

Psalms for Martin Luther

Psalm 46—*Deus noster refugium*

Psalm Tone II



Antiphon: THE LORD || of hosts is | with | us; *

The God of Jacob is | our | re- | fuge.

|| 1 God is our refuge and | strength, | - *

A very present help | in | trou- | ble.

|| 2 Therefore we will not fear, even though the earth be re- | moved, | - *

And though the mountains be carried into the midst | of | the | sea;

|| 3 Though its waters roar and be | trou- | bled, *

Though the mountains shake with | its | swell- | ing.

|| 4 There is a river whose streams shall make glad the city of | God, | - *

The holy place of the tabernacle of | the | Most | High.

|| 5 God is in the midst of her, she shall not be | moved; | - *

God shall help her, just at the | break | of | dawn.

|| 6 The nations raged, the kingdoms were | moved; | - *

He uttered His voice, the | earth | melt- | ed.

|| 7 The Lord of hosts is | with | us; *

The God of Jacob is | our | re- | fuge.

|| 8 Come, behold the works of the | Lord, | - *

Who has made desolations | in | the | earth.

|| 9 He makes wars cease to the end of the | earth; | - *

He breaks the bow and cuts the spear in two; He burns the chariot | in | the | fire.

|| 10 Be still, and know that I am | God; | - *

I will be exalted among the nations, I will be exalted | in | the | earth!

|| 11 The Lord of hosts is | with | us; *

The God of Jacob is | our | re- | fuge.

GLO- RY || be to the Father, and to the | Son: | - *

and to the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: *

world without | end. | A- | men.

Antiphon: || The Lord of hosts is | with | us; *

The God of Jacob is | our | re- | fuge.



The Luther Bible 1534:
The letter "M" on page
XXXIII.

Psalm 92—*Bonum est confiteri*

Psalm Tone I



Antiphon:

{Verse 1} IT IS || good to give | thanks | to | the | Lord, *

And to sing praises to Your | name, | O | **Most** | High.

|| 2 To declare Your lovingkindness | in | the | morn- | ing, *

And Your faithful- | ness | ev- | **ery** | night,

|| 3 On an instrument of ten | strings, | on | the | lute, *

And on the harp, with har- | mon- | i- | **ous** | sound.

|| 4 For You, Lord, have made me | glad | through | Your | work; *

I will triumph in the | works | of | **Your** | hands.

|| 5 O Lord, how | great | are | Your | works! *

Your thoughts | are | ver- | **y** | deep.

|| 6 A senseless | man | does | not | know, *

Nor does a fool | un- | der- | **stand** | this.

|| 7 When the wicked spring up like *grass*, (+) and when all the workers of ini- | qui- | ty | flour- | ish, *

It is that they may be destroyed forever. 8 But You, Lord, are on high | for- | ev- | **er-** | more.

|| 9 For behold, Your enemies, O Lord, for behold, Your ene- | mies | shall | per- | ish; *

All the workers of iniquity | shall | be | **scat-** | tered.

|| 10 But my horn You have exalted | like | a | wild | ox; *

I have been anoint- | ed | with | **fresh** | oil.

|| 11 My eye also has seen my desire on | my | en- | e- | mies; *

My ears hear my desire on the wicked who rise | up | a- | **gainst** | me.

|| 12 The righteous shall flourish | like | a | palm | tree, *

He shall grow like a cedar | in | Leb- | **a-** | non.

|| 13 Those who are planted in the | house | of | the | Lord *

Shall flourish in the | courts | of | **our** | God.

|| 14 They shall still bear | fruit | in | old | age; *

They shall be fresh | and | flour- | **ish-** | ing,

|| 15 To declare that the Lord is upright; | He | is | my | rock, *

and there is no unright- | eous- | ness | **in** | Him.

GLO- **RY** || be to the Father, | and | to | the | Son: *

and to | the | Ho- | **ly** | Ghost;



AS IT || was in the begin *-ning*, (+) is now, and | e- | ver | shall | be: *
world with- | out | end. | **A-** | men.

Antiphon: || It is good to give | thanks | to | the | Lord, *
And to sing praises to Your | name, | O | **Most** | High;

Psalm 37—*Noli æmulari*

Psalm Tone VIII, ending one



Antiphon: COM- MIT || your way to the | Lord, | - *
Trust also in Him, and He shall | bring | it | to | pass.
|| 1 Do not fret because of evil- | do- | ers, *
Nor be envious of the workers | of | in- | *i-qui-* • | ty.
|| 2 For they shall soon be cut down like the | grass, | - *
And wither | as | the | green | herb.
|| 3 Trust in the Lord, and do | good; | - *
Dwell in the land, and feed on | His | faith- | ful- | ness.
|| 4 Delight yourself also in the | Lord, | - *
And He shall give you the de- | sires | of | your | heart.
|| 5 Commit your way to the | Lord, | - *
Trust also in Him, and He shall | bring | it | to | pass.
|| 6 He shall bring forth your righteousness as the | light, | - *
And your justice | as | the | noon- | day.
|| 7 Rest in the Lord, and wait patiently for | Him; | - *
Do not fret because of him who prospers in his way, because of the man who
brings wick- | ed | schemes | to | pass.
|| 8 Cease from anger, and forsake | wrath; | - *
Do not fret—it on- | ly | caus- | es | harm.
|| 9 For evildoers shall be cut | off; | - *
But those who wait on the Lord, they shall in- | her- | it | the | earth.
|| 10 For yet a little while and the wicked shall be no | more; | - *
Indeed, you will look carefully for his place, but it | shall | be | no | more.
|| 11 But the meek shall inherit the | earth, | - *
And shall delight themselves in the a- | bun- | dance | of | peace.
|| 12 The wicked plots against the | just, | - *
And gnashes at | him | with | his | teeth.



|| 13 The Lord laughs at | him, | - *

For He sees that his | day | is | com- | ing.

|| 14 The wicked have drawn the | sword | - *

And | have | bent | their | bow,

|| To cast down the poor and | need- | y, *

To slay those who are of | up- | right | con- | duct.

|| 15 Their sword shall enter their own | heart, | - *

And their bows | shall | be | brok- | en.

GLO- RY || be to the Father, and to the | Son: | - *

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: *

world with- | out | end. | A- | men.

Antiphon: COM- MIT || your way to the | Lord, | - *

Trust also in Him, and He shall | bring | it | to | pass.

Psalm Tone IV



Antiphon: FOR THE - || arms of the wicked | shall | be | bro- | ken, *

But the Lord | up- | holds | the | right- | eous.

|| 16 A little that a | right- | eous | man | has *

Is better than the riches | of | man- | y | wick- | ed.

|| 17 For the arms of the wicked | shall | be | bro- | ken, *

But the Lord | up- | holds | the | right- | eous.

|| 18 The Lord knows the days | of | the | up- | right, *

And their inheritance | shall | be | for- | ev- | er.

|| 19 They shall not be ashamed in | the | e- | vil | time, *

And in the days of famine they | shall | be | sat- | is- | fied.

|| 20 But the wicked shall per -ish; (+) And the enemies of the Lord, like the
splendor | of | the | mea- | dows, *

Shall vanish into smoke they | shall | van- | ish | a- | way.

|| 21 The wicked borrows and | does | not | re- | pay, *

But the righteous | shows | mer- | cy | and | gives.

|| 22 For those blessed by Him shall in- | her- | it | the | earth, *

But those cursed by | Him | shall | be | cut | off.

|| 23 The steps of a good man are ordered | by | the | Lord, | - *

And He | de- | lights | in | his | way.



|| 24 Though he fall, he shall not be ut- | ter- | ly | cast | down; *
 For the Lord up- | holds | him | with | His | hand.
 || 25 I have been young, | and | now | am | old; *
 Yet I have not seen the righteous forsaken, nor his des- | cen- | dants | beg- |
 ging | bread.
 || 26 He is ever mer- | ci- | ful, | and | lends; *
 And his | de- | scen- | dants | are | blessed.
 || 27 Depart from evil, | and | do | good; | - *
 And | dwell | for- | ev- | er- | more.
 || 28 For the Lord loves justice, and does not forsake His saints; They are pre- |
 served | for- | ev- | er, *
 But the descendants of the wick- | ed | shall | be | cut | off.
 || 29 The righteous shall in- | her- | it | the | land, *
 And dwell | in | it | for- | ev- | er.
GLO- RY - || be to the Father, | and | to | the | Son: *
 and | to | the | Ho- | ly | Ghost;
AS IT - || was in the begin -*ning*, (+) is now, and | ev- | er | shall | be: *
 world | with- | out | end. | A- | men.
Antiphon: **FOR THE** - || arms of the wicked | shall | be | bro- | ken, *
 But the Lord | up- | holds | the | right- | eous.

Psalm Tone I



Antiphon: **MARK THE** - || blameless man, and ob- | serve | the | up- | right; *
 For the future of | that | man | **is** - | peace.
 || 30 The mouth of the right- | eous | speaks | wis- | dom, *
 And his tongue | talks | of | **just** - | ice.
 || 31 The law of his God | is | in | his | heart; *
 None of | his | steps | **shall** - | slide.
 || 32 The wicked wat- | ches the | right- | eous, *
 And | seeks | to | **slay** - | him.
 || 33 The Lord will not leave | him | in | his | hand, *
 Nor condemn him | when | he | **is** - | judged.
 || 34 Wait on the Lord, and keep His way, (+) and He shall exalt you to in- | her- | it | it |
 the | land; *
 When the wicked are cut off, | you | shall | **see** - | it.



- || 35 I have seen the wicked | in | great | pow- | er, *
And spreading himself like a | na- | tive | **green** - | tree.
- || 36 Yet he passed away, and behold, | he | was | no | more; *
Indeed I sought him, but he | could | not | **be** - | found.
- || 37 Mark the blameless man, and ob- | serve | the | up- | right; *
For the future of | that | man | **is** - | peace.
- || 38 But the transgressors shall be de- | stroyed | to- | geth- | er; *
The future of the wicked | shall | be | **cut** - | off.
- || 39 But the salvation of the righteous | is | from | the | Lord; *
He is their strength in the | time | of | **trou**- - | ble.
- || 40 And the Lord shall help them and | de- | liv- | er | them; *
He shall deliver them from the wicked, and save them, because | they | trust | **in**
- | Him.
- GLO- RY** - || be to the Father, | and | to | the | Son: *
and to | the | Ho- | **ly** - | Ghost;
- AS IT** - || was in the begin -*ning*, (+) is now, and | ev- | er | shall | be: *
world with- | out | end. | **A**- - | men.
- Antiphon:* **MARK THE** - || blameless man, and ob- | serve | the | up- | right; *
For the future of | that | man | **is** - | peace.