Welcome to Trinity

#10 The real Clergy Prove His Gospel, Baptism and Sacrament

Such kindness must prompt us in all our troubles to come unto Him for help, and to place our entire confidence in Him.

But more than this: it ought to prompt us to exercise similar kindness and love towards our fellow-men, with the sole intention to do the will of God and to promote the welfare of our neighbor. Christ seeks neither honor nor reward in rendering assistance; He has but this in view, that man may be relieved from woe and suffering, that the glory of God may be enhanced and His will accomplished.

We do not serve God if we are kind to others merely because we expect a similar return from them. Such a spirit would be selfish. If we wish to serve God and our brother aright, we must not look to our own interest, but only to the existing want. We must bear in mind that it is God's will and command to assist our fellow-man in his time of need, though we are aware that we gain not even a farthing by it, or perhaps naught but ingratitude; as Christ Himself experienced when He cleansed ten lepers, nine of whom forgot to thank Him, and only one returned with a grateful heart. Christ foresaw this base ingratitude, and yet He helps them when they ask, committing the rest to God in heaven. (Luther's House Postil, Sermon for the 3rd Sunday after Epiphany, Volume 1, p. 185-186)

For Choirs 2.

O GOD, to Whom the Cherubim and Seraphim adoringly sing, Holy, Holy, Holy: Grant that as our voices are uplifted in this service to Thy praise, so we may continually sing and make melody in our hearts unto Thee; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.133).

Divine Service

Hymn	LW #89
Augustana Service Book & Hymna	<u>l</u>
+ Invocation	
+ Confession/Absolution	p.8-9
+ Introit	(insert)
[Pastor, then congregation]	
+ Kyrie, Gloria in Excelsis	p.10-13
+ Salutation	p.13
+ Collect of the Day	(insert)
Old Testament Reading	
Epistle	
+ Gradual	(insert)
+ Holy Gospel	p.16
Nicene Creed	p.17
ASBH #15 "O Wondrous Type! (O Vision Fair"
Sermon	
+ Offertory: "Create in Me"	p.18
The Offerings are gathered.	
+ General Prayer	p.19-20
Hymn	#243
+ Exhortation	p.21
Lutheran Worship Hymnal	
+ Preface, etc	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#277, #83, #366	
+ "Lord, now you let"	p.152
+ Post-Communion Collects	p.153
$+\ Benedicamus/Benediction$	p.154-155
"Alleluia, Song of Gladness"	HS#819
Announcements	

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 61:10-11

¹⁰I will greatly rejoice in the LORD, my soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

2 Peter 1:16-21

¹⁶ For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. ¹⁷ For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." ¹⁸ And we heard this voice which came from heaven when we were with Him on the holy mountain. 19 And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; ²⁰ knowing this first, that no prophecy of Scripture is of any private interpretation, ²¹ for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

St. Matthew 17:1-9

¹ Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves: ² and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. ³ And behold, Moses and Elijah appeared to them, talking with Him. 4 Then Peter answered and said to Jesus, "Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah." 5 While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, "This is My beloved Son, in whom I am well pleased. Hear Him!" 6 And when the disciples heard it, they fell on their faces and were greatly afraid. 7 But Jesus came and touched them and said, "Arise, and do not be afraid." 8 When they had lifted up their eyes, they saw no one but Jesus only. 9 Now as they came down from the mountain, Jesus commanded them. saying, "Tell the vision to no one until the Son of Man is risen from the dead."

Communion Psalm: *Ant.* Tell the vision to no man; until the Son of Man be risen again from the dead. (Mt 17:9). **Ps 45:1-7, 17.**

THE TRANSFIGURATION OF OUR LORD (WHITE)

PSALM 87/8



Introit.

Ant. THE LIGHT- | nings | light- | ened | the | world: the earth trem- | bled | and | shook.

Psalm. | How amiable are Thy tabernacles, | O | LORD | of | hosts: my soul longeth, yea, even fainteth for the courts | of | the | LORD.

GLO-RY | be to the Father | and | to | the | Son: and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be: world without | end. | A- | men. (Ant. repeated.)

Collect.

O God, Who in the glorious Transfiguration of Thy Only-begotten Son, hast confirmed the mysteries of the faith by the testimony of the fathers, and Who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons: Mercifully vouchsafe to make us coheirs with the King of His glory, and bring us to the enjoyment of the same; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen*.

Epistle, 2 Peter 1:16–21 Gospel. Matthew 17:1–9 Additional reading: Isaiah 61:10–11

Gradual.

|| Thou art fairer than the | child- | ren | of | men: grace is poured in- | to | Thy | lips.

|| The Lord said unto my Lord, Sit Thou | at | My | right | hand: until I make Thine enemies | Thy | foot- | stool.

|| Hallelujah. Hallelujah. Sing unto the Lord, bless His Name; show forth His salvation | from | day | to | day:

Declare His glory among all people. Hal- | le- | lu- | jah.

Transfiguration 15. O Wondrous Type, O Vision Fair





Weekly Calendar

TODAY -Adult & Child Bible Studies, 9:00 AM -Divine Service-Lord's Supper, 10:15 AM

MONDAY-Elders' Meeting, 7:00 PM

WEDNESDAY -Divine Service-St. Timothy, 10:30 AM

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY -Divine Service-Conversion of St. Paul, 10:30 AM

-Ladies Missionary Society, 6 PM

FRIDAY -Divine Service-St. Titus, 10:30 AM

SATURDAY -Private Confession & Absolution, 8-8:30 PM

NEXT -SEPTUAGESIMA SUNDAY

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

-Council Meeting #1, following service

Alleluia

The word, "alleluia" is not sung in the church after Transfiguration until Easter. As this is the last opportunity for quite a while, we sing a "farewell to

alleluia." "Alleluia, Song of Sweetness" dates from the 11th century. An attractive banner bearing the word, "Alleluia" was carried through the church as the hymn was sung and then solemnly rolled up and laid away until Easter. On Easter morning it was unfurled and carried once again in triumph. In some places this "Alleluia" was actually placed into a casket and buried, not to be unearthed again until Easter.

General Prayer p.18-19

Special Prayers

- --Pastoral Office: Bishop James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- --Armed forces: Jason Melvin, Blake Darnstaedt.
- --Police officers: Daniel Byrne, Alex Byrne.
- --Shut-ins: Carolyn Westerman; Patty Rametta
- -- Elderly: Violet Kemp Tom Smith
- -- Pregnant: Susan Plock-Apr
- --Students: Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, and Alexis Darnstaedt
- --Various Needs: Larry & Deb Vancil (released in August, friends of Melvins), Christina Borchert (tumor reduction 30%, cancer, sisterin-law of Donna Lowrance), Jim and Charolette Harroun (declining health), Denise Livingston (getting by, friend of Mary Brieschke), Melanie Lentz (improvement, friend of Donna Lowrance), Hal and Carolynn Schmidt (he-back pain, she-gall bladder surgery), Arthur Skinner (Patti Baker's father)
- -- Recovery: Anita Prochaska
- --**Thanksgiving**: Kevin Krolak and Levi Gonzalez (Doing better, nephews of Patti Baker)
- --O God, our loving Creator, all human life is sacred from the moment of conception until death. Bless all those who defend the right to life for the preborn, the newborn, the handicapped, the aged, and the terminally ill. Protect and defend all to whom you give life until that day when you take their life from them again. Lead our nation to reject the evil path of abortion. Provide the comfort of full forgiveness for the repentant who still grieve for their lost children.

(Now that the federal case of Roe v. Wade was overturned on June 24, 2022, the battle wages at the state level and in other areas—See "Pro-Life" to the right.)

Trinity News

<u>LMS</u>.—The Ladies Missionary Society will meet on Thursday January 25 at 6 PM at Karin Henson's home. <u>Game Nights</u>.—Friday, February 16 & March 15. "Building Committee" Meeting.—or Council meets

on Sunday, Jan. 28, following Service.

Second Congregational Planning Meeting.—Monday, February 26, from 6 to 8 PM. With prayer for guidance and wise planning, it's time to unite around a new common goal and blaze a path forward.

Assistants

Elder – Stephen Phillips (303-0769) Organist – LeeAnn Byrne

Altar Guild – Claire Stretch and Kim Miller

Church Cleaning – Jan 29 Byrne, Feb 5/12 Brieschke

Pro-Life

On Dec 12, 2023, U.S. District Judge Iain D. Johnston and the Illinois State Attorney have agreed to an order permanently prohibiting the state of

Illinois from enforcing Senate Bill 1909, entitled "Deceptive Practices of Limited Services Pregnancy Centers Act"—signed into law July 27, 2023. This law targeted pregnancy help ministries by labeling their constitutionally protected speech—but not abortion facilities' speech—as so-called "deceptive business practices," on account of their pro-life viewpoint. It was a blatant attempt to stamp out access to vital women's pregnancy resources across the state, simply because pregnancy help centers do not provide abortions or "emergency contraception." The US courts found SB 1909 violated first amendment issue.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational

membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson <u>before coming</u> forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).

- --Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
- --Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.



The Luther Bible 1534: Revelation 6:3-6 – The Third and Fourth Seals with the Four Horses, #954.