

Divine Service

Hymn LW #466

Welcome to Trinity

#9 Miracles Teach that We Come to Him in Time of Need

This is the first miracle which the Lord Jesus performed upon earth, thereby manifesting His glory unto His disciples, that they, as John distinctly relates, might thus learn to recognize Him as the Son of God and as the true Messiah; for He does here what no other human being can do: He changes that which is created, and makes wine from water. Such a deed can only be performed by God who is Lord over all creation; men cannot do it. This miracle chiefly serves to teach us who Christ the Lord is, so that with full confidence we may in time of need and trouble hasten to Him to seek from Him help and blessing, which we shall surely obtain at the proper time. This is the chief lesson of our Gospel today. But inasmuch as we derive this same truth and comfort from all the miracles of Christ, we will on this occasion dwell principally upon the fact that this miracle was done at a marriage; and we do this to the end that the doctrine concerning matrimony may be well known among Christians. This is a matter of great importance. (Luther’s House Postil, Sermon for the 2nd Sunday after Epiphany, Volume 1, p. 176-177)

Assistants

Elder – Stephen Philips (303-0769)
Organist – LeeAnn Byrne
Altar Guild – Kim Miller & Claire Stretch
Church Cleaning – Jan 21/28 David Henson, Feb 3/10

As Occasion Permits 2.
O GOD, to Whom every heart is open, every desire known, from Whom no secret is hid: Purify the thoughts of our hearts by the inspiration of the Holy Spirit, that we may love Thee perfectly and praise Thee worthily; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.132).

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
- [Pastor, then congregation]*
- + Kyrie p.10
- + Gloria in Excelsis p.10-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17

ASBH #11 “Happy the Man Who Feareth God”

- Sermon
- + Offertory: "Create in Me..." p.18
- The Offerings are gathered.*
- + General Prayer..... p.19-20
- Hymn..... #242
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)

Distribution & Hymns

#424, #88, #81

- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154-155

Announcements

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Deuteronomy 18:15-19

¹⁵ “The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, ¹⁶ according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’ ¹⁷ And the LORD said to me: ‘What they have spoken is good. ¹⁸ I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. ¹⁹ And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.’”

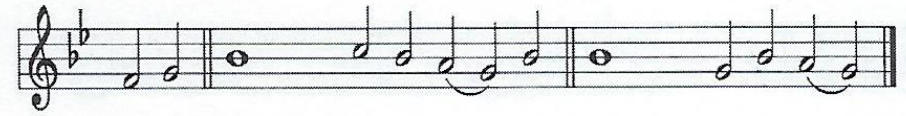
Romans 12:6-16a

⁶ Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; ⁷ or ministry, let us use it in our ministering; he who teaches, in teaching; ⁸ he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. ⁹ Let love be without hypocrisy. Abhor what is evil. Cling to what is good. ¹⁰ Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; ¹¹ not lagging in diligence, fervent in spirit, serving the Lord; ¹² rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; ¹³ distributing to the needs of the saints, given to hospitality. ¹⁴ Bless those who persecute you; bless and do not curse. ¹⁵ Rejoice with those who rejoice, and weep with those who

weep. ^{16a} Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble.

St. John 2:1-11

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Now both Jesus and His disciples were invited to the wedding. ³ And when they ran out of wine, the mother of Jesus said to Him, “They have no wine.” ⁴ Jesus said to her, “Woman, what does your concern have to do with Me? My hour has not yet come.” ⁵ His mother said to the servants, “Whatever He says to you, do it.” ⁶ Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. ⁷ Jesus said to them, “Fill the waterpots with water.” And they filled them up to the brim. ⁸ And He said to them, “Draw some out now, and take it to the master of the feast.” And they took it. ⁹ When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. ¹⁰ And he said to him, “Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!” ¹¹ This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

**Introit.**

Ant. ALL THE || earth | shall | wor- | ship | Thee:
and shall sing unto | Thee, | O | God.

|| They shall | sing | to | Thy | Name:
O Thou | Most | High- | est.

Psalm. || Make a joyful noise unto | God, | all | ye | lands:
Sing forth the honor of His Name, make His | praise | glori- | ous.

GLO- RY || be to the Father | and | to | the | Son:
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:
world without | end. | A- | men. (*Ant. repeated.*)

Collect.

Almighty and everlasting God, Who dost govern all things in heaven and earth: Mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Romans 12:6–16**Gospel. John 2:1–11****Additional reading: Deuteronomy 18:15–19****Gradual.**

|| He sent His | Word | and | healed | them:
and delivered them from their | de- | struc- | tions.

|| Oh that men would praise the Lord | for | His | good- | ness:
and for His wonderful works to the child- | ren | of | men.

|| Hallelujah. Hallelujah. Praise ye Him, | all | His | an- | gels:
praise ye Him, all His hosts. Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* The Lord said to them, “Fill the waterpots with water... and take it to the master of the feast.” .. When the master of the feast had tasted the water that was made wine, ...he said to the bridegroom, “... You have kept the good wine until now!” ¹¹ This beginning of signs Jesus did ... {before} His disciples. (John 2:7-11). **Psalm 66**

2nd Sunday after Epiphany

11. Happy the Man Who Feareth God

M. Luther
Massie, Tr.

L. M.

Wo Gott zum Haus nicht gibt fein' Gunft.

1. Hap - py the man who fear - eth God,
2. Thy wife shall, like a fruit - ful vine,
3. Lo! to the man these bless - ings cleave
4. Out of Mount Zi - on God shall send,
5. He shall be with thee in thy ways,

Whose feet His ho - ly ways have trod;
Fill all thy house with clus - ters fine;
Who in God's ho - ly fear doth live;
And crown with joy thy lat - ter end;
And give thee health and length of days;

Thine own good hand shall nour - ish thee,
Thy child - ren all be fresh and sound,
From him the an - cient curse hath fled
That thou Je - ru - sa - lem mayst see,
Yea, thou shalt child - ren's child - ren see,

And well and hap - py shalt thou be.
Like ol - ive - plants thy ta - ble round.
By Ad - am's race in - her - i - ted.
In fa - vor and pros - per - i - ty.
And peace on Is - ra - el shall be. A - men.

**Weekly
Calendar**

TODAY -Adult & Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY – THURSDAY -Pastor Henson at Ft. Myers Mission.
SATURDAY -Private Confession & Absolution, 8-8:30 PM

NEXT -*TRANFIGURATION OF OUR LORD*
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

**Trinity
News**

. LMS.—The Ladies Missionary Society will meet on Thursday January 25 at 6 PM at Karin Henson's home.
Game Nights.—Friday, February 16 & March 15.
"Building Committee" Meeting.—or Council meets on Sunday, Jan. 28, following Service.

Second Congregational Planning Meeting.—Monday, February 26, from 6 to 8 PM. With prayer for guidance and wise planning, it's time to unite around a new common goal and blaze a path forward.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
 - Armed forces:** Jason Melvin, Blake Darnstaedt.
 - Police officers:** Daniel Byrne, Alex Byrne.
 - Shut-ins:** Carolyn Westerman; Patty Rametta
 - Elderly:** Violet Kemp Tom Smith
 - Pregnant:** Susan Plock-Apr
 - Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, and Alexis Darnstaedt
 - Various Needs:** Kevin Krolak (nephew of Patti Baker), Levi Gonzalez (nephew of Patti Baker), Larry & Deb Vancil (friends of Melvins), Christina Borchert (cancer, sister-in-law of Donna Lowrance), Jim and Charolette Harroun (health concerns), Denise Livingston (friend of Mary Brieschke), Melanie Lentz (friend of Donna Lowrance), Hal and Carolyn Schmidt (Walter Brieschke's sister and husband), Patti Baker, and Anita Prochaska
- Recovery from Surgery:** Jerry Spenser (open heart surgery Jan 11, friend of the Hensons)



The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

The Luther Bible 1534: Revelation 4 – The Throne in Heaven, #952.