

Welcome to Trinity

#28 Where are Our Sins? Sunk in the Depth of the Sea, Never To Be Found Again

The other scene presents to us Christ no longer in woe and misery, weighed down with the ponderous mass of our sins, which God has laid upon Him, but beautiful, glorious and rejoicing; for all the sins have disappeared from Him. From this we have a right to conclude: If our sins, on account of the sufferings of Christ, lie no longer upon us, but are taken from our shoulders by God Himself and placed upon His Son, and if on Easter, after the resurrection, they are no more to be seen, where then are they? Micah truly says: They are sunk into the depth of the sea, and no devil nor any body else shall find them again. This article of our faith is glorious and blessed; whoever holds it not is no Christian; yet all the world reviles, slanders and abuses it. The Pope and his cardinals generally treat even this narrative as a fable to be laughed at; they are full-grown Epicureans, who smile with scorn when told of an eternal life to come. Our nobility, our burghers and our peasants also, believe in a future life, rather from custom than from true conviction, else they would act otherwise and not busy themselves solely with the cares, honors and employments of this temporal life, but would rather seek after that which is eternal. But we may preach and explain as we will, the world regards it all as foolishness. Thus we see that this article meets with opposition on every side; even they who possess and believe the Word of God do not take it to heart as earnestly as they should.

If we desire to be true Christians it is necessary for us firmly to establish in our hearts through faith this article, that Christ, who bore our sins upon the cross and died in payment for them, arose again from the dead for our justification. The more firmly we believe this, the more will our hearts rejoice and be comforted. For it is impossible not to be glad when we see

Christ alive, a pure and beautiful being, who before, on account of our sins, was wretched and pitiable in death and in the grave. We are now convinced that our transgressions are removed and forever put away. (Luther’s House Postil, First Easter Sermon, The Power and the Benefit of the Resurrection of Christ Matthew 28:1-10, Volume 2, p. 489-490)

Assistants

Elder – Dan Byrne (922-3556); Organist – LeeAnn Byrne
Altar Guild – Claire Stretch and Kim Miller
Church Cleaning – Mar 31/Apr 7 Byrne

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit... [Pastor, then congregation] (insert)
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #29 “Christ Jesus Lay in Death’s Strong Bands”

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ Easter Prayer..... (insert)
Hymn..... #240
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. .... p.144-151
Communion Psalm (by cantor)

Distribution & Hymns #128, #126, #133

- + “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction..... p.154-155

Announcements

Trinity Lutheran Church & Early Childhood Learning Center
1000 North Park Avenue, Herrin, IL 62948 Church 942-3401, Learning Center 942-4750 www.trinityh.org
Pastor Michael D. Henson • Deacon Gary K. Harroun
Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

**Isaiah 52:13-15**

<sup>13</sup> Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. <sup>14</sup> Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; <sup>15</sup> So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.

**1 Corinthians 5:6-8**

<sup>6</sup>Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump? <sup>7</sup>Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. <sup>8</sup>Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

**Communion Psalm:** *Ant.* Christ, our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia. (1 Cor. 5:7-8). **Ps 118:1-2, 14-16.**

**St. Mark 16:1-8**

<sup>1</sup>Now when the Sabbath was past, Mary Magdalene, Mary *the mother* of James, and Salome bought spices, that they might come and anoint Him. <sup>2</sup>Very early in the morning, on the first *day* of the week, they came to the tomb when the sun had risen. <sup>3</sup>And they said among themselves, “Who will roll away the stone from the door of the tomb for us?” <sup>4</sup>But when they looked up, they saw that the stone had been rolled away—for it was very large. <sup>5</sup>And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. <sup>7</sup>“But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you.” <sup>8</sup>So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

**THE FEAST OF THE RESURRECTION OF OUR LORD. (WHITE) PSALM 2, 57, III/II3, II4**

**Introit.**

*Ant.* WHEN I || awake, I am still with Thee. Halle- | lu- | jah:  
 Thou hast laid Thine hand upon me. | Hal- | le- | lu- | jah.  
 || Such knowledge is too wonderful for | me | - :  
 it is high, I cannot attain unto it. Hallelujah. | Hal- | le- | lu- | jah.  
*Psalm.* || O Lord, Thou hast searched me and | known | me:  
 Thou knowest my down-sitting and | mine | up- | ris- | ing.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** 1 Corinthians 5:6–8    **Gospel.** Mark 16:1–8

**Additional reading:** Isaiah 52:13–15

**Gradual.**

|| This is the day which the Lord | hath | made:  
 we will rejoice and | be | glad | in | it.  
 || O give thanks unto the Lord for He is | good | - :  
 for His mercy endure- | eth | for- | ev- | er.  
 || Hallelujah. Hallelujah. Christ our Passover is sacrificed | for | us:  
 Let us keep the feast with the unleavened bread of sincerity and truth. |  
 Hal- | le- | lu- | jah.

Feast of the Resurrection

29. Christ Jesus Lay in Death's Strong Bands

M. Luther, 1524

8, 7, 8, 7, 7, 8, 7, 4.

Enchiridion, Erfurt, 1524

1. Christ Je - sus lay in death's strong bands,  
 2. It was a strange and dread - ful strife,  
 3. So let us keep the fest - i - val  
 4. Then let us feast this East - er day

For our of - fens - es — giv - en; But  
 When life and death con - tend - ed; The  
 Where - to the Lord in - vites us; Christ  
 On the true bread of heav - en; The

now at God's right hand He stands, And  
 vic - tor - y re - mained with life, The  
 is Him - self the joy of all, The  
 Word of grace hath purged a - way The

brings us life from heav - en. Where - fore let us  
 reign of death was end - ed. Stripped of power, no  
 sun that warms and lights us. By His grace He  
 old and wick - ed — leav - en; Christ a - lone our

joy - ful be And sing to God right thank - ful - ly  
 more he reigns; An emp - ty form a - lone re - mains;  
 doth im - part E - ter - nal sun - shine to the heart;  
 souls will feed; He is our meat and drink in - deed;

Loud songs of Hal - le - lu - jah! Hal - le - lu - jah!  
 His sting is lost for ev - er! Hal - le - lu - jah!  
 The night of sin is end - ed! Hal - le - lu - jah!  
 Faith lives up - on no oth - er! Hal - le - lu - jah! A - men.



## Christ the Lord is Risen Again

Mark 16: 6  
Christus ist erstanden  
Michael Weuze, 1531  
Tr., Catherine Winkworth, 1863

7. 7. 7. 7., with Hallelujah

Christus ist erstanden  
Based on "Christ ist erstanden"  
Latin melody, c. 1190

1 Christ the Lord is ris'n a - gain; Christ has bro - ken  
2 He who gave for us His life, Who for us en-  
3 He who bore all pain and loss Com - fort - less up-  
4 He whose path no rec - ords tell Hath de - scend - ed

death's strong chain. Hark, the an - gels shout for joy,  
dured the strife, Is our Pas - chal Lamb to - day.  
on the cross Lives in glo - ry now on high,  
in - to hell; He the strong man armed hath bound

Sing - ing ev - er - more on high: Hal - le - lu - jah!  
We, too, sing for joy and say: Hal - le - lu - jah!  
Pleads for us and hears our cry: Hal - le - lu - jah!  
And in high - est heav'n is crowned. Hal - le - lu - jah! A - men.

5 He who slumbered in the grave  
Is exalted now to save;  
Now through Christendom it rings  
That the Lamb is King of kings. Hallelujah!

6 Now He bids us tell abroad  
How the lost may be restored,  
How the penitent forgiven,  
How we, too, may enter heaven. Hallelujah!

7 Thou our Paschal Lamb indeed,  
Christ, today Thy people feed;  
Take our sins and guilt away  
That we all may sing for aye: Hallelujah!

Trinity  
News

**Thank You.**—A special thanks to everyone who bought flowers and helped decorate the church, to those who prepared, served and cleaned up the Easter Breakfast, and to those who helped with our Easter Vigil.

**Anna June Marie Plock** (4 lb. 15 oz, 17" long) was born on Friday March 22 in Mt. Vernon. She is presently in Cardinal Glennon.  
**Violet Kemp's 101<sup>st</sup> Birthday is April 8 2024**, She will be at 38 N Village Parkway, Palm Coast, FL 32137 until May 1.

Weekly  
Calendar

## THE RESURRECTION OF OUR LORD

-Easter Matins, 7 AM  
-Breakfast, 8:10 AM  
-Children and Adult Bible Studies, 9 AM  
-Divine Service, 10:15 AM

TUESDAY – **Easter Tuesday Divine Service, 10:30 AM**

WEDNESDAY -Learn-by-Heart, 6:30 PM  
-Catechesis Service, 7:00 PM

NEXT -**QUASIMODO GENITI** (*As newborn babes...*)  
SUNDAY -Adult and Child Bible Studies, 9:00 AM  
-Divine Service-Lord's Supper, 10:15 AM

## Thanksgiving after the Communion 1.

GLORY be to Thee, my Lord and my God, for thus feeding me with Thy most blessed body and blood! Let This heavenly food impart new life and vigor to me, and to all who communicate with me, that our faith may increase daily, that we may become humble and contrite for our sins, may love Thee, serve Thee, delight in Thee, and praise Thee, more fervently and constantly than we have ever done before; O Thou, Who with the Father livest and reignest, ever one God, world without end. Amen. (Oremus, 1925, p.149).

## Easter Prayer

O LORD JESUS CHRIST, Thou Sun of Righteousness, who camest forth from the dark night of death, in majesty surpassing the golden Easter dawn, rise also upon our hearts, and enable us to contemplate the glories of this sacred day, that we may praise and glorify Thee.

As our Surety Thou wast delivered up to death; but, behold, Thou livest. Thou hast conquered death and destroyed him that had the power of death, having bruised the head of the serpent, the ancient foe of God and man. Thou didst descend into the lower parts of the earth and hast spoiled principalities and powers and made a show of them openly.

Hail, Lion of the tribe of Judah! O Thou Conqueror of death and Captain of our salvation, the battle and the victory are Thine; but Thou dost share Thy conquest with us and dost clothe us with Thy triumph. Thou wast made the first fruits of them that sleep. Because Thou livest, we shall live also. And when Thou hadst overcome death, Thou didst open the Kingdom of Heaven for all believers. Thou, the true Paschal Lamb, which was offered for us, hast taken away the sin of the world and by Thy rising again hast restored to us innocence and everlasting life. Therefore we are glad and rejoice in Thy goodness, and we bless and praise Thy holy name.

O Thou Prince of Life, we beseech Thee, comfort us with the forgiveness of our sins, and abide continually with us, that in all our conflicts we may retain the Easter joy. Fulfill in us with power the work of faith; cause us to rise with Thee in true repentance from our natural death of trespasses and sins and to put away the old leaven of malice and wickedness, that we may always walk with Thee and serve Thee in truth and in pureness of living. May Thy Spirit put into our minds holy desires and quicken us in all our duties, that through Thy power resting upon us we may overcome the world and the terrors of death, and at Thy coming to judge the world appear with Thee in glory, being like Thee, and having our bodies changed into the fashion of Thine own glorious body.

Bless Thine inheritance, O Lord; govern Thy people; lift them up forever. Defend and maintain Thy Church till the end of days. Give us shepherds who shall take heed unto themselves and to the whole

flock; and let all pastors and teachers hold fast the form of sound words of faith and love which are in Christ Jesus.

Into Thy hands, O King of Kings and Lord of Lords, we commit our land and all civil authority everywhere. Endue all rulers and magistrates with wisdom and justice and the fear of Thy holy name, and let them punish wickedness and establish peace, that the righteous may flourish and Thy name be glorified.

Regard in compassion all who are oppressed by lawless might; all who are suffering for truth and for conscience' sake; all who are beset with temptations to sin; all who are sinking under the weight of disease; all who are ready to despair of Thy grace; all who are troubled by the fear of the grave; all who are entering into the valley of the shadow of death; and do Thou be in them the Hope of glory, and at Thy appearing may the trial of their faith be found unto Thy praise and honor.

{Special prayer requests}

Now unto Thee, who art able to keep us from falling and to present us faultless before the presence of Thy glory with exceeding joy, to the only wise God, our Savior, be glory and majesty, dominion and power, both now and forever.

### Special Prayers

--**Eldona Congregations:** St. Luke Lutheran Church (Kenai/Nikiski, AK) and Homer Ev. Lutheran Mission (Homer, AK), Pr. Timothy H. Tolar.

--**Anna June Marie Plock** who was born on Friday March 22 in Mt.Vernon. She is presently in Cardinal Glennon.



**The Luther Bible 1534:** Revelation 19 – The Victory Over Babylon, #978

## The Lord's Supper

**Trinity Lutheran Church** observes the Scriptural practice (*Eph 4:3, 2 John 1:10-11*) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins **are asked to speak with Pastor Henson before coming forward to commune.**

Trinity Lutheran Church is served by pastors who are members of **the Evangelical Lutheran Diocese of North America (Eldona.org).**

--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but **His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another.** Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.