

Trinity Lutheran Church & Early Childhood Learning Center

1000 North Park Avenue, Herrin, IL 62948
Church 942-3401, Learning Center 942-4750

www.trinityh.org

Pastor Michael D. Henson • Pastor Gary K. Harroun

Easter Dawn Matins

March 31, 2024

Welcome to Trinity

“This is the day the Lord has made let us rejoice and be glad in it.” The sounds of praise return to the household of God. The Alleluias return. The opening, “O Lord, open my lips” returns. With the order of Matins, the church prays that the Lord would open her lips so that she might declare the praises of her Risen Savior. Our God has come quickly to deliver us. The *Gloria Patri* returns to give him glory. With the Easter invitatory, the Church invites her children to come and adore the Lord God. The Venite (In Latin, literally the first two words, "O Come...") is simply taken from Psalm 95. It is both an exhortation and an invitation to sing, praise and give thanks to God.

During the Easter Season the order of Morning Prayer ends with the Paschal Blessing. The Easter Gospel of Luke 24:1-7 is chanted and the congregation responds with the Te Deum. The Te Deum Laudamus (Latin: the first words, "We praise you...") is a grand climax and the greatest hymn of gratitude and praise. Used since the 5th century, it is a paraphrase of the Creed and the Lord's Prayer.

Collect

Almighty God, who through Your only-begotten Son, Jesus Christ, has overcome death and opened to us the gate of everlasting life, we humbly implore You that, as You put into our minds good desires, so by Your continual help we may bring the same to good effect; through the same Jesus Christ, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. AMEN.



The Luther Bible 1534: Revelation 15-16 – Seven Angels, #972

The Order of Matins, p.208

- + “O Lord, open my lips... p.208f
- + Ascription of Praise p.209
- + Easter Invitatory p.209
 - P. “The Lord is risen, indeed. Alleluia!”
 - C. Oh, come, let us worship him.
- + The Venite p.209f
 - “Oh, come, let us sing...”
 - The Easter invitatory is repeated.*
- + **Office Hymn “Welcome Happy Morning” #135**

Psalmody

- Psalm 92..... (printed)
- Psalm 1 (printed)
- Psalm 2 (printed)
- Psalm 3 (printed)
- Psalm 99 (printed)

Readings

1 Corinthians 15:1-25
St. John 20:1-18

Responsory for Easter

p.213

“Sing to the Lord and bless his name...”

Sermon

Offering

- + Benedictus..... p.217-218
 - “Blessed be the Lord God...”
- + The Prayers..... p.219
 - Kyrie (“Lord, have mercy...”)
 - Lord's Prayer
 - Salutation
 - Collect of the Day (back)
 - Special Prayers
 - Collect for Grace
- + Benedicamus p.222
- + Paschal Blessing p.244-249

Easter Dawn Psalms

Psalm 92—*Bonum est confiteri*

Psalm Tone VIII



Antiphon: **THIS IS** || the day which the Lord hath made. Alle- | lu- | ia!

We will rejoice and be glad in it. | Al- | le- | lu- | ia!

|| 1 It is good to give thanks to the | Lord, | - *

And to sing praises to Your | name, | O | Most | High;

|| 2 To declare Your lovingkindness in the | morn- | ing, *

And Your faithful- | ness | ev- | er-*y* • | night,

|| 3 On an instrument of ten strings, on the | lute, | - *

And on the harp, with har- | mon- | i- | ous | sound.

|| 4 For You, Lord, have made me glad through Your | work; | - *

I will triumph in the | works | of | Your | hands.

|| 5 O Lord, how great are Your | works! | - *

Your thoughts | are | ver- | y | deep.

|| 6 A senseless man does not | know, | - *

Nor does a fool | un- | der- | stand | this.

|| 7 When the wicked spring up like *grass*, (+) and when all the workers of iniquity | flour- | ish, *

It is that they may be destroyed forever. 8 But You, Lord, are on high | for- | ev- | er- | more.

|| 9 For behold, Your enemies, O Lord, for behold, Your enemies shall | per- | ish; *

All the workers of iniquity | shall | be | scat- | tered.

|| 10 But my horn You have exalted like a wild | ox; | - *

I have been anoint- | ed | with | fresh | oil.

|| 11 My eye also has seen my desire on my | *en-e* • | mies; *

My ears hear my desire on the wicked who rise | up | a- | gainst | me.

|| 12 The righteous shall flourish like a | palm | tree, *

He shall grow like a cedar | in | Leb- | a- | non.

|| 13 Those who are planted in the house of the | Lord | - *

Shall flourish in the | courts | of | our | God.

|| 14 They shall still bear fruit in old | age; | - *

They shall be fresh | and | flour- | ish- | ing,

|| 15 To declare that the Lord is up *-right*; (+) He is my | rock, | - *

and there is no unright- | eous- | ness | in | Him.

GLO- RY || be to the Father, and to the | Son: | - *

and to | the | Ho- | ly | Ghost;
AS IT || was in the begin -ning, (+) is now, and ever | shall | be: *
world with- | out | end. | A- | men.

THIS IS || the day which the Lord hath made. Alle- | lu- | ia!
We will rejoice and be glad in it. | Al- | le- | lu- | ia!

Psalm 1—*Beatus vir*

Psalm Tone VI



Antiphon: **I AM || who I am, and my counsel is not with the | un- | god- | ly**

But my will is in the law of the Lord. | Al- | le -- | lu- | ia!

|| 1 Blessèd is the man who walks not in the counsel of the | un- | god- | ly, *

Nor stands in the path of sinners, nor sits in the seat | of | **the - | scorn- | ful;**

|| 2 But his delight is in the law | of | the | Lord, *

And in His law he medi- | tates | **day - | and | night.**

|| 3 He shall be like a tree planted by the rivers | of | wat- | er, *

That brings forth its fruit | in | **its - | sea- | son,**

|| Whose leaf also shall | not | with- | er; *

And whatever he | does | **shall - | pros- | per.**

|| 4 The ungodly | are | not | so, *

But are like the chaff which the | wind | **drives - | a- | way.**

|| 5 Therefore the ungodly shall not stand in | the | judg- | ment, *

Nor sinners in the congregation | of | **the - | right- | eous.**

|| 6 For the Lord knows the way of | the | right- | eous, *

But the way of the ungod- | ly | **shall - | per- | ish.**

GLO- RY - || be to the Father, and | to | the | Son, *

And to | the | **Ho- - | ly | Ghost;**

AS IT - || was in the begin -ning, (+) is now, and ev- | er | shall | be *

world with- | out | **end. - | A- | men.**

I AM || who I am, and my counsel is not with the | un- | god- | ly

But my will is in the law of the Lord. Al- | le -- | lu- | ia!

Psalm 2—*Quare fremuerunt gentes*

Psalm Tone VIII



Antiphon: I HAVE || asked of my Father, alle- | lu- | ia *

**He has given me the nations, alleluia, for an inheritance, | al- | le- | lu- |
ia!**

|| 1 Why do the nations | rage, | - *

And the people | plot | a | vain | thing?

|| 2 The kings of the earth set themselves, and the rulers take counsel to- | ge- | ther,
*

Against the Lord and against His A- | noint- | ed, | say- | ing,

|| 3 —Let us break their bonds in | piec- | es *

And cast away | their | cords | from | us.”

|| 4 He who sits in the heavens shall | laugh; | - *

The Lord shall hold them | in | de- | ri- | sion.

|| 5 Then He shall speak to them in His | wrath, | - *

And distress them in His | deep | dis- | plea- | sure:

|| 6 —Yet I have set My | King | - *

On My holy | hill | of | Zi- | on.

|| 7 —I will declare the de- | cree: | - *

The Lord has said to Me, ‘You are My Son, today I have | be- | got- | ten |
You.

|| 8 Ask of Me, and I will give You the nations for Your in- | *herit- ·* | ance, *

And the ends of the earth for | Your | pos- | ses- | sion.

|| 9 You shall break them with a rod of | i- | ron; *

You shall dash them to pieces like a | pot- | ter’s | ves- | sel.”

|| 10 Now therefore, be wise, O | kings; | - *

Be instructed, you judg- | es | of | the | earth.

|| 11 Serve the Lord with | fear, | - *

And re- | joice | with | trem- | bling.

|| 12 Kiss the Son, lest He be an -*gry*, (+) and you perish in the way, when His
wrath is kindled but a | lit- | tle. *

Blessèd are all those who put | their | trust | in | Him.

GLO- RY || be to the Father, and to the | Son: | - *

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -*ning*, (+) is now, and ever | shall | be: *

world with- | out | end. | A- | men.

I HAVE || asked of my Father, alle- | lu- | ia *

**He has given me the nations, alleluia, for an inheritance, | al- | le- | lu- |
ia!**

Psalm 3—*Domine, quid multiplicati?*

A Psalm of David when he fled from Absalom his son.

Psalm Tone III



Antiphon: **I LAY** - || - | — | **down** | **and** - | **slept**; *

I awoke, for the Lord | **sus-** | **tained** | **me.** -

I lay down and slept; | **I** | **woke** | **a-** | **gain**, *

for the Lord sustained me. Alleluia! Al-| le- | lu- | ia! --

|| 1 Lord, how they have increased | who | trou- | **ble** - | me! *

Many are they who rise up | a- | gainst | **me.** -

|| 2 Many are they | who | say | **of** - | me, *

—There is no help for | him | in | **God.**” - *Selah*

|| 3 But You, O Lord, are | a | shield | **for** - | me, *

My glory and the One who lifts | up | my | **head.** -

|| 4 I cried to the | Lord | with | **my** - | voice, *

And He heard me from His | ho- | ly | **hill.** - *Selah*

|| 5 I | lay | down | **and** - | slept; *

I awoke, for the Lord | sus- | tained | **me.** -

|| 6 I will not be afraid of ten thou- | sands | of | **peo-** - | ple *

Who have set themselves against me | all | a- | **round.** -

|| 7 Arise, O Lord; Save me, O my *God!* (+) For You have struck all my enemies | on | the | **cheek-** - | bone; *

You have broken the teeth of the | un- | god- | **ly.** -

|| 8 Salvation be- | longs | to | **the** - | Lord. *

Your blessing is upon | Your | peo- | **ple.** - *Selah*

GLO- RY - || be to the Father, | and | to | **the** - | Son: *

and to the | Ho- | ly | **Ghost**; -

AS IT - || was in the begin -*ning*, (+) is now, and | ev- | er | **shall** - | be: *

world without | end. | A- | **men.** -

I LAY - || - | — | **down** | **and** - | **slept**; *

I awoke, for the Lord | **sus-** | **tained** | **me.** -

I lay down and slept; | **I** | **woke** | **a-** | **gain**, *

for the Lord sustained me. Alleluia! Al-| le- | lu- | ia! --

Psalm 99—*Dominus regnavit*

Psalm Tone VIII



Antiphon: **THE LORD** || is risen indeed. **Al-le- | lu- | ia!**
And hath appeared unto Simon. | Al- | le- | lu- | ia!

- || 1 The Lord reigns; Let the peoples | trem- | ble! *
 He dwells between the cherubim; Let | the | earth | be | moved!
- || 2 The Lord is great in | Zi- | on, *
 And He is high above | all | the | peo- | ples.
- || 3 Let them praise Your great and awesome | name | - *
 —He | — | is | ho- | ly.
- || 4 The King's strength also loves | just- | ice; *
 You have established equity; You have executed justice and righteous- | ness
 | in | Ja- | cob.
- || 5 Exalt the Lord our | God, | - *
 And worship at His footstool | —He | is | ho- | ly.
- || 6 Moses and Aaron were among His priests, and Samuel was among those who
 called upon His |
 name; | - *
 They called upon the Lord, and | He | ans- | wered | them.
- || 7 He spoke to them in the cloudy | pil- | lar; *
 They kept His testimonies and the ordi- | nance | He | gave | them.
- || 8 You answered them, O Lord our | God; | - *
 You were to them God-Who-Forgives, though You took ven- | geance | on |
 their | deeds.
- || 9 Exalt the Lord our God, and worship at His holy | hill; | - *
 For the Lord our | God | is | ho- | ly.
- GLO- RY || be to the Father, and to the | Son: | - *
 and to | the | Ho- | ly | Ghost;
- AS IT || was in the begin -ning, (+) is now, and ever | shall | be: *
 world with- | out | end. | A- | men.
- THE LORD** || is risen indeed. **Al-le- | lu- | ia!**
And hath appeared unto Simon. | Al- | le- | lu- | ia!

1 Corinthians 15:1-25

1Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4and that He was buried, and that He rose again the third day according to the Scriptures, 5and that He was seen by Cephas, then by the twelve. 6After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. 7After that He was seen by James, then by all the apostles. 8Then last of all He was seen by me also, as by one born out of due time. 9For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. 10But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. 11Therefore, whether it was I or they, so we preach and so you believed.

12Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? 13But if there is no resurrection of the dead, then Christ is not risen. 14And if Christ is not risen, then our preaching is empty and your faith is also empty. 15Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. 16For if the dead do not rise, then Christ is not risen. 17And if Christ is not risen, your faith is futile; you are still in your sins! 18Then also those who have fallen asleep in Christ have perished. 19If in this life only we have hope in Christ, we are of all men the most pitiable.

20But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 21For since by man came death, by Man also came the resurrection of the dead. 22For as in Adam all die, even so in Christ all shall be made alive. 23But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. 24Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. 25For He must reign till He has put all enemies under His feet.

John 20:1-18

1Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." 3Peter therefore went out, and the other disciple, and were going to the tomb. 4So they both ran together, and the other disciple outran Peter and came to the tomb first. 5And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, 7and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. 8Then the other disciple, who came to the tomb first, went in also; and he saw and believed. 9For as yet they did not know the Scripture, that He must rise again from the dead. 10Then the disciples went away again to their own homes.

11But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. 12And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. 13Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." 14Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." 16Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher). 17Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your

God.' ” 18Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.