

Welcome to Trinity

#15 In Christ’s Kingdom Judgment is Different

We read in our Gospel that “Jesus was led up of the Spirit into the wilderness,” that is, the Holy Ghost brought Him thither. ... That Christ did not go into the wilderness of His own accord, but was led up by the Spirit, is a fact of the greatest importance and should be well remembered. We should imitate this example, and never do anything through an impulse of our own feelings; but what we do must ever be done in obedience to the Word and command of God. Let us always first ascertain whether God orders us to do a thing, and when we are assured of this, then let us diligently do it, and do nothing without His Word.

The general duties and works of love need no new command; they are already laid down and ordered in the Ten Commandments. We are all enjoined of God to hear His Word, to love Him, to pray to Him, to be obedient to our parents, to love our neighbor, to shun all lasciviousness and to hold matrimony in high esteem. All this is God’s will and institution; therefore no especial call of the Holy Spirit to enter matrimony, to become father or mother, is needed. Such matters have all been arranged and commanded of God. (Luther’s House Postil, Sermon for Invocavit, Volume 1, p. 257-258)

Assistants

Elder – Tony Stretch (995-1379)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

No flowers during Lent
Church Cleaning –Feb 18/25 Field, Larry

Trinity News

Corn Hole.—Friday, March 15.
Second Congregational Planning Meeting.—will probably be in June 2024. The building committee is working to get an architectural quote for various proposals. In order to see if we wish to use the Learning Center building for Bible Classes, we will transition over there on Sunday, April 7th, and try it out for a while.

Divine Service

Hymn LW #414

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit... [Pastor, then congregation] (insert)
- + Kyrie... p.10
- Omit Gloria in Excelsis in Lent*
- + Salutation..... p.13
- + Salutation..... p.13
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17

ASBH #20 “O Christ, Who Art the Light and Day”

- Sermon
- + Offertory: "Create in Me..." p.18
- The Offerings are gathered.*
- + General Prayer..... p.19-20
- Hymn..... #249
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)

Distribution & Hymns

#518, #305, #332

- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction..... p.154-155

Announcements

Trinity Lutheran Church & Early Childhood Learning Center
 1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson · Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who

desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of the **Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Weekly Calendar

TODAY -Adult/Child Bible Studies, 9 AM
-Divine Service, 10:15 AM

MONDAY -Elders' Meeting, 7:00 PM

WEDNESDAY -Matins on Ember Wed., 7 AM

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

FRIDAY -Matins on Ember Friday, 7 AM

SATURDAY -Vespers on St. Matthias, Ap., 7:00 PM

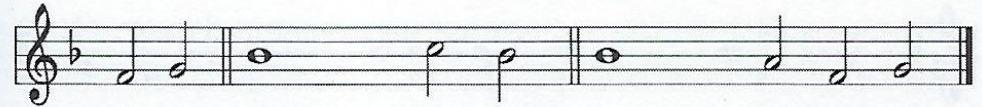
NEXT -REMINISCERE ("Remember, O Lord...")

SUNDAY -Children and Adult Bible Studies, 9 AM

-Divine Service, 10:15 AM

INVOCAVIT. THE FIRST SUNDAY IN LENT. (VIOLET)

PSALM 32/16



Introit.

Ant. HE SHALL || call upon Me, and I will answer | him | - :

I will deliver him and | hon- | or | him.

|| With long life will I satisfy | him | - :

and show him My | sal- | va- | tion.

Psalm. || He that dwelleth in the secret place of the Most | High | - :

shall abide under the shadow of the | Al- | mighty | y.

GLO-RY || be to the Father and to the | Son | - :

and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord, mercifully hear our prayer, and stretch forth the right hand of Thy Majesty to defend us from them that rise up against us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Corinthians 6:1-10

Gospel. Matthew 4:1-11

Additional reading: Genesis 3:1-24

Gradual.

|| For He shall give His angels charge over | thee | - :

to keep thee in | all | thy | ways.

|| They shall bear thee up in their | hands | - :

lest thou dash thy foot a- | gainst | a | stone.

Tract. || He that dwelleth in the secret place of the Most | High | - :

shall abide under the shadow of the | Al- | mighty | y.

Communion Psalm: *Ant.* The Lord shall defend you under his wings, and you shalt be safe under his feathers: his faithfulness and his truth shall be your shield and buckler. (Ps 91:4). **Ps 91:1-2, 14-16.**

Genesis 3:1-24

¹Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’” ²And the woman said to the serpent, “We may eat the fruit of the trees of the garden; ³“but of the fruit of the tree which *is* in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’” ⁴Then the serpent said to the woman, “You will not surely die. ⁵“For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. ⁷Then the eyes of both of them were opened, and they knew that they *were* naked; and they sewed fig leaves together and made themselves coverings. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹Then the LORD God called to Adam and said to him, “Where *are* you?” ¹⁰So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.” ¹¹And He said, “Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?” ¹²Then the man said, “The woman whom You gave *to be* with me, she gave me of the tree, and I ate.” ¹³And the LORD God said to the woman, “What *is* this you have done?” The woman said, “The serpent deceived me, and I ate.” ¹⁴So the LORD God said to the serpent:

“Because you have done this, You *are* cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life. ¹⁵ And I will put enmity

Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel.”

¹⁶To the woman He said:

“I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; Your desire *shall be* for your husband, And he shall rule over you.”

¹⁷Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’:

“Cursed *is* the ground for your sake; In toil you shall eat *of* it All the days of your life. ¹⁸ Both thorns and thistles it shall bring forth for you, And you shall eat the herb of the field. ¹⁹ In the sweat of your face you shall eat bread

Till you return to the ground, For out of it you were taken; For dust you *are*, And to dust you shall return.”

²⁰And Adam called his wife’s name Eve, because she was the mother of all living. ²¹Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

²²Then the LORD God said, “Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever”— ²³therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken. ²⁴So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every

way, to guard the way to the tree of life.

2 Corinthians 6:1-10

¹We then, *as* workers together *with Him* also plead with *you* not to receive the grace of God in vain.

²For He says: “In an acceptable time I have heard you, And in the day of salvation I have helped you.”

Behold, now *is* the accepted time; behold, now *is* the day of salvation.

³We give no offense in anything, that our ministry may not be blamed. ⁴But in all *things* we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, ⁵in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; ⁶by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, ⁷by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, ⁸by honor and dishonor, by evil report and good report; as deceivers, and *yet* true; ⁹as unknown, and *yet* well known; as dying, and behold we live; as chastened, and *yet* not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

St. Matthew 4:1-11

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And when He had fasted forty days and forty nights, afterward He was hungry. ³Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.” ⁴But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’”

⁵Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, ⁶and said to Him, “If You are the Son of God, throw Yourself down. For it is written: ‘He shall give His angels charge over you,’ and, ‘In *their* hands they shall bear you up, Lest you dash your foot against a stone.’”

⁷Jesus said to him, “It is written again, ‘You shall not tempt the LORD your God.’” ⁸Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. ⁹And he said to Him, “All these things I will give You if You will fall down and worship me.”

¹⁰Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’” ¹¹Then the devil left Him, and behold, angels came and ministered to Him

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** All Saints Lutheran Mission (Myrtle Beach, SC), Pr. Jerry Dulas
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta
- Elderly:** Violet Kemp Tom Smith
- Pregnant:** Susan Plock-Apr
- Students:** Tom Weber, Kara Martin, Jonathan Henson, Sarah Miller, Sadie Henson, Alexis Darnstaedt, Jessica Gordon (SIU-C, granddaughter of Oletha Taft)
- Various Needs:** Larry & Deb Vancil (friends of Melvins), Christina Borchert (heart valve surgery soon/cancer, sister-in-law of Donna Lowrance), Jim and Charolette Harroun (declining health), Rusty Ward (Brain tumor, daughter's father-in-law of Donna Lowrance), Phillip Poe (brother of Shirley Webb), and Murvon Minnemann (brother of Oletha Taft).

SHORT OFFICE BEFORE ENTERING THE SANCTUARY

In the Name of the Father...

The Psalm, *after which is to be said:* Glory be to the Father and to the Son, and to the Holy Ghost. Amen.

Psalms 84, 86, 130, 43.

Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

Our Father, Who art in Heaven.

I said, O Lord, be merciful unto me.

Heal my soul, for I have sinned against Thee,

Turn Thee again, O Lord, at the last.

And be gracious unto, Thy servants.

Let Thy priests be clothed with righteous ness.

And let Thy saints shout for joy.

Cleanse me, O Lord, from secret faults.

And keep back Thy servant from pre- sumptuous sins.

O Lord, hear my prayer. And let my cry come unto Thee.

(Collects as above. p. 127ff.)

(Oremus, 1925, p.134-135).



The Luther Bible 1534: Revelation 8:7 – The First Angel with Hail, Fire, and Blood, #959