

Welcome to Trinity

#14 In Christ's Kingdom Judgment is Different

The experience of Christ after His Baptism shall teach us, in the first place, how every Christian after he is baptized is enrolled in the army fighting against the crafty devil, who makes frequent attacks, and stirs up persecutions all the days of our life. If this bitter enemy does not succeed with his afflictions and temptations, to overcome Christians, he seeks to hang them upon the cross and to murder them as he did Christ.

This peril threatens all Christians. Nor ought we to expect anything else. If he did not spare Christ, but attacked Him so persistently, he will much less spare us, whom he knows to be weak and unprepared. We should therefore be ready to meet this danger when it comes, and learn of Christ how to repel the enemy. This however can only be done through faith in God and His Word. If we put on this armor and use it properly, we are secure against the devil and his attacks; but if we have it not, or are ignorant of its use, we are hopelessly lost, and will become a prey to our deadly enemy.

Every Christian should therefore earnestly read the Word of God and hear it preached, so that he may become well acquainted with it. Besides, we ought to pray incessantly to God to let His kingdom come unto us, to lead us not into temptation, but to deliver us from all evil. (Luther's House Postil, Sermon for Invocavit, Volume 1, p. 257)

Assistants

Elder – Tony Stretch (995-1379)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning –Feb 18/25 Field, Larry

The Confessional Service (ASBH)

+ Invocation, Versicles	p.227
+ Psalm 42	p.227-228
+ Exhortation.....	p.229
+ Confession/Absolution	p.230

Augustana Service Book & Hymnal

+ Introit... [<i>Pastor, then congregation</i>]	(insert)
+ Kyrie...	p.10
<i>Omit Gloria in Excelsis in Lent</i>	
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17

ASBH #19 "When o'er My Sins I Sorrow"

Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	#247
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	

Distribution & Hymns

#99, #98, #351

+ "Lord, now you let ..."	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction.....	p.154-155

Announcements

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jonah 3:1-10

1 Now the word of the Lord came to Jonah the second time, saying, 2 “Arise, go to Nineveh, that great city, and preach to it the message that I tell you.” 3 So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, a three-day journey in extent. 4 And Jonah began to enter the city on the first day’s walk. Then he cried out and said, “Yet forty days, and Nineveh shall be overthrown!”

5 So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them.

6 Then word came to the king of Nineveh; and he arose from his throne and laid aside his robe, covered himself with sackcloth and sat in ashes. 7 And he caused it to be proclaimed and published throughout Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste anything; do not let them eat, or drink water. 8 But let man and beast be covered with sackcloth, and cry mightily to God; yes, let every one turn from his evil way and from the violence that is in his hands. 9 Who can tell if God will turn and relent, and turn away from His fierce anger, so that we may not perish?

10 Then God saw their works, that they turned from their evil way; and God relented from the disaster that He had said He would bring upon them, and He did not do it.

Isaiah 59:12-21**Joel 2:12-19**

¹² “Now, therefore,” says the LORD, “Turn to Me with all your heart, With fasting, with weeping, and with mourning.” ¹³ So rend your heart, and not your garments; Return to the LORD your God, For He *is* gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm. ¹⁴ Who knows *if* He will turn

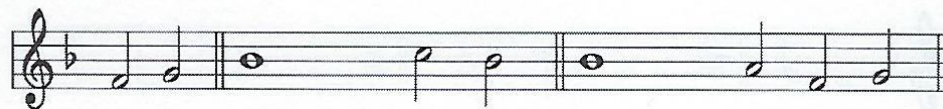
and relent, And leave a blessing behind Him—A grain offering and a drink offering For the LORD your God? ¹⁵ Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly; ¹⁶ Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room. ¹⁷ Let the priests, who minister to the LORD, Weep between the porch and the altar; Let them say, “Spare Your people, O LORD, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, ‘Where *is* their God?’ ” ¹⁸ Then the LORD will be zealous for His land, And pity His people. ¹⁹ The LORD will answer and say to His people, “Behold, I will send you grain and new wine and oil, And you will be satisfied by them; I will no longer make you a reproach among the nations.

St. Matthew 6:16-21

¹⁶ “Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. ¹⁷ “But you, when you fast, anoint your head and wash your face, ¹⁸ “so that you do not appear to men to be fasting, but to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly.

¹⁹ “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; ²⁰ “but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

²¹ “For where your treasure is, there your heart will be also

**Introit.**

Ant. I WILL || cry unto God Most | High | - :
unto God that performeth all | things | for | me.
|| Yea, in the shadow of Thy wings will I make my | re- | fuge:
until these calamities be | o- | ver- | past.

Psalm. || Be merciful unto me, O God, be merciful unto | me | - :
for my soul trust- | eth | in | Thee.

GLO-RY || be to the Father and to the | Son | - :
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning; is now, and ever | shall | be:
world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Joel 2:12–19**Gospel. Matthew 6:16–21**

Additional reading: Jonah 3:1–10; Isaiah 59:12–21

Gradual.

|| Be merciful unto me, O God, be merciful unto | me | - :
for my soul trust- | eth | in | Thee.

|| He shall send from | heav- | en:
and save me from the reproach of him that would swal- | low | me | up.

Tract. || O Lord, deal not with us after our sins; nor reward us according to our i- | niqui- | ties:
help us, O God of our salvation; for the glory | of | Thy | Name.

Communion Psalm: *Ant.* He who meditates on the law of the Lord day and night, will bring forth fruit in due season. (Ps 1:1-3). **Psalm 1.**

Ash Wednesday

Ash Wednesday is the beginning of the 40-day season of Lent. The name comes from the custom of sprinkling blessed ashes on the heads of penitents. Don't worry; I'm not going to put ashes on your heads. Here at Trinity Lutheran, the service begins with the Service of Corporate Confession and Absolution (Augustana Service Book & Hymnal, p.227-230), continues with the Service of the Word and the reception of Christ's body and blood for the forgiveness of sins in the Service of Holy Communion.

Weekly Calendar

THURSDAY -Ladies Missionary Society, 6:00 PM
FRIDAY -Game Night
SATURDAY -Private Absolution, 8 – 8:30 PM

NEXT --*INVOCABIT* ("He shall call upon me...")
SUNDAY --Matins on Martin Luther, Doctor, 8 AM
--Children and Adult Bible Studies, 9 AM
--Divine Service-Lord's Supper, 10:15 AM

As Occasion Permits 4.

GOD, Who didst teach the hearts of the faithful by the enlightenment of the Holy Spirit: Give to us, in the same Spirit, to think rightly, and through His consolation, to rejoice always; through Jesus Christ, Thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen. (Oremus, 1925, p.132).

Collect for Beginning of Lent

O Gracious God, Who retainest not Thine anger forever, but delightest in mercy and pardonest iniquity, Who wouldst be gracious to Thy people rather than pour out Thy wrath upon sinners, we beseech Thee, forgive us all our sins, and enable us by Thy Holy Spirit to go and sin no more; for the sake of the bitter sufferings and death of Thy beloved Son Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. Amen.

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America(Eldona.org)**.
--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Trinity News

Next LMS is Feb. 15 at 6 PM.

Game Night.—Friday, February 16

Corn Hole.—Friday, March 15.

Second Congregational Planning Meeting.—will probably be in

June 2024. The building committee is working to get an architectural quote for various proposals. In order to see if we wish to use the Learning Center building for Bible Classes, we will transition over there on Sunday, April 7th, and try it out for a while.



The Luther Bible 1534: Revelation 8:1-6 – The Seventh Seal with the 7 angels and the Prayers of all the Saints, #958