are My Son, Today I have begotten You”? And again: “I will be to Him a Father, And He shall be to Me a Son”? ⁶But when He again brings the firstborn into the world, He says: “Let all the angels of God worship Him.” ⁷And of the angels He says: “Who makes His angels spirits And His ministers a flame of fire.” ⁸But to the Son *He says*: “Your throne, O God, *is* forever and ever; A scepter of righteousness *is* the scepter of Your Kingdom. ⁹You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than

Your companions.” ¹⁰And: “You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. ¹¹They will perish, but You remain; And they will all grow old like a garment; ¹²Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail.”

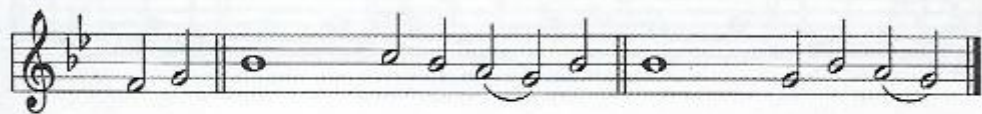
John 1:1-14

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through Him, and without Him nothing was made that was made. ⁴In Him was life, and the life was the light of men. ⁵And the light shines in the darkness, and the darkness did not comprehend it.

⁶There was a man sent from God, whose name *was* John. ⁷This man came for a witness, to bear witness of the Light, that all through him might believe. ⁸He was not that Light, but *was sent* to bear witness of that Light. ⁹That was the true Light which gives light to every man coming into the world. ¹⁰He was in the world, and the world was made through Him, and the world did not know Him. ¹¹He came to His own, and His own did not receive Him. ¹²But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth”

THE FEAST OF THE NATIVITY OF OUR LORD (DECEMBER 25) (WHITE) PSALM 19, 45, 85, 89, 110, 132



Introit.

Ant. UN-TO, || us a Child is born, unto us a | Son | is | giv- | en:
and the government shall be upon | His | should- | er.

|| And His Name shall be called Wonderful, Counsellor, | The | Might- | y | God:
The Everlasting Father, The | Prince | of | Peace.

Psalm. || O Sing unto the | LORD | a | new | song:
for He hath done mar- | vel- | lous | things.

GLO- RY || be to the Father | and | to | the | Son:
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:
world without | end. | A- | men. (*Ant. repeated.*)

Collect.

Grant, we beseech Thee, Almighty God, that the new Birth of Thine Only-Begotten Son in the flesh may set us free who are held in the old bondage under the yoke of sin; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end, *Amen.*

Epistle: Hebrews 1:1-12

Gospel: St. John 1:1-14

Additional Reading: Isaiah 7:10-14

Gradual.

|| All the ends of the earth have seen the salva- | tion | of | our | God:
make a joyful noise unto the LORD, | all | the | earth.

|| The LORD hath made known | His | sal- | va- | tion:
His righteousness hath He openly showed in the sight of | the | hea- | then.

|| Hallelujah. Hallelujah. O come, let us sing | un- | to | the | LORD:
let us worship and bow down before Him. Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* Out of the womb of the morning's dawn, comes the dew of Your willing youth. (Psalm 110:3). **Psalm 110**

Festival of St. Nicholas
66. Of the Father's Love Begotten

Aurelius C. Prudentius, †413, cento
Tr., John M. Neale, 1854, and
Henry W. Baker, 1861

Divinum mysterium
Plain-song tune, 12th century

1. Of the Fa-ther's love be - got - ten ed
2. Oh, that birth for - ev - er bless - ed

Ere the worlds be - gan to be,
When the Vir - gin, full of grace,

He is Al - pha and O - me - ga,
By the Ho - ly Ghost con - ceiv - ing,

He the Source, the End - ing He,
Bare the Sav - ior of our race,

Of the things that are, that have been,
And the Babe, the world's Re - deem - er,

And that fu - ture years shall see
First re - vealed His sa - cred face

Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more. A - men.

3. O ye heights of heav'n, adore Him;
Angel hosts, His praisees sing;
Pow'rs, dominions, bow before Him
And extol our God and King.
Let no tongue on earth be silent,
Ev'ry voice in concert ring
Evermore and evermore.

4. This is He whom Heav'n-taught singers
Sang of old with one accord;
Whom the Scriptures of the prophets
Promised in their faithful word.
Now He shines, the Long-expected;
Let creation praise its Lord
Evermore and evermore.

Δ5. Christ, to Thee, with God the Father,
And, O Holy Ghost, to Thee
Hymn and chant and high thanksgiving
And unending praises be,
Honor, glory, and dominion,
And eternal victory
Evermore and evermore.

Weekly Calendar

TODAY -Christmas Dawn Matins, 8:00 AM
-Christ's Mass Day **Divine Service, 9 AM**

TUESDAY -St. Stephen, Martyr, no service

WEDNESDAY -**Divine Service, St. John, Apostle, 10:30 AM**

-Learn-by-Heart, 6:30 PM

-**Catechesis Service, 7:00 PM**

THURSDAY -**Divine Service, The Holy Innocents, 10:30 AM**

SATURDAY -Private Confession and Absolution, 8-8:30 AM

NEXT -Adult and Child Bible Studies, 9:00 AM

SUNDAY -**Divine Service, Eve of the Name of Jesus 10:15 AM**



The Luther Bible 1534: The Book of Romans, #791

Assistants

Elder – Cecil Plock (218-3064)

Organist – LeeAnn Byrne

Altar Guild – LeeAnn Byrne

Church Cleaning – Dec 24/31 Horman, Jan 7/14 Michael Henson

Altar Flowers – in memory of Linda Plock's mother

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Second Planning Meeting.—Monday, February 12, from 6 to 8 PM. With prayer for guidance and wise planning, it's time to unite around a new common goal and blaze a path forward.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Susan Plock-Apr, Christina Henson-Jan
- Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, and Alexis Darnstaedt
- Various Needs:** Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert (cancer, sister-in-law of Donna Lowrance), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Melanie Lentz (friend of Donna Lowrance), Hal and Carolyn Schmidt (he has back pain, she had undiagnosed lung problems; Walt's sister and husband)
- Upcoming Surgery:** Anita Prochaska (recovery and procedure Dec. 29),

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