

Welcome to Trinity

#6 Study His Name with Diligence

The angel Gabriel gives the reason why Christ should bear this name when he announces to Joseph, Matt. 1:21:

“Thou shalt call His name Jesus: for He shall save His people from their sins.”

This name we must study with diligence, and carefully remember that this Child is called Jesus because He is a Savior who delivers from the severest and greatest misery, namely, from sin, and not from the insignificant troubles and petty anxieties which this life has in store for this or that individual, and which can but affect our body, our possessions, or some other temporal matter. **God has instituted other means** by which such perplexities as these are solved or averted. He has given us rulers and authorities to protect and defend their subjects against lawlessness; He has appointed parents to support and to educate their children; He has given physicians to advise us and assist us in our bodily infirmities, etc. These, however, are all miserable helpers compared with Him who is a Savior and can save His people from sin. He who would possess this Child as his Savior, as Jesus, must ever remember that He is a Helper, not chiefly in the concerns of this life, which are otherwise provided for, as we have stated, but above all a Savior from sin and death unto eternal life. For where sin no longer rules, there death must also yield up his power. (Luther's House Postil, Sermon for the 2nd Sermon for New Year, Volume 1, p. 142-143)

Assistants

Elder – Cecil Plock (218-3064)

Altar Guild – Dan and LeeAnn Byrne

Organist – LeeAnn Byrne

Church Cleaning –Jan 7/14 Michael Henson, 21/28 David Henson

Divine Service

ASBH #6 "To God the Anthem Raising"

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie	p.10
+ Gloria in Excelsis	p.10-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #7 "To The Name of Our Salvation"	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	#240
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#240, #67, #52, #44	
+ "Lord, now you let ..."	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
+ Hymn.....	#500

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 55:1-13

¹"Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price. ²Why do you spend money for *what* is not bread, And your wages for *what* does not satisfy? Listen carefully to Me, and eat *what* is good, And let your soul delight itself in abundance. ³Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you—The sure mercies of David. ⁴Indeed I have given him as a witness to the people, A leader and commander for the people. ⁵Surely you shall call a nation you do not know, And nations *who* do not know you shall run to you, Because of the LORD your God, And the Holy One of Israel; For He has glorified you." ⁶Seek the LORD while He may be found, Call upon Him while He is near. ⁷Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the LORD, And He will have mercy on him; And to our God, For He will abundantly pardon. ⁸"For My thoughts *are* not your thoughts, Nor *are* your ways My ways," says the LORD. ⁹"For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts. ¹⁰"For as the rain comes down, and the snow from heaven, And do not return there, But water the earth, And make it bring forth and bud, That it may give seed to the sower And bread to the eater, ¹¹So shall My word be that goes forth from My mouth; It shall not return to Me void, But it shall

accomplish what I please, And it shall prosper *in the thing* for which I sent it. ¹²"For you shall go out with joy, And be led out with peace; The mountains and the hills Shall break forth into singing before you, And all the trees of the field shall clap *their* hands. ¹³Instead of the thorn shall come up the cypress tree, And instead of the brier shall come up the myrtle tree; And it shall be to the LORD for a name, For an everlasting sign *that* shall not be cut off."

Galatians 3:23-29

²³But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. ²⁴Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith. ²⁵But after faith has come, we are no longer under a tutor.

²⁶For you are all sons of God through faith in Christ Jesus. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. ²⁹And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise.

Luke 2:21

²¹And when eight days were completed for the circumcision of the Child, His name was called JESUS, the name given by the angel before He was conceived in the womb.

JANUARY 1—THE CIRCUMCISION AND NAME OF JESUS (WHITE)**Introit.**

Ant. O LORD, || our Lord, who excellent is Thy Name | in | all | *the* | earth:

Who has set Thy glory above | the | heav- | *ens*.

|| What is man that Thou art | mind- | ful | of | him:

and the son of man that Thou | vis- | itest- | *him*?

Psalm. || Thou, O LORD, art our Father and | our | Re- | deem- | er:

from everlasting | is | Thy | *name*:

GLO- RY || be to the Father and | to | *the* | Son:

and to | the | Ho- | ly | *Ghost*.

AS IT || was in the beginning, is now, and ev- | er | *shall* | be:

world without | end. | A- | *mèn.* (*Ant. repeated.*)

Collect.

O merciful and eternal God, heavenly Father, who didst cause Thy Son to endure circumcision and to be made subject to the Law, that we might be redeemed from the curse of the Law: We beseech Thee, grant us grace to become partakers of this redemption and thus obtain eternal salvation, through the same, Thy beloved Son, Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end. *Amen.*

Epistle. Galatians 3:23–29**Gospel. Luke 2:21****Gradual.**

|| Save us, O Lord our God, and gather us from a- | mong | the | *hea*- | then:
to give thanks unto Thy holy name, and to triumph | in | Thy | *praise*.

|| Thou, O Lord, art our Father, | our | Re- | deem- | er:

Thy name is from ev- | er- | last- | *ing*.

|| Hallelujah. Hallelujah. My mouth shall speak the | praise | of | *the* | Lord:

and let all flesh bless his holy name for ever and ever. | Hal- | le- | lu- | *jah*.

Communion Psalm: *Ant.* All the ends of the world: have seen the salvation of our God (Psalm 98:4). **Psalm 45:2, 9-13**

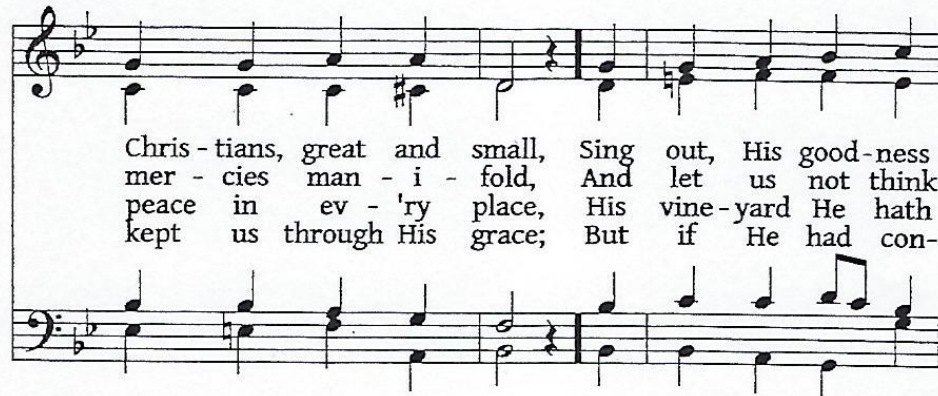
1st Sunday after Christmas
6. To God the Anthem Raising

P. Eber, ca., 1569

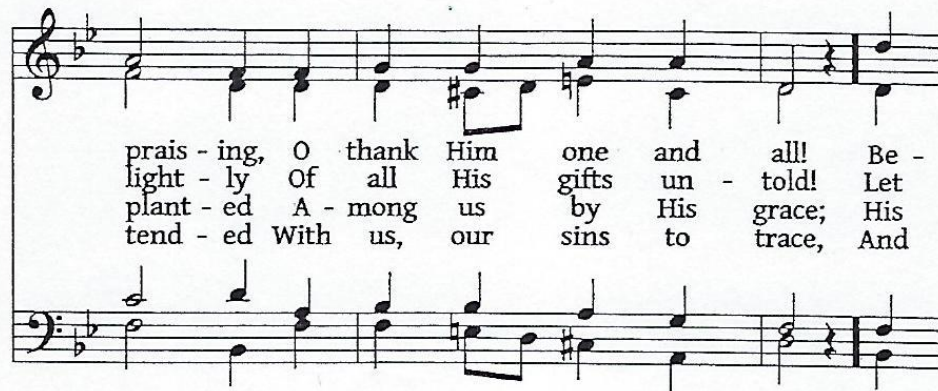
7, 6, 7, 6, 6, 7, 7, 6.
German, 1571



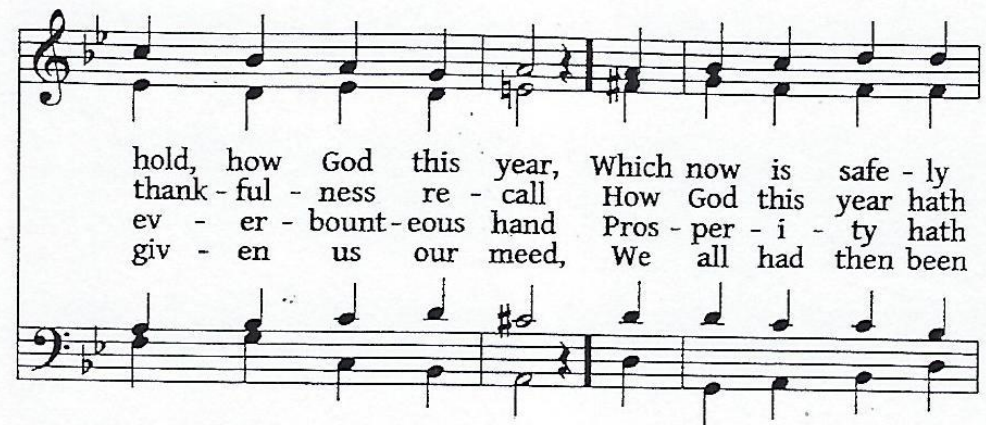
1. To God the an - them rais - ing, Sing,
2. Let us con - si - der right - ly His
3. To Church and State He grant - ed His
4. Our God us well de - fend - ed, He



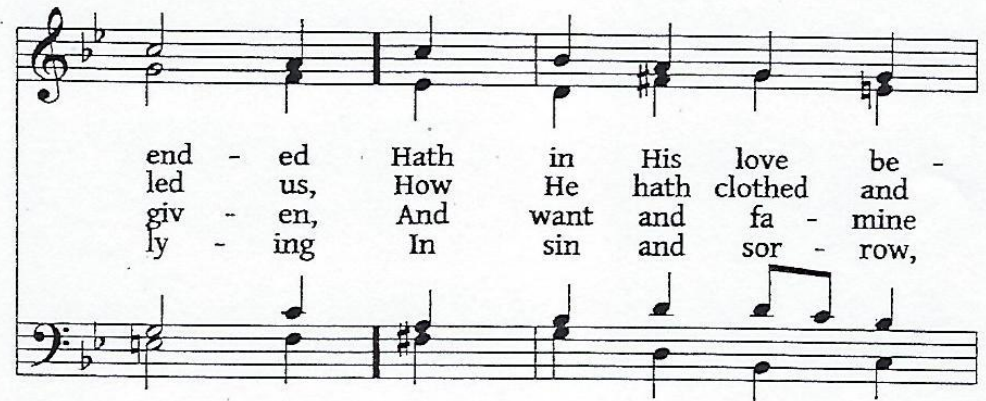
Chris - tians, great and small, Sing out, His good - ness
mer - cies man - i - fold, And let us not think
peace in ev - 'ry place, His vine - yard He hath
kept us through His grace; But if He had con -



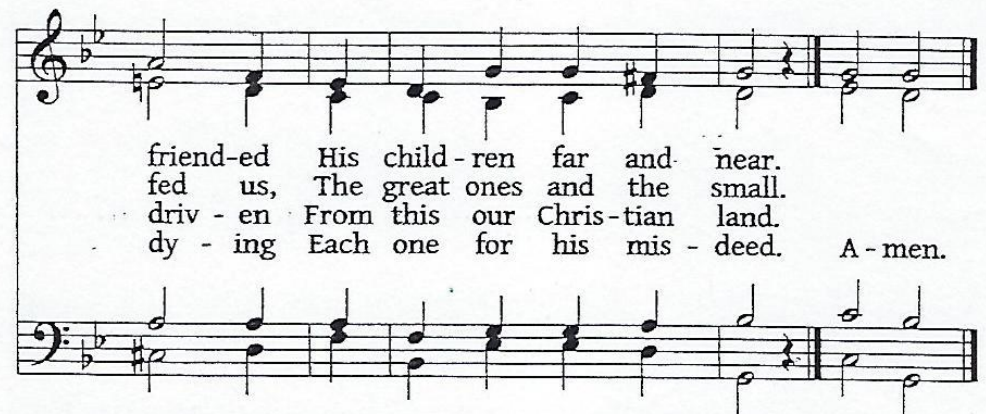
prais - ing, O thank Him one and all! Be -
light - ly Of all His gifts un - told! Let
plant - ed A - mong us by His grace; His
tend - ed With us, our sins to trace, And



hold, how God this year, Which now is safe - ly
thank - ful - ness re - call How God this year hath
ev - er - bount - eous hand Pros - per - i - ty hath
giv - en us our meed, We all had then been



end - ed us, Hath in His love be -
led us, How He hath clothed and
giv - en, And want and fa - mine
ly - ing In sin and sor - row,



friend - ed His child - ren far and near.
fed us, The great ones and the small.
driv - en From this our Chris - tian land.
dy - ing Each one for his mis - deed. A - men.

5. His Father-heart is yearning
To take us for His own,
When our transgressions mourning,
We trust in Christ alone;
When in His name we pray,
And humbly make confession,
He pardons our transgression,
And is our faithful stay.

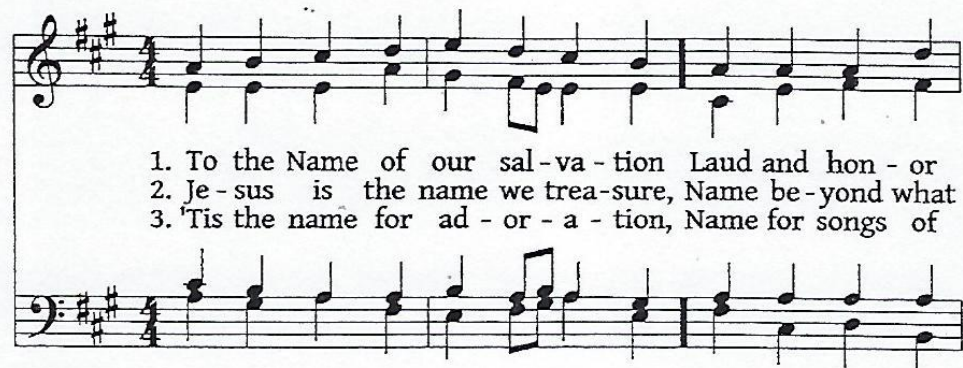
6. O Father dear in heaven,
For all Thy gifts of love,
Which Thou to us hast given,
We lift our thanks above.
In Jesus' name we here,
To Thee our prayers addressing,
Still ask Thee for Thy blessing:
Grant us a joyful year!

Circumcision and Name of Jesus

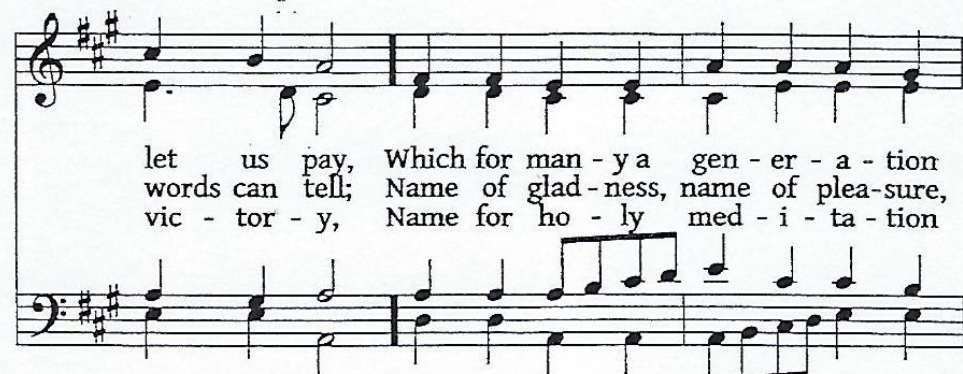
7. To the Name of Our Salvation

Anon., Latin, 1496

8s. 7s. 6L.
Arr. fr. J. M. Haydn (?)



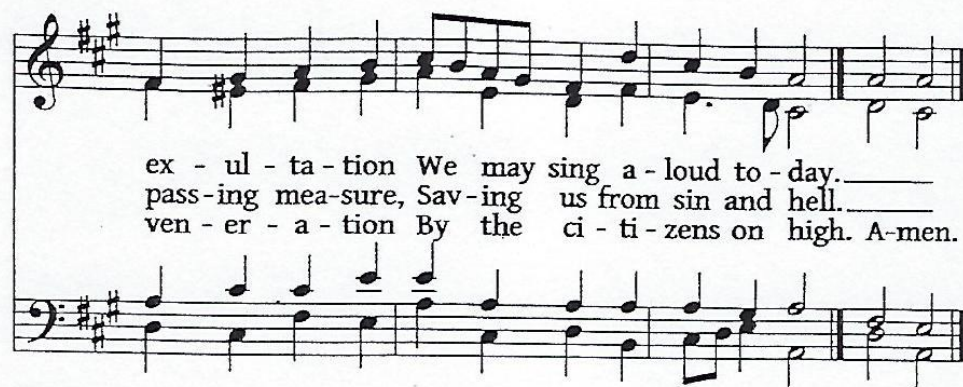
1. To the Name of our sal-va-tion Laud and hon-or
2. Je-sus is the name we trea-sure, Name be-yond what
3. 'Tis the name for ad-or-a-tion, Name for songs of



let us pay, Which for man-y a gen-er-a-tion
words can tell; Name of glad-ness, name of plea-sure,
vic-tor-y, Name for ho-ly med-i-ta-tion



Hid in God's fore-know-ledge lay, But with ho-ly
Ear and heart de-light-ing well; Name of sweet-ness
In this vale of mis-er-y, Name for joy-ful



ex-ul-ta-tion We may sing a-loud to-day.
pass-ing mea-sure, Sav-ing us from sin and hell.
ven-er-a-tion By the ci-ti-zens on high. A-men.

4. 'Tis the name that whoso preacheth
Speaks like music to the ear;
Who in prayer this name beseecheth
Sweetest comfort findeth near;
Who its perfect wisdom reacheth
Heav'nly joy possesseth here.

5. Jesus is the name exalted
Over ev'ry other name,
In this name, when'er assaulted,
We can put our foes to shame;
Strength to them who else had halted,
Eyes to blind, and feet to lame.

6. Therefore we in love adoring
This most blessed name revere,
Holy Jesus, Thee imploring
So to write it in us here,
That hereafter heav'nward soaring
We may sing with angels there.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY -New Year's Day
WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM
FRIDAY -Undecorating the Church, 6:00 PM
-Divine Service, Epiphany of Our Lord, 7:00 PM
-followed by Burning of Tree, Hot chocolate & cookies
SATURDAY -Epiphany Service moved to Friday night!
-Game Night cancelled, next one Jan 26

NEXT -THE FIRST SUNDAY AFTER THE EPIPHANY
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service, 10:15 AM

Trinity News

Second Congregational Planning Meeting.—
Monday, February 12, from 6 to 8 PM. With prayer
for guidance and wise planning, it's time to unite
around a new common goal and blaze a path forward.

Game Nights.—Friday, January 5 and 26

Council Meeting.—will be Sunday, January 28.

General Prayer p.18-19

Special Prayers

--**Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson,
Deacon Gary K. Harroun
--**Armed forces:** Jason Melvin, Blake Darnstaedt.
--**Police officers:** Daniel Byrne, Alex Byrne.
--**Shut-ins:** Carolyn Westerman; Patty Rametta
--**Elderly:** Violet Kemp Tom Smith
--**Pregnant:** Susan Plock-Apr
--**Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah
Miller, Sadie Henson, and Alexis Darnstaedt
--**Various Needs:** Kevin Krolak (nephew of Patti Baker), Levi
Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of
Melvins), Christina Borchert (cancer, sister-in-law of Donna
Lowrance), Jim and Charolette Harroun (health concerns), Denise
Livingston (friend of Mary Brieschke), Melanie Lentz (friend of
Donna Lowrance), Hal and Carolynn Schmidt (Walter Brieschke's
sister and husband)
Birth: Louisa Ruth Henson (20.5 inches, 8 lb. 11 oz.) born on
12/29/23 at 1:08 AM to Benjamin and Christina Henson
Recovery from Surgery: Patti Baker (Dec 26), Anita Prochaska
(Dec. 29).

In the Sacristy 4.

WE beseech Thee, the Father of the Only-Begotten, the Lord of the universe,
the Creator of the creatures, the Maker of things that have been made; clean
hands do we stretch out, and our thoughts do we unfold to Thee. We pray
Thee, have compassion, spare, benefit, improve, multiply us in virtue and
faith and knowledge. Visit us, O Lord; to Thee we display our own
weaknesses. Be propitious and have pity on us all in common. Have pity,
benefit this people. Make it gentle and sober-minded and clean; and send
angelic powers in order that all this Thy people may be holy and reverent. I
beseech Thee, send the Holy Spirit into our mind and give us grace to learn
the Divine Scriptures from Thy Spirit, and to interpret cleanly and worthily
that all the flock present may be helped, through Thy Only-Begotten Jesus
Christ in the Holy Spirit through Whom to Thee be the glory and the strength
both now and unto all the ages of the ages. Amen. (Oremus, 1925, p.128-
129).

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America(Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



The Luther Bible 1534: The Book of First Corinthians, #812.